

Return of Organization Exempt From Income Tax

OMB No. 1545-0047

Form 990

Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code (except private foundations)

2022

Department of the Treasury Internal Revenue Service

Do not enter social security numbers on this form as it may be made public.

Go to www.irs.gov/Form990 for instructions and the latest information.

Open to Public Inspection

A For the 2022 calendar year, or tax year beginning JUL 1, 2022 and ending JUN 30, 2023

Form header section containing fields B through M: B Check if applicable, C Name of organization (ATLANTA COMMUNITY FOOD BANK, INC.), D Employer identification number (58-1376648), E Telephone number (404-892-9822), F Name and address of principal officer (DEBRA SHOAF), G Gross receipts (\$232,995,259), H(a) Is this a group return, H(b) Are all subordinates included?, I Tax-exempt status, J Website (WWW.ACFB.ORG), K Form of organization, L Year of formation (1979), M State of legal domicile (GA).

Part I Summary

Table with 3 columns: Description, Prior Year, Current Year. Rows include: 1-7a Activities & Governance, 8-12 Revenue, 13-19 Expenses, 20-22 Net Assets or Fund Balances.

Part II Signature Block

Under penalties of perjury, I declare that I have examined this return, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete.

Signature block section containing fields for Sign Here (DEBRA SHOAF, CHIEF FINANCIAL OFFICER), Paid (V. ALEXANDER LARSON), Preparer (WARREN AVERETT, LLC), and Use Only (Firm's address: SIX CONCOURSE PARKWAY, SUITE 600).

May the IRS discuss this return with the preparer shown above? See instructions [X] Yes [ ] No

Part III Statement of Program Service Accomplishments

Check if Schedule O contains a response or note to any line in this Part III [X]

1 Briefly describe the organization's mission: THE MISSION OF THE ATLANTA COMMUNITY FOOD BANK IS TO ENGAGE, EDUCATE AND EMPOWER OUR COMMUNITY TO FIGHT HUNGER. OUR BOLD GOAL IS TO SEE THAT ALL PEOPLE IN OUR SERVICE AREA HAVE ACCESS TO THE NUTRITIOUS MEALS THEY NEED WHEN THEY NEED THEM.

2 Did the organization undertake any significant program services during the year which were not listed on the prior Form 990 or 990-EZ? [ ] Yes [X] No If "Yes," describe these new services on Schedule O.

3 Did the organization cease conducting, or make significant changes in how it conducts, any program services? [ ] Yes [X] No If "Yes," describe these changes on Schedule O.

4 Describe the organization's program service accomplishments for each of its three largest program services, as measured by expenses. Section 501(c)(3) and 501(c)(4) organizations are required to report the amount of grants and allocations to others, the total expenses, and revenue, if any, for each program service reported.

4a (Code: ) (Expenses \$ 238,111,759. including grants of \$ 199,177,990. ) (Revenue \$ 3,689,057. ) PRODUCT COLLECTION, STORAGE AND DISTRIBUTION:

THE ATLANTA COMMUNITY FOOD BANK (THE FOOD BANK) SERVES AS THE CENTRAL DISTRIBUTION CENTER FOR NEARLY 700 COMMUNITY-BASED, NONPROFIT PARTNER AGENCIES THAT PROVIDE FOOD ASSISTANCE IN 29 METRO ATLANTA AND NORTH GEORGIA COUNTIES. THESE AGENCIES INCLUDE FOOD PANTRIES, SHELTERS, COMMUNITY KITCHENS AND OTHER ORGANIZATIONS OFFERING FOOD FOR PEOPLE WHO STRUGGLE WITH HUNGER, INCLUDING CHILDREN, WORKING FAMILIES AND SENIORS. IN AN EFFORT TO HELP ITS AGENCIES INCREASE THEIR ABILITY TO PROVIDE MORE FOOD AND REACH MORE PEOPLE, THE FOOD BANK ALSO CO-HOSTS MOBILE FOOD PANTRIES. IN ADDITION, THE FOOD BANK OPERATES SEVERAL PROGRAMS THAT FULFILL ITS MISSION INCLUDING EDUCATION OUTREACH, BENEFITS

4b (Code: ) (Expenses \$ 239,086. including grants of \$ ) (Revenue \$ ) EDUCATION, ADVOCACY AND OUTREACH:

THE FOOD BANK OFFERS SEVERAL PROGRAMS, INCLUDING COMMUNITY EDUCATION OUTREACH, ADVOCACY FOR PUBLIC POLICIES THAT REDUCE FOOD INSECURITY, AND BENEFITS OUTREACH. EDUCATION OUTREACH IS AN INTRODUCTION TO HUNGER AND POVERTY ISSUES IN THE U.S. AND GEORGIA AND INCLUDES A CURRICULUM TO FACILITATE HUNGER EDUCATION. THE ADVOCACY PROGRAM IDENTIFIES EFFECTIVE STRATEGIES FOR COMBATING FOOD INSECURITY AND COORDINATES ADVOCACY EFFORTS TO REACH GOVERNMENT REPRESENTATIVES ABOUT ISSUES AFFECTING THOSE WHO STRUGGLE WITH HUNGER. BENEFITS OUTREACH WORKERS HELP FAMILIES AND INDIVIDUALS BY OFFERING SCREENINGS AND ENROLLMENT SUPPORT FOR PUBLIC BENEFITS TO HELP MAKE ENDS MEET.

4c (Code: ) (Expenses \$ including grants of \$ ) (Revenue \$ )

4d Other program services (Describe on Schedule O.) (Expenses \$ including grants of \$ ) (Revenue \$ )

4e Total program service expenses 238,350,845.

**Part IV Checklist of Required Schedules**

|   | Yes      | No       |
|---|----------|----------|
| <b>1</b> Is the organization described in section 501(c)(3) or 4947(a)(1) (other than a private foundation)?<br><i>If "Yes," complete Schedule A</i> .....  | <b>X</b> |          |
| <b>2</b> Is the organization required to complete <i>Schedule B, Schedule of Contributors</i> ? See instructions .....  | <b>X</b> |          |
| <b>3</b> Did the organization engage in direct or indirect political campaign activities on behalf of or in opposition to candidates for public office? <i>If "Yes," complete Schedule C, Part I</i> .....  |          | <b>X</b> |
| <b>4 Section 501(c)(3) organizations.</b> Did the organization engage in lobbying activities, or have a section 501(h) election in effect during the tax year? <i>If "Yes," complete Schedule C, Part II</i> .....  | <b>X</b> |          |
| <b>5</b> Is the organization a section 501(c)(4), 501(c)(5), or 501(c)(6) organization that receives membership dues, assessments, or similar amounts as defined in Rev. Proc. 98-19? <i>If "Yes," complete Schedule C, Part III</i> .....  |          | <b>X</b> |
| <b>6</b> Did the organization maintain any donor advised funds or any similar funds or accounts for which donors have the right to provide advice on the distribution or investment of amounts in such funds or accounts? <i>If "Yes," complete Schedule D, Part I</i> .....  |          | <b>X</b> |
| <b>7</b> Did the organization receive or hold a conservation easement, including easements to preserve open space, the environment, historic land areas, or historic structures? <i>If "Yes," complete Schedule D, Part II</i> .....  |          | <b>X</b> |
| <b>8</b> Did the organization maintain collections of works of art, historical treasures, or other similar assets? <i>If "Yes," complete Schedule D, Part III</i> .....   |          | <b>X</b> |
| <b>9</b> Did the organization report an amount in Part X, line 21, for escrow or custodial account liability, serve as a custodian for amounts not listed in Part X; or provide credit counseling, debt management, credit repair, or debt negotiation services? <i>If "Yes," complete Schedule D, Part IV</i> .....            |          | <b>X</b> |
| <b>10</b> Did the organization, directly or through a related organization, hold assets in donor-restricted endowments or in quasi endowments? <i>If "Yes," complete Schedule D, Part V</i> .....   | <b>X</b> |          |
| <b>11</b> If the organization's answer to any of the following questions is "Yes," then complete Schedule D, Parts VI, VII, VIII, IX, or X, as applicable.  |          |          |
| <b>a</b> Did the organization report an amount for land, buildings, and equipment in Part X, line 10? <i>If "Yes," complete Schedule D, Part VI</i> .....   | <b>X</b> |          |
| <b>b</b> Did the organization report an amount for investments - other securities in Part X, line 12, that is 5% or more of its total assets reported in Part X, line 16? <i>If "Yes," complete Schedule D, Part VII</i> .....  |          | <b>X</b> |
| <b>c</b> Did the organization report an amount for investments - program related in Part X, line 13, that is 5% or more of its total assets reported in Part X, line 16? <i>If "Yes," complete Schedule D, Part VIII</i> .....  |          | <b>X</b> |
| <b>d</b> Did the organization report an amount for other assets in Part X, line 15, that is 5% or more of its total assets reported in Part X, line 16? <i>If "Yes," complete Schedule D, Part IX</i> .....   |          | <b>X</b> |
| <b>e</b> Did the organization report an amount for other liabilities in Part X, line 25? <i>If "Yes," complete Schedule D, Part X</i> .....   | <b>X</b> |          |
| <b>f</b> Did the organization's separate or consolidated financial statements for the tax year include a footnote that addresses the organization's liability for uncertain tax positions under FIN 48 (ASC 740)? <i>If "Yes," complete Schedule D, Part X</i> .....  |          | <b>X</b> |
| <b>12a</b> Did the organization obtain separate, independent audited financial statements for the tax year? <i>If "Yes," complete Schedule D, Parts XI and XII</i> .....  | <b>X</b> |          |
| <b>b</b> Was the organization included in consolidated, independent audited financial statements for the tax year?<br><i>If "Yes," and if the organization answered "No" to line 12a, then completing Schedule D, Parts XI and XII is optional</i> .....  | <b>X</b> |          |
| <b>13</b> Is the organization a school described in section 170(b)(1)(A)(ii)? <i>If "Yes," complete Schedule E</i> .....  |          | <b>X</b> |
| <b>14a</b> Did the organization maintain an office, employees, or agents outside of the United States? .....  |          | <b>X</b> |
| <b>b</b> Did the organization have aggregate revenues or expenses of more than \$10,000 from grantmaking, fundraising, business, investment, and program service activities outside the United States, or aggregate foreign investments valued at \$100,000 or more? <i>If "Yes," complete Schedule F, Parts I and IV</i> ..... |          | <b>X</b> |
| <b>15</b> Did the organization report on Part IX, column (A), line 3, more than \$5,000 of grants or other assistance to or for any foreign organization? <i>If "Yes," complete Schedule F, Parts II and IV</i> .....   |          | <b>X</b> |
| <b>16</b> Did the organization report on Part IX, column (A), line 3, more than \$5,000 of aggregate grants or other assistance to or for foreign individuals? <i>If "Yes," complete Schedule F, Parts III and IV</i> .....   |          | <b>X</b> |
| <b>17</b> Did the organization report a total of more than \$15,000 of expenses for professional fundraising services on Part IX, column (A), lines 6 and 11e? <i>If "Yes," complete Schedule G, Part I.</i> See instructions .....   | <b>X</b> |          |
| <b>18</b> Did the organization report more than \$15,000 total of fundraising event gross income and contributions on Part VIII, lines 1c and 8a? <i>If "Yes," complete Schedule G, Part II</i> .....   | <b>X</b> |          |
| <b>19</b> Did the organization report more than \$15,000 of gross income from gaming activities on Part VIII, line 9a? <i>If "Yes," complete Schedule G, Part III</i> .....   |          | <b>X</b> |
| <b>20a</b> Did the organization operate one or more hospital facilities? <i>If "Yes," complete Schedule H</i> .....   |          | <b>X</b> |
| <b>b</b> If "Yes" to line 20a, did the organization attach a copy of its audited financial statements to this return? .....   |          |          |
| <b>21</b> Did the organization report more than \$5,000 of grants or other assistance to any domestic organization or domestic government on Part IX, column (A), line 1? <i>If "Yes," complete Schedule I, Parts I and II</i> .....  | <b>X</b> |          |

**Part IV Checklist of Required Schedules** (continued)

|   | Yes | No |
|---|-----|----|
| <b>22</b> Did the organization report more than \$5,000 of grants or other assistance to or for domestic individuals on Part IX, column (A), line 2? <i>If "Yes," complete Schedule I, Parts I and III</i> .....  |     | X  |
| <b>23</b> Did the organization answer "Yes" to Part VII, Section A, line 3, 4, or 5, about compensation of the organization's current and former officers, directors, trustees, key employees, and highest compensated employees? <i>If "Yes," complete Schedule J</i> .....  | X   |    |
| <b>24a</b> Did the organization have a tax-exempt bond issue with an outstanding principal amount of more than \$100,000 as of the last day of the year, that was issued after December 31, 2002? <i>If "Yes," answer lines 24b through 24d and complete Schedule K. If "No," go to line 25a</i> .....  |     | X  |
| <b>b</b> Did the organization invest any proceeds of tax-exempt bonds beyond a temporary period exception? .....  |     |    |
| <b>c</b> Did the organization maintain an escrow account other than a refunding escrow at any time during the year to defease any tax-exempt bonds? .....   |     |    |
| <b>d</b> Did the organization act as an "on behalf of" issuer for bonds outstanding at any time during the year? .....  |     |    |
| <b>25a Section 501(c)(3), 501(c)(4), and 501(c)(29) organizations.</b> Did the organization engage in an excess benefit transaction with a disqualified person during the year? <i>If "Yes," complete Schedule L, Part I</i> .....  |     | X  |
| <b>b</b> Is the organization aware that it engaged in an excess benefit transaction with a disqualified person in a prior year, and that the transaction has not been reported on any of the organization's prior Forms 990 or 990-EZ? <i>If "Yes," complete Schedule L, Part I</i> .....   |     | X  |
| <b>26</b> Did the organization report any amount on Part X, line 5 or 22, for receivables from or payables to any current or former officer, director, trustee, key employee, creator or founder, substantial contributor, or 35% controlled entity or family member of any of these persons? <i>If "Yes," complete Schedule L, Part II</i> .....   |     | X  |
| <b>27</b> Did the organization provide a grant or other assistance to any current or former officer, director, trustee, key employee, creator or founder, substantial contributor or employee thereof, a grant selection committee member, or to a 35% controlled entity (including an employee thereof) or family member of any of these persons? <i>If "Yes," complete Schedule L, Part III</i> ..... |     | X  |
| <b>28</b> Was the organization a party to a business transaction with one of the following parties (see the Schedule L, Part IV, instructions for applicable filing thresholds, conditions, and exceptions):  |     |    |
| <b>a</b> A current or former officer, director, trustee, key employee, creator or founder, or substantial contributor? <i>If "Yes," complete Schedule L, Part IV</i> .....  |     | X  |
| <b>b</b> A family member of any individual described in line 28a? <i>If "Yes," complete Schedule L, Part IV</i> .....   |     | X  |
| <b>c</b> A 35% controlled entity of one or more individuals and/or organizations described in line 28a or 28b? <i>If "Yes," complete Schedule L, Part IV</i> .....  |     | X  |
| <b>29</b> Did the organization receive more than \$25,000 in non-cash contributions? <i>If "Yes," complete Schedule M</i> .....   | X   |    |
| <b>30</b> Did the organization receive contributions of art, historical treasures, or other similar assets, or qualified conservation contributions? <i>If "Yes," complete Schedule M</i> .....   |     | X  |
| <b>31</b> Did the organization liquidate, terminate, or dissolve and cease operations? <i>If "Yes," complete Schedule N, Part I</i> .....   |     | X  |
| <b>32</b> Did the organization sell, exchange, dispose of, or transfer more than 25% of its net assets? <i>If "Yes," complete Schedule N, Part II</i> .....   |     | X  |
| <b>33</b> Did the organization own 100% of an entity disregarded as separate from the organization under Regulations sections 301.7701-2 and 301.7701-3? <i>If "Yes," complete Schedule R, Part I</i> .....   |     | X  |
| <b>34</b> Was the organization related to any tax-exempt or taxable entity? <i>If "Yes," complete Schedule R, Part II, III, or IV, and Part V, line 1</i> .....   | X   |    |
| <b>35a</b> Did the organization have a controlled entity within the meaning of section 512(b)(13)? .....  | X   |    |
| <b>b</b> If "Yes" to line 35a, did the organization receive any payment from or engage in any transaction with a controlled entity within the meaning of section 512(b)(13)? <i>If "Yes," complete Schedule R, Part V, line 2</i> .....   | X   |    |
| <b>36 Section 501(c)(3) organizations.</b> Did the organization make any transfers to an exempt non-charitable related organization? <i>If "Yes," complete Schedule R, Part V, line 2</i> .....   |     | X  |
| <b>37</b> Did the organization conduct more than 5% of its activities through an entity that is not a related organization and that is treated as a partnership for federal income tax purposes? <i>If "Yes," complete Schedule R, Part VI</i> .....  |     | X  |
| <b>38</b> Did the organization complete Schedule O and provide explanations on Schedule O for Part VI, lines 11b and 19? .....  | X   |    |

**Note:** All Form 990 filers are required to complete Schedule O

**Part V Statements Regarding Other IRS Filings and Tax Compliance**

Check if Schedule O contains a response or note to any line in this Part V

|   | Yes | No |
|---|-----|----|
| <b>1a</b> Enter the number reported in box 3 of Form 1096. Enter -0- if not applicable .....  |     |    |
| <b>b</b> Enter the number of Forms W-2G included on line 1a. Enter -0- if not applicable .....  |     |    |
| <b>c</b> Did the organization comply with backup withholding rules for reportable payments to vendors and reportable gaming (gambling) winnings to prize winners? ..... | X   |    |

Part V Statements Regarding Other IRS Filings and Tax Compliance (continued)

Table with columns for question number, question text, and Yes/No response boxes. Includes questions 2a through 17 regarding employee counts, tax returns, business income, foreign accounts, prohibited transactions, and charitable contributions.

**Part VI Governance, Management, and Disclosure.** For each "Yes" response to lines 2 through 7b below, and for a "No" response to line 8a, 8b, or 10b below, describe the circumstances, processes, or changes on Schedule O. See instructions.

Check if Schedule O contains a response or note to any line in this Part VI

**Section A. Governing Body and Management**

|           |  | Yes | No |
|-----------|--|-----|----|
| <b>1a</b> | Enter the number of voting members of the governing body at the end of the tax year<br>If there are material differences in voting rights among members of the governing body, or if the governing body delegated broad authority to an executive committee or similar committee, explain on Schedule O. |     |    |
|           | 1a 26  |     |    |
| <b>b</b>  | Enter the number of voting members included on line 1a, above, who are independent   |     |    |
|           | 1b 26  |     |    |
| <b>2</b>  | Did any officer, director, trustee, or key employee have a family relationship or a business relationship with any other officer, director, trustee, or key employee?  |     | X  |
| <b>3</b>  | Did the organization delegate control over management duties customarily performed by or under the direct supervision of officers, directors, trustees, or key employees to a management company or other person?  |     | X  |
| <b>4</b>  | Did the organization make any significant changes to its governing documents since the prior Form 990 was filed?   |     | X  |
| <b>5</b>  | Did the organization become aware during the year of a significant diversion of the organization's assets?   |     | X  |
| <b>6</b>  | Did the organization have members or stockholders?   |     | X  |
| <b>7a</b> | Did the organization have members, stockholders, or other persons who had the power to elect or appoint one or more members of the governing body?   |     | X  |
| <b>b</b>  | Are any governance decisions of the organization reserved to (or subject to approval by) members, stockholders, or persons other than the governing body?  |     | X  |
| <b>8</b>  | Did the organization contemporaneously document the meetings held or written actions undertaken during the year by the following:  |     |    |
| <b>a</b>  | The governing body?  | X   |    |
| <b>b</b>  | Each committee with authority to act on behalf of the governing body?  | X   |    |
| <b>9</b>  | Is there any officer, director, trustee, or key employee listed in Part VII, Section A, who cannot be reached at the organization's mailing address? If "Yes," provide the names and addresses on Schedule O   |     | X  |

**Section B. Policies** (This Section B requests information about policies not required by the Internal Revenue Code.)

|            |  | Yes | No |
|------------|--|-----|----|
| <b>10a</b> | Did the organization have local chapters, branches, or affiliates?   | X   |    |
| <b>b</b>   | If "Yes," did the organization have written policies and procedures governing the activities of such chapters, affiliates, and branches to ensure their operations are consistent with the organization's exempt purposes?   | X   |    |
| <b>11a</b> | Has the organization provided a complete copy of this Form 990 to all members of its governing body before filing the form?  | X   |    |
| <b>b</b>   | Describe on Schedule O the process, if any, used by the organization to review this Form 990.  |     |    |
| <b>12a</b> | Did the organization have a written conflict of interest policy? If "No," go to line 13  | X   |    |
| <b>b</b>   | Were officers, directors, or trustees, and key employees required to disclose annually interests that could give rise to conflicts?  | X   |    |
| <b>c</b>   | Did the organization regularly and consistently monitor and enforce compliance with the policy? If "Yes," describe on Schedule O how this was done   | X   |    |
| <b>13</b>  | Did the organization have a written whistleblower policy?  | X   |    |
| <b>14</b>  | Did the organization have a written document retention and destruction policy?   | X   |    |
| <b>15</b>  | Did the process for determining compensation of the following persons include a review and approval by independent persons, comparability data, and contemporaneous substantiation of the deliberation and decision?   |     |    |
| <b>a</b>   | The organization's CEO, Executive Director, or top management official   | X   |    |
| <b>b</b>   | Other officers or key employees of the organization  | X   |    |
|            | If "Yes" to line 15a or 15b, describe the process on Schedule O. See instructions.   |     |    |
| <b>16a</b> | Did the organization invest in, contribute assets to, or participate in a joint venture or similar arrangement with a taxable entity during the year?  |     | X  |
| <b>b</b>   | If "Yes," did the organization follow a written policy or procedure requiring the organization to evaluate its participation in joint venture arrangements under applicable federal tax law, and take steps to safeguard the organization's exempt status with respect to such arrangements? |     |    |

**Section C. Disclosure**

- 17** List the states with which a copy of this Form 990 is required to be filed GA
- 18** Section 6104 requires an organization to make its Forms 1023 (1024 or 1024-A, if applicable), 990, and 990-T (section 501(c)(3)s only) available for public inspection. Indicate how you made these available. Check all that apply.  
 Own website     Another's website     Upon request     Other (explain on Schedule O)
- 19** Describe on Schedule O whether (and if so, how) the organization made its governing documents, conflict of interest policy, and financial statements available to the public during the tax year.
- 20** State the name, address, and telephone number of the person who possesses the organization's books and records  
**DEBRA SHOAF - 404-892-9822**  
**3400 NORTH DESERT DRIVE, ATLANTA, GA 30344**

**Part VII Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated Employees, and Independent Contractors**

Check if Schedule O contains a response or note to any line in this Part VII

**Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees**

**1a** Complete this table for all persons required to be listed. Report compensation for the calendar year ending with or within the organization's tax year.

- List all of the organization's **current** officers, directors, trustees (whether individuals or organizations), regardless of amount of compensation. Enter -0- in columns (D), (E), and (F) if no compensation was paid.
  - List all of the organization's **current** key employees, if any. See the instructions for definition of "key employee."
  - List the organization's five **current** highest compensated employees (other than an officer, director, trustee, or key employee) who received reportable compensation (box 5 of Form W-2, box 6 of Form 1099-MISC, and/or box 1 of Form 1099-NEC) of more than \$100,000 from the organization and any related organizations.
  - List all of the organization's **former** officers, key employees, and highest compensated employees who received more than \$100,000 of reportable compensation from the organization and any related organizations.
  - List all of the organization's **former directors or trustees** that received, in the capacity as a former director or trustee of the organization, more than \$10,000 of reportable compensation from the organization and any related organizations.
- See the instructions for the order in which to list the persons above.

Check this box if neither the organization nor any related organization compensated any current officer, director, or trustee.

| (A)<br>Name and title   | (B)<br>Average hours per week (list any hours for related organizations below line) | (C)<br>Position (do not check more than one box, unless person is both an officer and a director/trustee) |                       |         |              |                              |        | (D)<br>Reportable compensation from the organization (W-2/1099-MISC/1099-NEC) | (E)<br>Reportable compensation from related organizations (W-2/1099-MISC/1099-NEC) | (F)<br>Estimated amount of other compensation from the organization and related organizations |
|---|---|---|-----------------------|---------|--------------|------------------------------|--------|---|--|---|
|   |   | Individual trustee or director  | Institutional trustee | Officer | Key employee | Highest compensated employee | Former |   |  |   |
| (1) KYLE WAIDE<br>CHIEF EXECUTIVE OFFICER                               | 40.00   | X   |                       | X       |              |                              |        | 357,674.  | 0.   | 38,095.   |
| (2) DEBRA H SHOAF<br>CHIEF FINANCIAL OFFICER                            | 40.00   |   |                       | X       |              |                              |        | 205,629.  | 0.   | 29,725.   |
| (3) SARAH FONDER-KRISTY<br>CHIEF DEVELOPMENT OFFICER                    | 40.00   |   |                       | X       |              |                              |        | 203,292.  | 0.   | 28,592.   |
| (4) STACEY GREENE-KOEHNKE (END 1/22)<br>FORMER CHIEF OPERATIONS OFFICER | 40.00   |   |                       |         |              |                              | X      | 214,470.  | 0.   | 3,955.  |
| (5) SHERI FOSTER<br>VP OF HUMAN RESOURCES                               | 40.00   |   |                       |         | X            |                              |        | 169,414.  | 0.   | 20,198.   |
| (6) DAMIAN M NARINESINGH<br>DIRECTOR, IT SERVICES                       | 40.00   |   |                       |         |              | X                            |        | 167,420.  | 0.   | 21,081.   |
| (7) JONATHAN WEST<br>VP PARTNER RELATIONS                               | 40.00   |   |                       |         | X            |                              |        | 157,561.  | 0.   | 30,529.   |
| (8) MICHELE DAWN GREAR<br>DIRECTOR, SUPPLY MANAGEMENT                   | 40.00   |   |                       |         |              | X                            |        | 139,704.  | 0.   | 18,955.   |
| (9) RODNEY BENN<br>DIRECTOR, LOGISTICS                                  | 40.00   |   |                       |         |              | X                            |        | 130,770.  | 0.   | 18,559.   |
| (10) ALISON GREENWALD ASH<br>DIRECTOR, STRATEGY                         | 40.00   |   |                       |         |              | X                            |        | 124,883.  | 0.   | 13,134.   |
| (11) ELIZABETH CAVALLARO<br>DIRECTOR, OPERATIONS                        | 40.00   |   |                       |         |              | X                            |        | 127,318.  | 0.   | 9,177.  |
| (12) SHARAYZELL ERSKINE (FROM 07/2022)<br>CHIEF INFORMATION OFFICER     | 40.00   |   |                       | X       |              |                              |        | 113,409.  | 0.   | 6,046.  |
| (13) KENNETH HILL (FROM 06/2022)<br>CHIEF SUPPLY CHAIN OFFICER          | 40.00   |   |                       | X       |              |                              |        | 89,835.   | 0.   | 3,160.  |
| (14) ADAM NOYES<br>DIRECTOR   | 0.50  | X   |                       |         |              |                              |        | 0.  | 0.   | 0.  |
| (15) ALTHEA BROUGHTON<br>TREASURER                                      | 0.50  | X   |                       | X       |              |                              |        | 0.  | 0.   | 0.  |
| (16) ANDREW CATHY<br>DIRECTOR   | 0.50  | X   |                       |         |              |                              |        | 0.  | 0.   | 0.  |
| (17) ANDREW GOLDBERG<br>DIRECTOR  | 0.50  | X   |                       |         |              |                              |        | 0.  | 0.   | 0.  |

**Part VII** Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees (continued)

| (A)<br>Name and title  | (B)<br>Average hours per week (list any hours for related organizations below line) | (C)<br>Position (do not check more than one box, unless person is both an officer and a director/trustee) |                       |         |              |                              |        | (D)<br>Reportable compensation from the organization (W-2/1099-MISC/1099-NEC) | (E)<br>Reportable compensation from related organizations (W-2/1099-MISC/1099-NEC) | (F)<br>Estimated amount of other compensation from the organization and related organizations |
|--|---|---|-----------------------|---------|--------------|------------------------------|--------|---|--|---|
|  |   | Individual trustee or director  | Institutional trustee | Officer | Key employee | Highest compensated employee | Former |   |  |   |
| (18) CAMYE MACKEY<br>DIRECTOR                                  | 0.50  | X   |                       |         |              |                              |        | 0.  | 0.   | 0.  |
| (19) CHRIS HELLMANN<br>DIRECTOR                                | 0.50  | X   |                       |         |              |                              |        | 0.  | 0.   | 0.  |
| (20) CLAIR E. STERK<br>DIRECTOR                                | 0.50  | X   |                       |         |              |                              |        | 0.  | 0.   | 0.  |
| (21) CONDACE PRESSLEY<br>DIRECTOR                              | 0.50  | X   |                       |         |              |                              |        | 0.  | 0.   | 0.  |
| (22) DERIN DICKERSON<br>VICE CHAIR                             | 0.50  | X   |                       | X       |              |                              |        | 0.  | 0.   | 0.  |
| (23) GARY BRANTLEY<br>DIRECTOR                                 | 0.50  | X   |                       |         |              |                              |        | 0.  | 0.   | 0.  |
| (24) IVAN SHAMMAS<br>DIRECTOR                                  | 0.50  | X   |                       |         |              |                              |        | 0.  | 0.   | 0.  |
| (25) JACQUELINE FLAKE<br>DIRECTOR                              | 0.50  | X   |                       |         |              |                              |        | 0.  | 0.   | 0.  |
| (26) JANINE BOWEN<br>DIRECTOR                                  | 0.50  | X   |                       |         |              |                              |        | 0.  | 0.   | 0.  |
| <b>1b Subtotal</b>   |   |   |                       |         |              |                              |        | 2,201,379.  | 0.   | 241,206.  |
| <b>c Total from continuation sheets to Part VII, Section A</b> |   |   |                       |         |              |                              |        | 0.  | 0.   | 0.  |
| <b>d Total (add lines 1b and 1c)</b>                           |   |   |                       |         |              |                              |        | 2,201,379.  | 0.   | 241,206.  |

2 Total number of individuals (including but not limited to those listed above) who received more than \$100,000 of reportable compensation from the organization 11

|  | Yes | No |
|--|-----|----|
| 3 Did the organization list any former officer, director, trustee, key employee, or highest compensated employee on line 1a? If "Yes," complete Schedule J for such individual   | X   |    |
| 4 For any individual listed on line 1a, is the sum of reportable compensation and other compensation from the organization and related organizations greater than \$150,000? If "Yes," complete Schedule J for such individual | X   |    |
| 5 Did any person listed on line 1a receive or accrue compensation from any unrelated organization or individual for services rendered to the organization? If "Yes," complete Schedule J for such person                       |     | X  |

**Section B. Independent Contractors**

1 Complete this table for your five highest compensated independent contractors that received more than \$100,000 of compensation from the organization. Report compensation for the calendar year ending with or within the organization's tax year.

| (A)<br>Name and business address   | (B)<br>Description of services | (C)<br>Compensation |
|--|--------------------------------|---------------------|
| PENSKE TRUCK LEASING COMPANY L.P.<br>POST OFFICE BOX 532658, ATLANTA, GA 30353 | LEASING AND REPAIRS            | 653,252.            |
| VELOSIO, LLC<br>P.O. BOX 933191, CLEVELAND, GA 44193                           | CONSULTING                     | 211,690.            |
| STAFFMARK INVESTMENT LLC<br>P.O. BOX 734575, CHICAGO, IL 60673                 | EMPLOYEE LEASING               | 209,602.            |
| JABIAN, LLC, 1117 PERIMETER CENTER WEST,<br>ATLANTA, GA 30338                  | TECHNOLOGY                     | 202,000.            |
| US DISTRIBUTING<br>10645 N. TATUM BLVD., PHOENIX, AZ 85028                     | LOGISTICS                      | 197,057.            |

2 Total number of independent contractors (including but not limited to those listed above) who received more than \$100,000 of compensation from the organization 45

SEE PART VII, SECTION A CONTINUATION SHEETS



Part VII Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees (continued)

Table with 6 main columns: (A) Name and title, (B) Average hours per week, (C) Position (Individual trustee or director, Institutional trustee, Officer, Key employee, Highest compensated employee, Former), (D) Reportable compensation from the organization, (E) Reportable compensation from related organizations, (F) Estimated amount of other compensation. Rows include individuals like JENNIFER MCKEEHAN, KEITH PARKER, KIM ADAMS, MIKE NEWTON, MIKE STOGNER, MITCH HARRISON, RYAN OLIVER, SEAN COLE, SEAN HYSLOP, STEPHANIE SMITH, TIM SWOGER, TODD MCMULLEN, and TRICIA KINNEY.

Total to Part VII, Section A, line 1c

**Part VIII Statement of Revenue**

Check if Schedule O contains a response or note to any line in this Part VIII  X

|  |   |  |                | (A)             | (B)                                | (C)                        | (D)  |  |
|--|---|--|----------------|-----------------|------------------------------------|----------------------------|--|--|
|  |   |  |                | Total revenue   | Related or exempt function revenue | Unrelated business revenue | Revenue excluded from tax under sections 512 - 514 |  |
| Contributions, Gifts, Grants and Other Similar Amounts | <b>1 a</b>  | Federated campaigns .....  | <b>1a</b>      |                 |                                    |                            |  |  |
|  | <b>b</b>  | Membership dues .....  | <b>1b</b>      |                 |                                    |                            |  |  |
|  | <b>c</b>  | Fundraising events .....   | <b>1c</b>      | 5,490,082.      |                                    |                            |  |  |
|  | <b>d</b>  | Related organizations .....  | <b>1d</b>      |                 |                                    |                            |  |  |
|  | <b>e</b>  | Government grants (contributions) .....  | <b>1e</b>      | 31,698,793.     |                                    |                            |  |  |
|  | <b>f</b>  | All other contributions, gifts, grants, and similar amounts not included above ... | <b>1f</b>      | 190,484,192.    |                                    |                            |  |  |
|  | <b>g</b>  | Noncash contributions included in lines 1a-1f                                      | <b>1g</b>      | \$ 166,342,629. |                                    |                            |  |  |
|  | <b>h</b>  | <b>Total.</b> Add lines 1a-1f .....  |                | 227673067.      |                                    |                            |  |  |
| Program Service Revenue                                | <b>2 a</b>  | SHARED CONTRIBUTIONS AND HANDLING  | Business Code  | 624200          | 3,300,777.                         | 3,300,777.                 |  |  |
|  | <b>b</b>  | DIRECT PRODUCT SALES   | Business Code  | 624200          | 278,689.                           | 278,689.                   |  |  |
|  | <b>c</b>  |  |                |                 |                                    |                            |  |  |
|  | <b>d</b>  |  |                |                 |                                    |                            |  |  |
|  | <b>e</b>  |  |                |                 |                                    |                            |  |  |
|  | <b>f</b>  | All other program service revenue .....  |                |                 |                                    |                            |  |  |
|  | <b>g</b>  | <b>Total.</b> Add lines 2a-2f .....  |                |                 | 3,579,466.                         |                            |  |  |
| Other Revenue  | <b>3</b>  | Investment income (including dividends, interest, and other similar amounts) ..... |                | 891,234.        |                                    |                            | 891,234.   |  |
|  | <b>4</b>  | Income from investment of tax-exempt bond proceeds                                 |                |                 |                                    |                            |  |  |
|  | <b>5</b>  | Royalties .....  |                |                 |                                    |                            |  |  |
|  | <b>6 a</b>  | Gross rents .....  | (i) Real       | 30,700.         |                                    |                            |  |  |
|  |   |  | (ii) Personal  |                 |                                    |                            |  |  |
|  |   |  |                |                 |                                    |                            |  |  |
|  | <b>b</b>  | Less: rental expenses ...  | <b>6b</b>      | 0.              |                                    |                            |  |  |
|  | <b>c</b>  | Rental income or (loss)  | <b>6c</b>      | 30,700.         |                                    |                            |  |  |
|  | <b>d</b>  | Net rental income or (loss) .....  |                |                 | 30,700.                            |                            | 30,700.  |  |
|  | <b>7 a</b>  | Gross amount from sales of assets other than inventory                             | (i) Securities | 648,552.        |                                    |                            |  |  |
|  |   |  | (ii) Other     |                 |                                    |                            |  |  |
|  |   |  |                |                 |                                    |                            |  |  |
|  | <b>b</b>  | Less: cost or other basis and sales expenses .....                                 | <b>7b</b>      | 652,355.        |                                    |                            |  |  |
|  | <b>c</b>  | Gain or (loss) .....   | <b>7c</b>      | -3,803.         |                                    |                            |  |  |
| <b>d</b>   | Net gain or (loss) .....  |  |                | -3,803.         |                                    | -3,803.                    |  |  |
| <b>8 a</b>   | Gross income from fundraising events (not including \$ 5,490,082. of contributions reported on line 1c). See Part IV, line 18 ..... | <b>8a</b>  | 62,649.        |                 |                                    |                            |  |  |
| <b>b</b>   | Less: direct expenses .....   | <b>8b</b>  | 4,045.         |                 |                                    |                            |  |  |
| <b>c</b>   | Net income or (loss) from fundraising events .....  |  |                | 58,604.         |                                    | 58,604.                    |  |  |
| <b>9 a</b>   | Gross income from gaming activities. See Part IV, line 19 .....   | <b>9a</b>  |                |                 |                                    |                            |  |  |
| <b>b</b>   | Less: direct expenses .....   | <b>9b</b>  |                |                 |                                    |                            |  |  |
| <b>c</b>   | Net income or (loss) from gaming activities .....   |  |                |                 |                                    |                            |  |  |
| <b>10 a</b>  | Gross sales of inventory, less returns and allowances .....   |  |                |                 |                                    |                            |  |  |
|  |   |  |                |                 |                                    |                            |  |  |
|  |   |  |                |                 |                                    |                            |  |  |
| <b>b</b>   | Less: cost of goods sold .....  | <b>10b</b>   |                |                 |                                    |                            |  |  |
| <b>c</b>   | Net income or (loss) from sales of inventory .....  |  |                |                 |                                    |                            |  |  |
| Miscellaneous Revenue                                  | <b>11 a</b>   | OTHER FEE INCOME   | Business Code  | 561000          | 109,591.                           | 109,591.                   |  |  |
|  | <b>b</b>  |  |                |                 |                                    |                            |  |  |
|  | <b>c</b>  |  |                |                 |                                    |                            |  |  |
|  | <b>d</b>  | All other revenue .....  |                |                 |                                    |                            |  |  |
|  | <b>e</b>  | <b>Total.</b> Add lines 11a-11d .....  |                |                 | 109,591.                           |                            |  |  |
| <b>12</b>  | <b>Total revenue.</b> See instructions .....  |  |                | 232338859.      | 3,689,057.                         | 0.                         | 976,735.   |  |

**Part IX Statement of Functional Expenses**

Section 501(c)(3) and 501(c)(4) organizations must complete all columns. All other organizations must complete column (A).

Check if Schedule O contains a response or note to any line in this Part IX

| Do not include amounts reported on lines 6b, 7b, 8b, 9b, and 10b of Part VIII.   | (A)<br>Total expenses | (B)<br>Program service expenses | (C)<br>Management and general expenses | (D)<br>Fundraising expenses |
|--|-----------------------|---------------------------------|--|-----------------------------|
| <b>1</b> Grants and other assistance to domestic organizations and domestic governments. See Part IV, line 21  | 199,177,990.          | 199,177,990.                    |  |                             |
| <b>2</b> Grants and other assistance to domestic individuals. See Part IV, line 22   |                       |                                 |  |                             |
| <b>3</b> Grants and other assistance to foreign organizations, foreign governments, and foreign individuals. See Part IV, lines 15 and 16  |                       |                                 |  |                             |
| <b>4</b> Benefits paid to or for members   |                       |                                 |  |                             |
| <b>5</b> Compensation of current officers, directors, trustees, and key employees  | 1,792,584.            | 612,402.                        | 830,220.                               | 349,962.                    |
| <b>6</b> Compensation not included above to disqualified persons (as defined under section 4958(f)(1)) and persons described in section 4958(c)(3)(B)  |                       |                                 |  |                             |
| <b>7</b> Other salaries and wages  | 11,770,137.           | 8,248,604.                      | 2,137,773.                             | 1,383,760.                  |
| <b>8</b> Pension plan accruals and contributions (include section 401(k) and 403(b) employer contributions)  | 793,826.              | 497,859.                        | 219,511.                               | 76,456.                     |
| <b>9</b> Other employee benefits   | 1,974,341.            | 1,408,800.                      | 423,818.                               | 141,723.                    |
| <b>10</b> Payroll taxes  | 1,077,971.            | 655,920.                        | 307,737.                               | 114,314.                    |
| <b>11</b> Fees for services (nonemployees):  |                       |                                 |  |                             |
| <b>a</b> Management  |                       |                                 |  |                             |
| <b>b</b> Legal   | 107,077.              | 3,174.                          | 103,903.                               |                             |
| <b>c</b> Accounting  | 129,153.              |                                 | 129,153.                               |                             |
| <b>d</b> Lobbying  | 85,500.               | 85,500.                         |  |                             |
| <b>e</b> Professional fundraising services. See Part IV, line 17   | 1,608,301.            |                                 |  | 1,608,301.                  |
| <b>f</b> Investment management fees  | 168,434.              |                                 | 168,434.                               |                             |
| <b>g</b> Other. (If line 11g amount exceeds 10% of line 25, column (A), amount, list line 11g expenses on Sch O.)  | 1,149,866.            | 1,149,866.                      |  |                             |
| <b>12</b> Advertising and promotion  | 1,111,465.            | 2,497.                          |  | 1,108,968.                  |
| <b>13</b> Office expenses  | 750,201.              | 270,181.                        | 197,652.                               | 282,368.                    |
| <b>14</b> Information technology   | 766,177.              | 450,852.                        | 236,535.                               | 78,790.                     |
| <b>15</b> Royalties  |                       |                                 |  |                             |
| <b>16</b> Occupancy  | 1,862,568.            | 198,012.                        | 1,664,556.                             |                             |
| <b>17</b> Travel   | 240,591.              | 99,336.                         | 117,363.                               | 23,892.                     |
| <b>18</b> Payments of travel or entertainment expenses for any federal, state, or local public officials   |                       |                                 |  |                             |
| <b>19</b> Conferences, conventions, and meetings   | 85,665.               | 33,054.                         | 31,085.                                | 21,526.                     |
| <b>20</b> Interest   | 312,047.              |                                 | 307,623.                               | 4,424.                      |
| <b>21</b> Payments to affiliates   |                       |                                 |  |                             |
| <b>22</b> Depreciation, depletion, and amortization  | 508,118.              | 408,773.                        | 99,345.                                |                             |
| <b>23</b> Insurance  | 247,983.              |                                 | 247,132.                               | 851.                        |
| <b>24</b> Other expenses. Itemize expenses not covered above. (List miscellaneous expenses on line 24e. If line 24e amount exceeds 10% of line 25, column (A), amount, list line 24e expenses on Schedule O.)                                    |                       |                                 |  |                             |
| <b>a</b> PURCHASED FOOD COSTS  | 22,422,821.           | 22,422,821.                     |  | 0.                          |
| <b>b</b> OTHER EXPENSES  | 1,391,957.            | 618,880.                        | 283,793.                               | 489,284.                    |
| <b>c</b> PRODUCT SHIPPING/TRANS  | 1,152,817.            | 1,149,100.                      | 1,102.                                 | 2,615.                      |
| <b>d</b> PROJECT EXPENSE   | 667,771.              | 586,538.                        | 20,938.                                | 60,295.                     |
| <b>e</b> All other expenses  | 530,477.              | 270,686.                        | 68,779.                                | 191,012.                    |
| <b>25</b> Total functional expenses. Add lines 1 through 24e   | 251,885,838.          | 238,350,845.                    | 7,596,452.                             | 5,938,541.                  |
| <b>26</b> Joint costs. Complete this line only if the organization reported in column (B) joint costs from a combined educational campaign and fundraising solicitation. Check here <input type="checkbox"/> if following SOP 98-2 (ASC 958-720) |                       |                                 |  |                             |

**Part X Balance Sheet**

Check if Schedule O contains a response or note to any line in this Part X

|   |  | (A)<br>Beginning of year |             | (B)<br>End of year |
|---|--|--------------------------|-------------|--------------------|
| <b>Assets</b>   | <b>1</b> Cash - non-interest-bearing .....   |                          | <b>1</b>    |                    |
|   | <b>2</b> Savings and temporary cash investments .....  | 23,473,146.              | <b>2</b>    | 3,301,083.         |
|   | <b>3</b> Pledges and grants receivable, net .....  | 4,325,128.               | <b>3</b>    | 10,268,349.        |
|   | <b>4</b> Accounts receivable, net .....  | 494,983.                 | <b>4</b>    | 177,965.           |
|   | <b>5</b> Loans and other receivables from any current or former officer, director,<br>trustee, key employee, creator or founder, substantial contributor, or 35%<br>controlled entity or family member of any of these persons ..... |                          | <b>5</b>    |                    |
|   | <b>6</b> Loans and other receivables from other disqualified persons (as defined<br>under section 4958(f)(1)), and persons described in section 4958(c)(3)(B) .....  |                          | <b>6</b>    |                    |
|   | <b>7</b> Notes and loans receivable, net .....   | 1,401,404.               | <b>7</b>    | 1,267,186.         |
|   | <b>8</b> Inventories for sale or use .....   | 5,056,852.               | <b>8</b>    | 6,239,898.         |
|   | <b>9</b> Prepaid expenses and deferred charges .....   | 344,362.                 | <b>9</b>    | 280,028.           |
|   | <b>10a</b> Land, buildings, and equipment: cost or other<br>basis. Complete Part VI of Schedule D .....  | <b>10a</b> 9,628,292.    |             |                    |
|   | <b>b</b> Less: accumulated depreciation .....  | <b>10b</b> 7,935,287.    |             |                    |
|   | <b>11</b> Investments - publicly traded securities .....   | 13,948,843.              | <b>11</b>   | 23,941,617.        |
|   | <b>12</b> Investments - other securities. See Part IV, line 11 .....   | 2,146,057.               | <b>12</b>   | 2,174,104.         |
|   | <b>13</b> Investments - program-related. See Part IV, line 11 .....  |                          | <b>13</b>   |                    |
|   | <b>14</b> Intangible assets .....  |                          | <b>14</b>   |                    |
|   | <b>15</b> Other assets. See Part IV, line 11 .....   | 0.                       | <b>15</b>   | 2,096,609.         |
| <b>16 Total assets.</b> Add lines 1 through 15 (must equal line 33) ..... | 52,336,237.  | <b>16</b>                | 51,439,844. |                    |
| <b>Liabilities</b>  | <b>17</b> Accounts payable and accrued expenses .....  | 4,622,137.               | <b>17</b>   | 5,517,194.         |
|   | <b>18</b> Grants payable .....   |                          | <b>18</b>   |                    |
|   | <b>19</b> Deferred revenue .....   | 530,657.                 | <b>19</b>   | 451,775.           |
|   | <b>20</b> Tax-exempt bond liabilities .....  |                          | <b>20</b>   |                    |
|   | <b>21</b> Escrow or custodial account liability. Complete Part IV of Schedule D .....  |                          | <b>21</b>   |                    |
|   | <b>22</b> Loans and other payables to any current or former officer, director,<br>trustee, key employee, creator or founder, substantial contributor, or 35%<br>controlled entity or family member of any of these persons .....     |                          | <b>22</b>   |                    |
|   | <b>23</b> Secured mortgages and notes payable to unrelated third parties .....   | 31,782,252.              | <b>23</b>   | 46,239,797.        |
|   | <b>24</b> Unsecured notes and loans payable to unrelated third parties .....   |                          | <b>24</b>   |                    |
|   | <b>25</b> Other liabilities (including federal income tax, payables to related third<br>parties, and other liabilities not included on lines 17-24). Complete Part X<br>of Schedule D .....  | 0.                       | <b>25</b>   | 2,165,984.         |
|   | <b>26 Total liabilities.</b> Add lines 17 through 25 .....   | 36,935,046.              | <b>26</b>   | 54,374,750.        |
| <b>Net Assets or Fund Balances</b>  | <b>Organizations that follow FASB ASC 958, check here</b> <input checked="" type="checkbox"/><br><b>and complete lines 27, 28, 32, and 33.</b>   |                          |             |                    |
|   | <b>27</b> Net assets without donor restrictions .....  | 13,543,017.              | <b>27</b>   | -6,652,913.        |
|   | <b>28</b> Net assets with donor restrictions .....   | 1,858,174.               | <b>28</b>   | 3,718,007.         |
|   | <b>Organizations that do not follow FASB ASC 958, check here</b> <input type="checkbox"/><br><b>and complete lines 29 through 33.</b>  |                          |             |                    |
|   | <b>29</b> Capital stock or trust principal, or current funds .....   |                          | <b>29</b>   |                    |
|   | <b>30</b> Paid-in or capital surplus, or land, building, or equipment fund .....   |                          | <b>30</b>   |                    |
|   | <b>31</b> Retained earnings, endowment, accumulated income, or other funds .....   |                          | <b>31</b>   |                    |
|   | <b>32</b> Total net assets or fund balances .....  | 15,401,191.              | <b>32</b>   | -2,934,906.        |
|   | <b>33</b> Total liabilities and net assets/fund balances .....   | 52,336,237.              | <b>33</b>   | 51,439,844.        |

**Part XI Reconciliation of Net Assets**

Check if Schedule O contains a response or note to any line in this Part XI

|    |  |    |              |
|----|--|----|--------------|
| 1  | Total revenue (must equal Part VIII, column (A), line 12)  | 1  | 232,338,859. |
| 2  | Total expenses (must equal Part IX, column (A), line 25)   | 2  | 251,885,838. |
| 3  | Revenue less expenses. Subtract line 2 from line 1   | 3  | -19,546,979. |
| 4  | Net assets or fund balances at beginning of year (must equal Part X, line 32, column (A))                      | 4  | 15,401,191.  |
| 5  | Net unrealized gains (losses) on investments   | 5  | 1,210,882.   |
| 6  | Donated services and use of facilities   | 6  |              |
| 7  | Investment expenses  | 7  |              |
| 8  | Prior period adjustments   | 8  |              |
| 9  | Other changes in net assets or fund balances (explain on Schedule O)   | 9  | 0.           |
| 10 | Net assets or fund balances at end of year. Combine lines 3 through 9 (must equal Part X, line 32, column (B)) | 10 | -2,934,906.  |

**Part XII Financial Statements and Reporting**

Check if Schedule O contains a response or note to any line in this Part XII

|    |   | Yes | No |
|----|---|-----|----|
| 1  | Accounting method used to prepare the Form 990: <input type="checkbox"/> Cash <input checked="" type="checkbox"/> Accrual <input type="checkbox"/> Other _____<br>If the organization changed its method of accounting from a prior year or checked "Other," explain on Schedule O.   |     |    |
| 2a | Were the organization's financial statements compiled or reviewed by an independent accountant? _____<br>If "Yes," check a box below to indicate whether the financial statements for the year were compiled or reviewed on a separate basis, consolidated basis, or both:<br><input type="checkbox"/> Separate basis <input type="checkbox"/> Consolidated basis <input type="checkbox"/> Both consolidated and separate basis |     | X  |
| 2b | Were the organization's financial statements audited by an independent accountant? _____<br>If "Yes," check a box below to indicate whether the financial statements for the year were audited on a separate basis, consolidated basis, or both:<br><input type="checkbox"/> Separate basis <input type="checkbox"/> Consolidated basis <input checked="" type="checkbox"/> Both consolidated and separate basis                | X   |    |
| 2c | If "Yes" to line 2a or 2b, does the organization have a committee that assumes responsibility for oversight of the audit, review, or compilation of its financial statements and selection of an independent accountant? _____<br>If the organization changed either its oversight process or selection process during the tax year, explain on Schedule O.   | X   |    |
| 3a | As a result of a federal award, was the organization required to undergo an audit or audits as set forth in the Uniform Guidance, 2 C.F.R. Part 200, Subpart F? _____   | X   |    |
| 3b | If "Yes," did the organization undergo the required audit or audits? If the organization did not undergo the required audit or audits, explain why on Schedule O and describe any steps taken to undergo such audits _____  | X   |    |

**SCHEDULE A**  
**(Form 990)**

Department of the Treasury  
Internal Revenue Service

**Public Charity Status and Public Support**

Complete if the organization is a section 501(c)(3) organization or a section 4947(a)(1) nonexempt charitable trust.  
Attach to Form 990 or Form 990-EZ.

Go to [www.irs.gov/Form990](http://www.irs.gov/Form990) for instructions and the latest information.

OMB No. 1545-0047

**2022**

Open to Public Inspection

|  |   |
|--|---|
| <b>Name of the organization</b><br>ATLANTA COMMUNITY FOOD BANK, INC. | <b>Employer identification number</b><br>58-1376648 |
|--|---|

**Part I Reason for Public Charity Status.** (All organizations must complete this part.) See instructions.

The organization is not a private foundation because it is: (For lines 1 through 12, check only one box.)

- 1  A church, convention of churches, or association of churches described in **section 170(b)(1)(A)(i).**
- 2  A school described in **section 170(b)(1)(A)(ii).** (Attach Schedule E (Form 990).)
- 3  A hospital or a cooperative hospital service organization described in **section 170(b)(1)(A)(iii).**
- 4  A medical research organization operated in conjunction with a hospital described in **section 170(b)(1)(A)(iii).** Enter the hospital's name, city, and state: \_\_\_\_\_
- 5  An organization operated for the benefit of a college or university owned or operated by a governmental unit described in **section 170(b)(1)(A)(iv).** (Complete Part II.)
- 6  A federal, state, or local government or governmental unit described in **section 170(b)(1)(A)(v).**
- 7  An organization that normally receives a substantial part of its support from a governmental unit or from the general public described in **section 170(b)(1)(A)(vi).** (Complete Part II.)
- 8  A community trust described in **section 170(b)(1)(A)(vi).** (Complete Part II.)
- 9  An agricultural research organization described in **section 170(b)(1)(A)(ix)** operated in conjunction with a land-grant college or university or a non-land-grant college of agriculture (see instructions). Enter the name, city, and state of the college or university: \_\_\_\_\_
- 10  An organization that normally receives (1) more than 33 1/3% of its support from contributions, membership fees, and gross receipts from activities related to its exempt functions, subject to certain exceptions; and (2) no more than 33 1/3% of its support from gross investment income and unrelated business taxable income (less section 511 tax) from businesses acquired by the organization after June 30, 1975. See **section 509(a)(2).** (Complete Part III.)
- 11  An organization organized and operated exclusively to test for public safety. See **section 509(a)(4).**
- 12  An organization organized and operated exclusively for the benefit of, to perform the functions of, or to carry out the purposes of one or more publicly supported organizations described in **section 509(a)(1)** or **section 509(a)(2).** See **section 509(a)(3).** Check the box on lines 12a through 12d that describes the type of supporting organization and complete lines 12e, 12f, and 12g.
  - a  **Type I.** A supporting organization operated, supervised, or controlled by its supported organization(s), typically by giving the supported organization(s) the power to regularly appoint or elect a majority of the directors or trustees of the supporting organization. **You must complete Part IV, Sections A and B.**
  - b  **Type II.** A supporting organization supervised or controlled in connection with its supported organization(s), by having control or management of the supporting organization vested in the same persons that control or manage the supported organization(s). **You must complete Part IV, Sections A and C.**
  - c  **Type III functionally integrated.** A supporting organization operated in connection with, and functionally integrated with, its supported organization(s) (see instructions). **You must complete Part IV, Sections A, D, and E.**
  - d  **Type III non-functionally integrated.** A supporting organization operated in connection with its supported organization(s) that is not functionally integrated. The organization generally must satisfy a distribution requirement and an attentiveness requirement (see instructions). **You must complete Part IV, Sections A and D, and Part V.**
  - e  Check this box if the organization received a written determination from the IRS that it is a Type I, Type II, Type III functionally integrated, or Type III non-functionally integrated supporting organization.
  - f Enter the number of supported organizations .....
- g Provide the following information about the supported organization(s).

| (i) Name of supported organization | (ii) EIN | (iii) Type of organization (described on lines 1-10 above (see instructions)) | (iv) Is the organization listed in your governing document? |    | (v) Amount of monetary support (see instructions) | (vi) Amount of other support (see instructions) |
|------------------------------------|----------|---|---|----|---|---|
|                                    |          |   | Yes   | No |   |   |
|                                    |          |   |   |    |   |   |
|                                    |          |   |   |    |   |   |
|                                    |          |   |   |    |   |   |
|                                    |          |   |   |    |   |   |
|                                    |          |   |   |    |   |   |
|                                    |          |   |   |    |   |   |
|                                    |          |   |   |    |   |   |
|                                    |          |   |   |    |   |   |
|                                    |          |   |   |    |   |   |
|                                    |          |   |   |    |   |   |
| <b>Total</b>                       |          |   |   |    |   |   |

**Part II Support Schedule for Organizations Described in Sections 170(b)(1)(A)(iv) and 170(b)(1)(A)(vi)**

(Complete only if you checked the box on line 5, 7, or 8 of Part I or if the organization failed to qualify under Part III. If the organization fails to qualify under the tests listed below, please complete Part III.)

**Section A. Public Support**

| Calendar year (or fiscal year beginning in)  | (a) 2018  | (b) 2019  | (c) 2020  | (d) 2021  | (e) 2022  | (f) Total |
|--|-----------|-----------|-----------|-----------|-----------|-----------|
| <b>1</b> Gifts, grants, contributions, and membership fees received. (Do not include any "unusual grants.")  | 159967107 | 156296721 | 226949712 | 190693246 | 227673066 | 961579852 |
| <b>2</b> Tax revenues levied for the organization's benefit and either paid to or expended on its behalf   |           |           |           |           |           |           |
| <b>3</b> The value of services or facilities furnished by a governmental unit to the organization without charge   |           |           |           |           |           |           |
| <b>4 Total.</b> Add lines 1 through 3  | 159967107 | 156296721 | 226949712 | 190693246 | 227673066 | 961579852 |
| <b>5</b> The portion of total contributions by each person (other than a governmental unit or publicly supported organization) included on line 1 that exceeds 2% of the amount shown on line 11, column (f) |           |           |           |           |           | 136667469 |
| <b>6 Public support.</b> Subtract line 5 from line 4.  |           |           |           |           |           | 824912383 |

**Section B. Total Support**

| Calendar year (or fiscal year beginning in)   | (a) 2018  | (b) 2019  | (c) 2020  | (d) 2021  | (e) 2022  | (f) Total                |
|---|-----------|-----------|-----------|-----------|-----------|--------------------------|
| <b>7</b> Amounts from line 4  | 159967107 | 156296721 | 226949712 | 190693246 | 227673066 | 961579852                |
| <b>8</b> Gross income from interest, dividends, payments received on securities loans, rents, royalties, and income from similar sources  | 272,896.  | 240,304.  | 249,959.  | 236,034.  | 559,116.  | 1558309.                 |
| <b>9</b> Net income from unrelated business activities, whether or not the business is regularly carried on   |           |           |           |           |           |                          |
| <b>10</b> Other income. Do not include gain or loss from the sale of capital assets (Explain in Part VI.)   | 222,756.  | 365,350.  | 481,590.  | 507,915.  | 441,709.  | 2019320.                 |
| <b>11 Total support.</b> Add lines 7 through 10   |           |           |           |           |           | 965157481                |
| <b>12</b> Gross receipts from related activities, etc. (see instructions)   |           |           |           |           | 12        | 13,090,651.              |
| <b>13 First 5 years.</b> If the Form 990 is for the organization's first, second, third, fourth, or fifth tax year as a section 501(c)(3) organization, check this box and <b>stop here</b> |           |           |           |           |           | <input type="checkbox"/> |

**Section C. Computation of Public Support Percentage**

|   |                                     |         |
|---|-------------------------------------|---------|
| <b>14</b> Public support percentage for 2022 (line 6, column (f), divided by line 11, column (f))   | <b>14</b>                           | 85.47 % |
| <b>15</b> Public support percentage from 2021 Schedule A, Part II, line 14  | <b>15</b>                           | 86.53 % |
| <b>16a 33 1/3% support test - 2022.</b> If the organization did not check the box on line 13, and line 14 is 33 1/3% or more, check this box and <b>stop here.</b> The organization qualifies as a publicly supported organization  | <input checked="" type="checkbox"/> |         |
| <b>b 33 1/3% support test - 2021.</b> If the organization did not check a box on line 13 or 16a, and line 15 is 33 1/3% or more, check this box and <b>stop here.</b> The organization qualifies as a publicly supported organization   | <input type="checkbox"/>            |         |
| <b>17a 10% -facts-and-circumstances test - 2022.</b> If the organization did not check a box on line 13, 16a, or 16b, and line 14 is 10% or more, and if the organization meets the facts-and-circumstances test, check this box and <b>stop here.</b> Explain in Part VI how the organization meets the facts-and-circumstances test. The organization qualifies as a publicly supported organization    | <input type="checkbox"/>            |         |
| <b>b 10% -facts-and-circumstances test - 2021.</b> If the organization did not check a box on line 13, 16a, 16b, or 17a, and line 15 is 10% or more, and if the organization meets the facts-and-circumstances test, check this box and <b>stop here.</b> Explain in Part VI how the organization meets the facts-and-circumstances test. The organization qualifies as a publicly supported organization | <input type="checkbox"/>            |         |
| <b>18 Private foundation.</b> If the organization did not check a box on line 13, 16a, 16b, 17a, or 17b, check this box and see instructions  | <input type="checkbox"/>            |         |

**Part III Support Schedule for Organizations Described in Section 509(a)(2)**

(Complete only if you checked the box on line 10 of Part I or if the organization failed to qualify under Part II. If the organization fails to qualify under the tests listed below, please complete Part II.)

**Section A. Public Support**

| Calendar year (or fiscal year beginning in)   | (a) 2018 | (b) 2019 | (c) 2020 | (d) 2021 | (e) 2022 | (f) Total |
|---|----------|----------|----------|----------|----------|-----------|
| <b>1</b> Gifts, grants, contributions, and membership fees received. (Do not include any "unusual grants.") .....   |          |          |          |          |          |           |
| <b>2</b> Gross receipts from admissions, merchandise sold or services performed, or facilities furnished in any activity that is related to the organization's tax-exempt purpose |          |          |          |          |          |           |
| <b>3</b> Gross receipts from activities that are not an unrelated trade or business under section 513 .....   |          |          |          |          |          |           |
| <b>4</b> Tax revenues levied for the organization's benefit and either paid to or expended on its behalf .....  |          |          |          |          |          |           |
| <b>5</b> The value of services or facilities furnished by a governmental unit to the organization without charge ...  |          |          |          |          |          |           |
| <b>6 Total.</b> Add lines 1 through 5 .....   |          |          |          |          |          |           |
| <b>7a</b> Amounts included on lines 1, 2, and 3 received from disqualified persons  |          |          |          |          |          |           |
| <b>b</b> Amounts included on lines 2 and 3 received from other than disqualified persons that exceed the greater of \$5,000 or 1% of the amount on line 13 for the year .....     |          |          |          |          |          |           |
| <b>c</b> Add lines 7a and 7b .....  |          |          |          |          |          |           |
| <b>8 Public support.</b> (Subtract line 7c from line 6.)  |          |          |          |          |          |           |

**Section B. Total Support**

| Calendar year (or fiscal year beginning in)  | (a) 2018 | (b) 2019 | (c) 2020 | (d) 2021 | (e) 2022 | (f) Total |
|--|----------|----------|----------|----------|----------|-----------|
| <b>9</b> Amounts from line 6 .....   |          |          |          |          |          |           |
| <b>10a</b> Gross income from interest, dividends, payments received on securities loans, rents, royalties, and income from similar sources ... |          |          |          |          |          |           |
| <b>b</b> Unrelated business taxable income (less section 511 taxes) from businesses acquired after June 30, 1975 .....                         |          |          |          |          |          |           |
| <b>c</b> Add lines 10a and 10b .....   |          |          |          |          |          |           |
| <b>11</b> Net income from unrelated business activities not included on line 10b, whether or not the business is regularly carried on .....    |          |          |          |          |          |           |
| <b>12</b> Other income. Do not include gain or loss from the sale of capital assets (Explain in Part VI.) .....                                |          |          |          |          |          |           |
| <b>13 Total support.</b> (Add lines 9, 10c, 11, and 12.)   |          |          |          |          |          |           |

**14 First 5 years.** If the Form 990 is for the organization's first, second, third, fourth, or fifth tax year as a section 501(c)(3) organization, check this box and **stop here**

**Section C. Computation of Public Support Percentage**

|   |           |   |
|---|-----------|---|
| <b>15</b> Public support percentage for 2022 (line 8, column (f), divided by line 13, column (f)) ..... | <b>15</b> | % |
| <b>16</b> Public support percentage from 2021 Schedule A, Part III, line 15 .....                       | <b>16</b> | % |

**Section D. Computation of Investment Income Percentage**

|  |           |   |
|--|-----------|---|
| <b>17</b> Investment income percentage for 2022 (line 10c, column (f), divided by line 13, column (f)) ..... | <b>17</b> | % |
| <b>18</b> Investment income percentage from 2021 Schedule A, Part III, line 17 .....                         | <b>18</b> | % |

**19a 33 1/3% support tests - 2022.** If the organization did not check the box on line 14, and line 15 is more than 33 1/3%, and line 17 is not more than 33 1/3%, check this box and **stop here**. The organization qualifies as a publicly supported organization

**b 33 1/3% support tests - 2021.** If the organization did not check a box on line 14 or line 19a, and line 16 is more than 33 1/3%, and line 18 is not more than 33 1/3%, check this box and **stop here**. The organization qualifies as a publicly supported organization

**20 Private foundation.** If the organization did not check a box on line 14, 19a, or 19b, check this box and see instructions



**Part IV Supporting Organizations**

(Complete only if you checked a box on line 12 of Part I. If you checked box 12a, Part I, complete Sections A and B. If you checked box 12b, Part I, complete Sections A and C. If you checked box 12c, Part I, complete Sections A, D, and E. If you checked box 12d, Part I, complete Sections A and D, and complete Part V.)

**Section A. All Supporting Organizations**

|  | Yes | No |
|--|-----|----|
| <b>1</b> Are all of the organization's supported organizations listed by name in the organization's governing documents? <i>If "No," describe in Part VI how the supported organizations are designated. If designated by class or purpose, describe the designation. If historic and continuing relationship, explain.</i>  |     |    |
| <b>2</b> Did the organization have any supported organization that does not have an IRS determination of status under section 509(a)(1) or (2)? <i>If "Yes," explain in Part VI how the organization determined that the supported organization was described in section 509(a)(1) or (2).</i>   |     |    |
| <b>3a</b> Did the organization have a supported organization described in section 501(c)(4), (5), or (6)? <i>If "Yes," answer lines 3b and 3c below.</i>   |     |    |
| <b>b</b> Did the organization confirm that each supported organization qualified under section 501(c)(4), (5), or (6) and satisfied the public support tests under section 509(a)(2)? <i>If "Yes," describe in Part VI when and how the organization made the determination.</i>   |     |    |
| <b>c</b> Did the organization ensure that all support to such organizations was used exclusively for section 170(c)(2)(B) purposes? <i>If "Yes," explain in Part VI what controls the organization put in place to ensure such use.</i>  |     |    |
| <b>4a</b> Was any supported organization not organized in the United States ("foreign supported organization")? <i>If "Yes," and if you checked box 12a or 12b in Part I, answer lines 4b and 4c below.</i>  |     |    |
| <b>b</b> Did the organization have ultimate control and discretion in deciding whether to make grants to the foreign supported organization? <i>If "Yes," describe in Part VI how the organization had such control and discretion despite being controlled or supervised by or in connection with its supported organizations.</i>  |     |    |
| <b>c</b> Did the organization support any foreign supported organization that does not have an IRS determination under sections 501(c)(3) and 509(a)(1) or (2)? <i>If "Yes," explain in Part VI what controls the organization used to ensure that all support to the foreign supported organization was used exclusively for section 170(c)(2)(B) purposes.</i>   |     |    |
| <b>5a</b> Did the organization add, substitute, or remove any supported organizations during the tax year? <i>If "Yes," answer lines 5b and 5c below (if applicable). Also, provide detail in Part VI, including (i) the names and EIN numbers of the supported organizations added, substituted, or removed; (ii) the reasons for each such action; (iii) the authority under the organization's organizing document authorizing such action; and (iv) how the action was accomplished (such as by amendment to the organizing document).</i> |     |    |
| <b>b Type I or Type II only.</b> Was any added or substituted supported organization part of a class already designated in the organization's organizing document?   |     |    |
| <b>c Substitutions only.</b> Was the substitution the result of an event beyond the organization's control?  |     |    |
| <b>6</b> Did the organization provide support (whether in the form of grants or the provision of services or facilities) to anyone other than (i) its supported organizations, (ii) individuals that are part of the charitable class benefited by one or more of its supported organizations, or (iii) other supporting organizations that also support or benefit one or more of the filing organization's supported organizations? <i>If "Yes," provide detail in Part VI.</i>  |     |    |
| <b>7</b> Did the organization provide a grant, loan, compensation, or other similar payment to a substantial contributor (as defined in section 4958(c)(3)(C)), a family member of a substantial contributor, or a 35% controlled entity with regard to a substantial contributor? <i>If "Yes," complete Part I of Schedule L (Form 990).</i>  |     |    |
| <b>8</b> Did the organization make a loan to a disqualified person (as defined in section 4958) not described on line 7? <i>If "Yes," complete Part I of Schedule L (Form 990).</i>  |     |    |
| <b>9a</b> Was the organization controlled directly or indirectly at any time during the tax year by one or more disqualified persons, as defined in section 4946 (other than foundation managers and organizations described in section 509(a)(1) or (2))? <i>If "Yes," provide detail in Part VI.</i>   |     |    |
| <b>b</b> Did one or more disqualified persons (as defined on line 9a) hold a controlling interest in any entity in which the supporting organization had an interest? <i>If "Yes," provide detail in Part VI.</i>  |     |    |
| <b>c</b> Did a disqualified person (as defined on line 9a) have an ownership interest in, or derive any personal benefit from, assets in which the supporting organization also had an interest? <i>If "Yes," provide detail in Part VI.</i>   |     |    |
| <b>10a</b> Was the organization subject to the excess business holdings rules of section 4943 because of section 4943(f) (regarding certain Type II supporting organizations, and all Type III non-functionally integrated supporting organizations)? <i>If "Yes," answer line 10b below.</i>  |     |    |
| <b>b</b> Did the organization have any excess business holdings in the tax year? <i>(Use Schedule C, Form 4720, to determine whether the organization had excess business holdings.)</i>   |     |    |

**Part IV Supporting Organizations** (continued)

|  | Yes | No |
|--|-----|----|
| <b>11</b> Has the organization accepted a gift or contribution from any of the following persons?  |     |    |
| <b>a</b> A person who directly or indirectly controls, either alone or together with persons described on lines 11b and 11c below, the governing body of a supported organization? |     |    |
| <b>b</b> A family member of a person described on line 11a above?  |     |    |
| <b>c</b> A 35% controlled entity of a person described on line 11a or 11b above? <i>If "Yes" to line 11a, 11b, or 11c, provide detail in Part VI.</i>                              |     |    |
| <b>11a</b>   |     |    |
| <b>11b</b>   |     |    |
| <b>11c</b>   |     |    |

**Section B. Type I Supporting Organizations**

|   | Yes | No |
|---|-----|----|
| <b>1</b> Did the governing body, members of the governing body, officers acting in their official capacity, or membership of one or more supported organizations have the power to regularly appoint or elect at least a majority of the organization's officers, directors, or trustees at all times during the tax year? <i>If "No," describe in Part VI how the supported organization(s) effectively operated, supervised, or controlled the organization's activities. If the organization had more than one supported organization, describe how the powers to appoint and/or remove officers, directors, or trustees were allocated among the supported organizations and what conditions or restrictions, if any, applied to such powers during the tax year.</i> |     |    |
| <b>2</b> Did the organization operate for the benefit of any supported organization other than the supported organization(s) that operated, supervised, or controlled the supporting organization? <i>If "Yes," explain in Part VI how providing such benefit carried out the purposes of the supported organization(s) that operated, supervised, or controlled the supporting organization.</i>   |     |    |
| <b>1</b>  |     |    |
| <b>2</b>  |     |    |

**Section C. Type II Supporting Organizations**

|  | Yes | No |
|--|-----|----|
| <b>1</b> Were a majority of the organization's directors or trustees during the tax year also a majority of the directors or trustees of each of the organization's supported organization(s)? <i>If "No," describe in Part VI how control or management of the supporting organization was vested in the same persons that controlled or managed the supported organization(s).</i> |     |    |
| <b>1</b>   |     |    |

**Section D. All Type III Supporting Organizations**

|   | Yes | No |
|---|-----|----|
| <b>1</b> Did the organization provide to each of its supported organizations, by the last day of the fifth month of the organization's tax year, (i) a written notice describing the type and amount of support provided during the prior tax year, (ii) a copy of the Form 990 that was most recently filed as of the date of notification, and (iii) copies of the organization's governing documents in effect on the date of notification, to the extent not previously provided? |     |    |
| <b>2</b> Were any of the organization's officers, directors, or trustees either (i) appointed or elected by the supported organization(s) or (ii) serving on the governing body of a supported organization? <i>If "No," explain in Part VI how the organization maintained a close and continuous working relationship with the supported organization(s).</i>   |     |    |
| <b>3</b> By reason of the relationship described on line 2, above, did the organization's supported organizations have a significant voice in the organization's investment policies and in directing the use of the organization's income or assets at all times during the tax year? <i>If "Yes," describe in Part VI the role the organization's supported organizations played in this regard.</i>  |     |    |
| <b>1</b>  |     |    |
| <b>2</b>  |     |    |
| <b>3</b>  |     |    |

**Section E. Type III Functionally Integrated Supporting Organizations**

|   |  |  |  |
|---|--|--|--|
| <b>1</b> Check the box next to the method that the organization used to satisfy the Integral Part Test during the year (see instructions).  |  |  |  |
| <b>a</b> <input type="checkbox"/> The organization satisfied the Activities Test. Complete line 2 below.  |  |  |  |
| <b>b</b> <input type="checkbox"/> The organization is the parent of each of its supported organizations. Complete line 3 below.   |  |  |  |
| <b>c</b> <input type="checkbox"/> The organization supported a governmental entity. Describe in Part VI how you supported a governmental entity (see instructions).   |  |  |  |
| <b>2</b> Activities Test. Answer lines 2a and 2b below.   |  |  |  |
| <b>a</b> Did substantially all of the organization's activities during the tax year directly further the exempt purposes of the supported organization(s) to which the organization was responsive? <i>If "Yes," then in Part VI identify those supported organizations and explain how these activities directly furthered their exempt purposes, how the organization was responsive to those supported organizations, and how the organization determined that these activities constituted substantially all of its activities.</i> |  |  |  |
| <b>b</b> Did the activities described on line 2a, above, constitute activities that, but for the organization's involvement, one or more of the organization's supported organization(s) would have been engaged in? <i>If "Yes," explain in Part VI the reasons for the organization's position that its supported organization(s) would have engaged in these activities but for the organization's involvement.</i>  |  |  |  |
| <b>3</b> Parent of Supported Organizations. Answer lines 3a and 3b below.   |  |  |  |
| <b>a</b> Did the organization have the power to regularly appoint or elect a majority of the officers, directors, or trustees of each of the supported organizations? <i>If "Yes" or "No" provide details in Part VI.</i>   |  |  |  |
| <b>b</b> Did the organization exercise a substantial degree of direction over the policies, programs, and activities of each of its supported organizations? <i>If "Yes," describe in Part VI the role played by the organization in this regard.</i>   |  |  |  |
| <b>2a</b>   |  |  |  |
| <b>2b</b>   |  |  |  |
| <b>3a</b>   |  |  |  |
| <b>3b</b>   |  |  |  |

**Part V Type III Non-Functionally Integrated 509(a)(3) Supporting Organizations**

- 1  Check here if the organization satisfied the Integral Part Test as a qualifying trust on Nov. 20, 1970 ( *explain in Part VI*). **See instructions.**  
All other Type III non-functionally integrated supporting organizations must complete Sections A through E.

| Section A - Adjusted Net Income |  | (A) Prior Year | (B) Current Year (optional) |
|---------------------------------|--|----------------|-----------------------------|
| 1                               | Net short-term capital gain  | 1              |                             |
| 2                               | Recoveries of prior-year distributions   | 2              |                             |
| 3                               | Other gross income (see instructions)  | 3              |                             |
| 4                               | Add lines 1 through 3.   | 4              |                             |
| 5                               | Depreciation and depletion   | 5              |                             |
| 6                               | Portion of operating expenses paid or incurred for production or collection of gross income or for management, conservation, or maintenance of property held for production of income (see instructions) | 6              |                             |
| 7                               | Other expenses (see instructions)  | 7              |                             |
| 8                               | <b>Adjusted Net Income</b> (subtract lines 5, 6, and 7 from line 4)  | 8              |                             |

| Section B - Minimum Asset Amount |   | (A) Prior Year | (B) Current Year (optional) |
|----------------------------------|---|----------------|-----------------------------|
| 1                                | Aggregate fair market value of all non-exempt-use assets (see instructions for short tax year or assets held for part of year): |                |                             |
| a                                | Average monthly value of securities   | 1a             |                             |
| b                                | Average monthly cash balances   | 1b             |                             |
| c                                | Fair market value of other non-exempt-use assets  | 1c             |                             |
| d                                | <b>Total</b> (add lines 1a, 1b, and 1c)   | 1d             |                             |
| e                                | <b>Discount</b> claimed for blockage or other factors ( <i>explain in detail in Part VI</i> ):                                  |                |                             |
| 2                                | Acquisition indebtedness applicable to non-exempt-use assets  | 2              |                             |
| 3                                | Subtract line 2 from line 1d.   | 3              |                             |
| 4                                | Cash deemed held for exempt use. Enter 0.015 of line 3 (for greater amount, see instructions).                                  | 4              |                             |
| 5                                | Net value of non-exempt-use assets (subtract line 4 from line 3)  | 5              |                             |
| 6                                | Multiply line 5 by 0.035.   | 6              |                             |
| 7                                | Recoveries of prior-year distributions  | 7              |                             |
| 8                                | <b>Minimum Asset Amount</b> (add line 7 to line 6)  | 8              |                             |

| Section C - Distributable Amount |   |   | Current Year |
|----------------------------------|---|---|--------------|
| 1                                | Adjusted net income for prior year (from Section A, line 8, column A)   | 1 |              |
| 2                                | Enter 0.85 of line 1.   | 2 |              |
| 3                                | Minimum asset amount for prior year (from Section B, line 8, column A)  | 3 |              |
| 4                                | Enter greater of line 2 or line 3.  | 4 |              |
| 5                                | Income tax imposed in prior year  | 5 |              |
| 6                                | <b>Distributable Amount.</b> Subtract line 5 from line 4, unless subject to emergency temporary reduction (see instructions).   | 6 |              |
| 7                                | <input type="checkbox"/> Check here if the current year is the organization's first as a non-functionally integrated Type III supporting organization (see instructions). |   |              |

**Part V Type III Non-Functionally Integrated 509(a)(3) Supporting Organizations** (continued)

| Section D - Distributions |  | Current Year |
|---------------------------|--|--------------|
| 1                         | Amounts paid to supported organizations to accomplish exempt purposes  | 1            |
| 2                         | Amounts paid to perform activity that directly furthers exempt purposes of supported organizations, in excess of income from activity      | 2            |
| 3                         | Administrative expenses paid to accomplish exempt purposes of supported organizations  | 3            |
| 4                         | Amounts paid to acquire exempt-use assets  | 4            |
| 5                         | Qualified set-aside amounts (prior IRS approval required - provide details in Part VI)   | 5            |
| 6                         | Other distributions (describe in Part VI). See instructions.   | 6            |
| 7                         | <b>Total annual distributions.</b> Add lines 1 through 6.  | 7            |
| 8                         | Distributions to attentive supported organizations to which the organization is responsive (provide details in Part VI). See instructions. | 8            |
| 9                         | Distributable amount for 2022 from Section C, line 6   | 9            |
| 10                        | Line 8 amount divided by line 9 amount   | 10           |

| Section E - Distribution Allocations (see instructions) | (i)<br>Excess Distributions   | (ii)<br>Underdistributions<br>Pre-2022 | (iii)<br>Distributable<br>Amount for 2022 |
|---|---|--|---|
| 1   | Distributable amount for 2022 from Section C, line 6  |  |   |
| 2   | Underdistributions, if any, for years prior to 2022 (reasonable cause required - explain in Part VI). See instructions.   |  |   |
| 3   | Excess distributions carryover, if any, to 2022   |  |   |
| a   | From 2017   |  |   |
| b   | From 2018   |  |   |
| c   | From 2019   |  |   |
| d   | From 2020   |  |   |
| e   | From 2021   |  |   |
| f   | <b>Total</b> of lines 3a through 3e   |  |   |
| g   | Applied to underdistributions of prior years  |  |   |
| h   | Applied to 2022 distributable amount  |  |   |
| i   | Carryover from 2017 not applied (see instructions)  |  |   |
| j   | Remainder. Subtract lines 3g, 3h, and 3i from line 3f.  |  |   |
| 4   | Distributions for 2022 from Section D, line 7: \$   |  |   |
| a   | Applied to underdistributions of prior years  |  |   |
| b   | Applied to 2022 distributable amount  |  |   |
| c   | Remainder. Subtract lines 4a and 4b from line 4.  |  |   |
| 5   | Remaining underdistributions for years prior to 2022, if any. Subtract lines 3g and 4a from line 2. For result greater than zero, explain in Part VI. See instructions. |  |   |
| 6   | Remaining underdistributions for 2022. Subtract lines 3h and 4b from line 1. For result greater than zero, explain in Part VI. See instructions.                        |  |   |
| 7   | <b>Excess distributions carryover to 2023.</b> Add lines 3j and 4c.   |  |   |
| 8   | Breakdown of line 7:  |  |   |
| a   | Excess from 2018  |  |   |
| b   | Excess from 2019  |  |   |
| c   | Excess from 2020  |  |   |
| d   | Excess from 2021  |  |   |
| e   | Excess from 2022  |  |   |

Part VI Supplemental Information. Provide the explanations required by Part II, line 10; Part II, line 17a or 17b; Part III, line 12; Part IV, Section A, lines 1, 2, 3b, 3c, 4b, 4c, 5a, 6, 9a, 9b, 9c, 11a, 11b, and 11c; Part IV, Section B, lines 1 and 2; Part IV, Section C, line 1; Part IV, Section D, lines 2 and 3; Part IV, Section E, lines 1c, 2a, 2b, 3a, and 3b; Part V, line 1; Part V, Section B, line 1e; Part V, Section D, lines 5, 6, and 8; and Part V, Section E, lines 2, 5, and 6. Also complete this part for any additional information. (See instructions.)

SCHEDULE A, PART II, LINE 10, EXPLANATION FOR OTHER INCOME:

OTHER REVENUE

2018 AMOUNT: \$ 191,756.

2019 AMOUNT: \$ 309,350.

2020 AMOUNT: \$ 431,590.

2021 AMOUNT: \$ 478,262.

2022 AMOUNT: \$ 441,709.

UNVESTED ANNUITY PAYBACK

2018 AMOUNT: \$ 31,000.

2019 AMOUNT: \$ 56,000.

2020 AMOUNT: \$ 50,000.

2021 AMOUNT: \$ 29,653.

2022 AMOUNT: \$ 0.

Schedule A Identification of Excess Contributions Included on Part II, Line 5 2022

\*\* Do Not File \*\*  
\*\*\* Not Open to Public Inspection \*\*\*

| Contributor's Name  | Total Contributions | Excess Contributions |
|---|---------------------|----------------------|
| PUBLIX  | 89,450,060.         | 70,146,910.          |
| WAL-MART STORES   | 78,027,003.         | 58,723,853.          |
| SOUTHEAST REGIONAL CORP                                   | 27,099,856.         | 7,796,706.           |
|   |                     |                      |
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|   |                     |                      |
|   |                     |                      |
| Total Excess Contributions to Schedule A, Part II, Line 5 | 136,667,469.        |                      |

**Schedule B**  
**(Form 990)**

Department of the Treasury  
Internal Revenue Service

**Schedule of Contributors**

Attach to Form 990 or Form 990-PF.  
Go to [www.irs.gov/Form990](http://www.irs.gov/Form990) for the latest information.

OMB No. 1545-0047

**2022**

Name of the organization

**ATLANTA COMMUNITY FOOD BANK, INC.**

Employer identification number

**58-1376648**

Organization type (check one):

**Filers of:**

**Section:**

Form 990 or 990-EZ

501(c)( 3 ) (enter number) organization

4947(a)(1) nonexempt charitable trust **not** treated as a private foundation

527 political organization

Form 990-PF

501(c)(3) exempt private foundation

4947(a)(1) nonexempt charitable trust treated as a private foundation

501(c)(3) taxable private foundation

Check if your organization is covered by the **General Rule** or a **Special Rule**.

**Note:** Only a section 501(c)(7), (8), or (10) organization can check boxes for both the General Rule and a Special Rule. See instructions.

**General Rule**

For an organization filing Form 990, 990-EZ, or 990-PF that received, during the year, contributions totaling \$5,000 or more (in money or property) from any one contributor. Complete Parts I and II. See instructions for determining a contributor's total contributions.

**Special Rules**

For an organization described in section 501(c)(3) filing Form 990 or 990-EZ that met the 33 1/3% support test of the regulations under sections 509(a)(1) and 170(b)(1)(A)(vi), that checked Schedule A (Form 990), Part II, line 13, 16a, or 16b, and that received from any one contributor, during the year, total contributions of the greater of **(1)** \$5,000; or **(2)** 2% of the amount on (i) Form 990, Part VIII, line 1h; or (ii) Form 990-EZ, line 1. Complete Parts I and II.

For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the year, total contributions of more than \$1,000 exclusively for religious, charitable, scientific, literary, or educational purposes, or for the prevention of cruelty to children or animals. Complete Parts I (entering "N/A" in column (b) instead of the contributor name and address), II, and III.

For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the year, contributions *exclusively* for religious, charitable, etc., purposes, but no such contributions totaled more than \$1,000. If this box is checked, enter here the total contributions that were received during the year for an *exclusively* religious, charitable, etc., purpose. Don't complete any of the parts unless the **General Rule** applies to this organization because it received *nonexclusively* religious, charitable, etc., contributions totaling \$5,000 or more during the year ..... \$ \_\_\_\_\_

**Caution:** An organization that isn't covered by the General Rule and/or the Special Rules doesn't file Schedule B (Form 990), but it **must** answer "No" on Part IV, line 2, of its Form 990; or check the box on line H of its Form 990-EZ or on its Form 990-PF, Part I, line 2, to certify that it doesn't meet the filing requirements of Schedule B (Form 990).

|  |   |
|--|---|
| Name of organization<br><br><b>ATLANTA COMMUNITY FOOD BANK, INC.</b> | Employer identification number<br><br><b>58-1376648</b> |
|--|---|

**Part I Contributors** (see instructions). Use duplicate copies of Part I if additional space is needed.

| (a)<br>No. | (b)<br>Name, address, and ZIP + 4 | (c)<br>Total contributions | (d)<br>Type of contribution   |
|------------|-----------------------------------|----------------------------|---|
| 1          | <hr/><br><hr/><br><hr/>           | \$ <u>4,914,077.</u>       | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input checked="" type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 2          | <hr/><br><hr/><br><hr/>           | \$ <u>9,685,541.</u>       | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input checked="" type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 3          | <hr/><br><hr/><br><hr/>           | \$ <u>23,475,103.</u>      | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input checked="" type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 4          | <hr/><br><hr/><br><hr/>           | \$ <u>27,099,856.</u>      | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input checked="" type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 5          | <hr/><br><hr/><br><hr/>           | \$ <u>10,310,886.</u>      | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input checked="" type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 6          | <hr/><br><hr/><br><hr/>           | \$ <u>10,116,124.</u>      | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input checked="" type="checkbox"/><br>(Complete Part II for noncash contributions.) |



|  |   |
|--|---|
| Name of organization<br><br><b>ATLANTA COMMUNITY FOOD BANK, INC.</b> | Employer identification number<br><br><b>58-1376648</b> |
|--|---|

**Part I Contributors** (see instructions). Use duplicate copies of Part I if additional space is needed.

| (a)<br>No. | (b)<br>Name, address, and ZIP + 4 | (c)<br>Total contributions | (d)<br>Type of contribution   |
|------------|-----------------------------------|----------------------------|---|
| 7          | <hr/> <hr/> <hr/>                 | \$ <u>32,460,431.</u>      | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input checked="" type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 8          | <hr/> <hr/> <hr/>                 | \$ <u>17,742,606.</u>      | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input checked="" type="checkbox"/><br>(Complete Part II for noncash contributions.) |
|            | <hr/> <hr/> <hr/>                 | \$ _____                   | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.)            |
|            | <hr/> <hr/> <hr/>                 | \$ _____                   | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.)            |
|            | <hr/> <hr/> <hr/>                 | \$ _____                   | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.)            |
|            | <hr/> <hr/> <hr/>                 | \$ _____                   | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.)            |

|  |   |
|--|---|
| Name of organization<br><br><b>ATLANTA COMMUNITY FOOD BANK, INC.</b> | Employer identification number<br><br><b>58-1376648</b> |
|--|---|

**Part II Noncash Property** (see instructions). Use duplicate copies of Part II if additional space is needed.

| (a)<br>No.<br>from<br>Part I | (b)<br>Description of noncash property given | (c)<br>FMV (or estimate)<br>(See instructions.) | (d)<br>Date received |
|------------------------------|--|---|----------------------|
| <u>1</u>                     | FOOD INVENTORY<br>_____<br>_____<br>_____    | \$ <u>4,914,077.</u>                            | <u>06/30/23</u>      |
| <u>2</u>                     | FOOD INVENTORY<br>_____<br>_____<br>_____    | \$ <u>9,685,541.</u>                            | <u>06/30/23</u>      |
| <u>3</u>                     | FOOD INVENTORY<br>_____<br>_____<br>_____    | \$ <u>23,475,103.</u>                           | <u>06/30/23</u>      |
| <u>4</u>                     | FOOD INVENTORY<br>_____<br>_____<br>_____    | \$ <u>27,099,856.</u>                           | <u>06/30/23</u>      |
| <u>5</u>                     | FOOD INVENTORY<br>_____<br>_____<br>_____    | \$ <u>10,310,886.</u>                           | <u>06/30/23</u>      |
| <u>6</u>                     | FOOD INVENTORY<br>_____<br>_____<br>_____    | \$ <u>10,116,124.</u>                           | <u>06/30/23</u>      |

|  |   |
|--|---|
| Name of organization<br><br><b>ATLANTA COMMUNITY FOOD BANK, INC.</b> | Employer identification number<br><br><b>58-1376648</b> |
|--|---|

**Part II Noncash Property** (see instructions). Use duplicate copies of Part II if additional space is needed.

| (a)<br>No.<br>from<br>Part I | (b)<br>Description of noncash property given | (c)<br>FMV (or estimate)<br>(See instructions.) | (d)<br>Date received |
|------------------------------|--|---|----------------------|
| 7                            | FOOD INVENTORY<br>_____<br>_____<br>_____    | \$ <u>32,460,431.</u>                           | <u>06/30/23</u>      |
| 8                            | FOOD INVENTORY<br>_____<br>_____<br>_____    | \$ <u>17,742,606.</u>                           | <u>06/30/23</u>      |
|                              | _____<br>_____<br>_____                      | \$ _____  | _____                |
|                              | _____<br>_____<br>_____                      | \$ _____  | _____                |
|                              | _____<br>_____<br>_____                      | \$ _____  | _____                |
|                              | _____<br>_____<br>_____                      | \$ _____  | _____                |

|  |   |
|--|---|
| Name of organization<br><br><b>ATLANTA COMMUNITY FOOD BANK, INC.</b> | Employer identification number<br><br><b>58-1376648</b> |
|--|---|

**Part III** Exclusively religious, charitable, etc., contributions to organizations described in section 501(c)(7), (8), or (10) that total more than \$1,000 for the year from any one contributor. Complete columns (a) through (e) and the following line entry. For organizations completing Part III, enter the total of exclusively religious, charitable, etc., contributions of \$1,000 or less for the year. (Enter this info. once.) \$ \_\_\_\_\_  
Use duplicate copies of Part III if additional space is needed.

| (a) No. from Part I                            | (b) Purpose of gift | (c) Use of gift                                 | (d) Description of how gift is held |
|--|---------------------|---|-------------------------------------|
|  |                     |   |                                     |
| <b>(e) Transfer of gift</b>                    |                     |   |                                     |
| <b>Transferee's name, address, and ZIP + 4</b> |                     | <b>Relationship of transferor to transferee</b> |                                     |
|  |                     |   |                                     |
| (a) No. from Part I                            | (b) Purpose of gift | (c) Use of gift                                 | (d) Description of how gift is held |
|  |                     |   |                                     |
| <b>(e) Transfer of gift</b>                    |                     |   |                                     |
| <b>Transferee's name, address, and ZIP + 4</b> |                     | <b>Relationship of transferor to transferee</b> |                                     |
|  |                     |   |                                     |
| (a) No. from Part I                            | (b) Purpose of gift | (c) Use of gift                                 | (d) Description of how gift is held |
|  |                     |   |                                     |
| <b>(e) Transfer of gift</b>                    |                     |   |                                     |
| <b>Transferee's name, address, and ZIP + 4</b> |                     | <b>Relationship of transferor to transferee</b> |                                     |
|  |                     |   |                                     |
| (a) No. from Part I                            | (b) Purpose of gift | (c) Use of gift                                 | (d) Description of how gift is held |
|  |                     |   |                                     |
| <b>(e) Transfer of gift</b>                    |                     |   |                                     |
| <b>Transferee's name, address, and ZIP + 4</b> |                     | <b>Relationship of transferor to transferee</b> |                                     |
|  |                     |   |                                     |

**SCHEDULE C**  
**(Form 990)**

**Political Campaign and Lobbying Activities**

OMB No. 1545-0047

**2022**

Open to Public Inspection

Department of the Treasury  
Internal Revenue Service

For Organizations Exempt From Income Tax Under section 501(c) and section 527  
Complete if the organization is described below. Attach to Form 990 or Form 990-EZ.  
Go to [www.irs.gov/Form990](http://www.irs.gov/Form990) for instructions and the latest information.

If the organization answered "Yes," on Form 990, Part IV, line 3, or Form 990-EZ, Part V, line 46 (Political Campaign Activities), then

- Section 501(c)(3) organizations: Complete Parts I-A and B. Do not complete Part I-C.
- Section 501(c) (other than section 501(c)(3)) organizations: Complete Parts I-A and C below. Do not complete Part I-B.
- Section 527 organizations: Complete Part I-A only.

If the organization answered "Yes," on Form 990, Part IV, line 4, or Form 990-EZ, Part VI, line 47 (Lobbying Activities), then

- Section 501(c)(3) organizations that have filed Form 5768 (election under section 501(h)): Complete Part II-A. Do not complete Part II-B.
- Section 501(c)(3) organizations that have NOT filed Form 5768 (election under section 501(h)): Complete Part II-B. Do not complete Part II-A.

If the organization answered "Yes," on Form 990, Part IV, line 5 (Proxy Tax) (See separate instructions) or Form 990-EZ, Part V, line 35c (Proxy Tax) (See separate instructions), then

- Section 501(c)(4), (5), or (6) organizations: Complete Part III.

Name of organization

ATLANTA COMMUNITY FOOD BANK, INC.

Employer identification number

58-1376648

**Part I-A Complete if the organization is exempt under section 501(c) or is a section 527 organization.**

- 1 Provide a description of the organization's direct and indirect political campaign activities in Part IV.
- 2 Political campaign activity expenditures \$ \_\_\_\_\_
- 3 Volunteer hours for political campaign activities \_\_\_\_\_

**Part I-B Complete if the organization is exempt under section 501(c)(3).**

- 1 Enter the amount of any excise tax incurred by the organization under section 4955 \$ \_\_\_\_\_
- 2 Enter the amount of any excise tax incurred by organization managers under section 4955 \$ \_\_\_\_\_
- 3 If the organization incurred a section 4955 tax, did it file Form 4720 for this year?  Yes  No
- 4a Was a correction made?  Yes  No
- b If "Yes," describe in Part IV.

**Part I-C Complete if the organization is exempt under section 501(c), except section 501(c)(3).**

- 1 Enter the amount directly expended by the filing organization for section 527 exempt function activities \$ \_\_\_\_\_
- 2 Enter the amount of the filing organization's funds contributed to other organizations for section 527 exempt function activities \$ \_\_\_\_\_
- 3 Total exempt function expenditures. Add lines 1 and 2. Enter here and on Form 1120-POL, line 17b \$ \_\_\_\_\_
- 4 Did the filing organization file Form 1120-POL for this year?  Yes  No
- 5 Enter the names, addresses and employer identification number (EIN) of all section 527 political organizations to which the filing organization made payments. For each organization listed, enter the amount paid from the filing organization's funds. Also enter the amount of political contributions received that were promptly and directly delivered to a separate political organization, such as a separate segregated fund or a political action committee (PAC). If additional space is needed, provide information in Part IV.

| (a) Name | (b) Address | (c) EIN | (d) Amount paid from filing organization's funds. If none, enter -0-. | (e) Amount of political contributions received and promptly and directly delivered to a separate political organization. If none, enter -0-. |
|----------|-------------|---------|---|--|
|          |             |         |   |  |
|          |             |         |   |  |
|          |             |         |   |  |
|          |             |         |   |  |
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|          |             |         |   |  |
|          |             |         |   |  |

For Paperwork Reduction Act Notice, see the Instructions for Form 990 or 990-EZ.

Schedule C (Form 990) 2022

LHA

**Part II-A Complete if the organization is exempt under section 501(c)(3) and filed Form 5768 (election under section 501(h)).**

- A Check  if the filing organization belongs to an affiliated group (and list in Part IV each affiliated group member's name, address, EIN, expenses, and share of excess lobbying expenditures).
- B Check  if the filing organization checked box A and "limited control" provisions apply.

| <b>Limits on Lobbying Expenditures</b><br>(The term "expenditures" means amounts paid or incurred.)   | (a) Filing organization's totals                   | (b) Affiliated group totals                              |                    |                               |   |  |   |  |  |   |                   |              |  |  |
|---|--|--|--------------------|-------------------------------|---|--|---|--|--|---|-------------------|--------------|--|--|
| <b>1a</b> Total lobbying expenditures to influence public opinion (grassroots lobbying) .....   |  |  |                    |                               |   |  |   |  |  |   |                   |              |  |  |
| <b>b</b> Total lobbying expenditures to influence a legislative body (direct lobbying) .....  | 231,730.   |  |                    |                               |   |  |   |  |  |   |                   |              |  |  |
| <b>c</b> Total lobbying expenditures (add lines 1a and 1b) .....  | 231,730.   |  |                    |                               |   |  |   |  |  |   |                   |              |  |  |
| <b>d</b> Other exempt purpose expenditures .....  | 251654108.   |  |                    |                               |   |  |   |  |  |   |                   |              |  |  |
| <b>e</b> Total exempt purpose expenditures (add lines 1c and 1d) .....  | 251885838.   |  |                    |                               |   |  |   |  |  |   |                   |              |  |  |
| <b>f</b> Lobbying nontaxable amount. Enter the amount from the following table in both columns.   | 1,000,000.   |  |                    |                               |   |  |   |  |  |   |                   |              |  |  |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%;">If the amount on line 1e, column (a) or (b) is:</th> <th>The lobbying nontaxable amount is:</th> </tr> </thead> <tbody> <tr> <td>Not over \$500,000</td> <td>20% of the amount on line 1e.</td> </tr> <tr> <td>Over \$500,000 but not over \$1,000,000</td> <td>\$100,000 plus 15% of the excess over \$500,000.</td> </tr> <tr> <td>Over \$1,000,000 but not over \$1,500,000</td> <td>\$175,000 plus 10% of the excess over \$1,000,000.</td> </tr> <tr> <td>Over \$1,500,000 but not over \$17,000,000</td> <td>\$225,000 plus 5% of the excess over \$1,500,000.</td> </tr> <tr> <td>Over \$17,000,000</td> <td>\$1,000,000.</td> </tr> </tbody> </table> | If the amount on line 1e, column (a) or (b) is:    | The lobbying nontaxable amount is:                       | Not over \$500,000 | 20% of the amount on line 1e. | Over \$500,000 but not over \$1,000,000 | \$100,000 plus 15% of the excess over \$500,000. | Over \$1,000,000 but not over \$1,500,000 | \$175,000 plus 10% of the excess over \$1,000,000. | Over \$1,500,000 but not over \$17,000,000 | \$225,000 plus 5% of the excess over \$1,500,000. | Over \$17,000,000 | \$1,000,000. |  |  |
| If the amount on line 1e, column (a) or (b) is:   | The lobbying nontaxable amount is:                 |  |                    |                               |   |  |   |  |  |   |                   |              |  |  |
| Not over \$500,000  | 20% of the amount on line 1e.                      |  |                    |                               |   |  |   |  |  |   |                   |              |  |  |
| Over \$500,000 but not over \$1,000,000   | \$100,000 plus 15% of the excess over \$500,000.   |  |                    |                               |   |  |   |  |  |   |                   |              |  |  |
| Over \$1,000,000 but not over \$1,500,000   | \$175,000 plus 10% of the excess over \$1,000,000. |  |                    |                               |   |  |   |  |  |   |                   |              |  |  |
| Over \$1,500,000 but not over \$17,000,000  | \$225,000 plus 5% of the excess over \$1,500,000.  |  |                    |                               |   |  |   |  |  |   |                   |              |  |  |
| Over \$17,000,000   | \$1,000,000.                                       |  |                    |                               |   |  |   |  |  |   |                   |              |  |  |
| <b>g</b> Grassroots nontaxable amount (enter 25% of line 1f) .....  | 250,000.   |  |                    |                               |   |  |   |  |  |   |                   |              |  |  |
| <b>h</b> Subtract line 1g from line 1a. If zero or less, enter -0- .....  | 0.   |  |                    |                               |   |  |   |  |  |   |                   |              |  |  |
| <b>i</b> Subtract line 1f from line 1c. If zero or less, enter -0- .....  | 0.   |  |                    |                               |   |  |   |  |  |   |                   |              |  |  |
| <b>j</b> If there is an amount other than zero on either line 1h or line 1i, did the organization file Form 4720 reporting section 4911 tax for this year? .....  |  | <input type="checkbox"/> Yes <input type="checkbox"/> No |                    |                               |   |  |   |  |  |   |                   |              |  |  |

**4-Year Averaging Period Under Section 501(h)**  
(Some organizations that made a section 501(h) election do not have to complete all of the five columns below. See the separate instructions for lines 2a through 2f.)

| <b>Lobbying Expenditures During 4-Year Averaging Period</b>         |            |            |            |            |            |
|---|------------|------------|------------|------------|------------|
| Calendar year<br>(or fiscal year beginning in)                      | (a) 2019   | (b) 2020   | (c) 2021   | (d) 2022   | (e) Total  |
| <b>2a</b> Lobbying nontaxable amount                                | 1,000,000. | 1,000,000. | 1,000,000. | 1,000,000. | 4,000,000. |
| <b>b</b> Lobbying ceiling amount<br>(150% of line 2a, column(e))    |            |            |            |            | 6,000,000. |
| <b>c</b> Total lobbying expenditures                                | 92,100.    | 153,181.   | 108,038.   | 231,730.   | 585,049.   |
| <b>d</b> Grassroots nontaxable amount                               | 250,000.   | 250,000.   | 250,000.   | 250,000.   | 1,000,000. |
| <b>e</b> Grassroots ceiling amount<br>(150% of line 2d, column (e)) |            |            |            |            | 1,500,000. |
| <b>f</b> Grassroots lobbying expenditures                           |            |            |            |            |            |

**Part II-B Complete if the organization is exempt under section 501(c)(3) and has NOT filed Form 5768 (election under section 501(h)).**

|   | (a) |    | (b)    |
|---|-----|----|--------|
|   | Yes | No | Amount |
| <i>For each "Yes" response on lines 1a through 1i below, provide in Part IV a detailed description of the lobbying activity.</i>  |     |    |        |
| <b>1</b> During the year, did the filing organization attempt to influence foreign, national, state, or local legislation, including any attempt to influence public opinion on a legislative matter or referendum, through the use of: |     |    |        |
| <b>a</b> Volunteers?  |     |    |        |
| <b>b</b> Paid staff or management (include compensation in expenses reported on lines 1c through 1i)?   |     |    |        |
| <b>c</b> Media advertisements?  |     |    |        |
| <b>d</b> Mailings to members, legislators, or the public?   |     |    |        |
| <b>e</b> Publications, or published or broadcast statements?  |     |    |        |
| <b>f</b> Grants to other organizations for lobbying purposes?   |     |    |        |
| <b>g</b> Direct contact with legislators, their staffs, government officials, or a legislative body?  |     |    |        |
| <b>h</b> Rallies, demonstrations, seminars, conventions, speeches, lectures, or any similar means?  |     |    |        |
| <b>i</b> Other activities?  |     |    |        |
| <b>j</b> Total. Add lines 1c through 1i   |     |    |        |
| <b>2a</b> Did the activities in line 1 cause the organization to be not described in section 501(c)(3)?   |     |    |        |
| <b>b</b> If "Yes," enter the amount of any tax incurred under section 4912  |     |    |        |
| <b>c</b> If "Yes," enter the amount of any tax incurred by organization managers under section 4912   |     |    |        |
| <b>d</b> If the filing organization incurred a section 4912 tax, did it file Form 4720 for this year?   |     |    |        |

**Part III-A Complete if the organization is exempt under section 501(c)(4), section 501(c)(5), or section 501(c)(6).**

|  | Yes      | No |
|--|----------|----|
| <b>1</b> Were substantially all (90% or more) dues received nondeductible by members?  | <b>1</b> |    |
| <b>2</b> Did the organization make only in-house lobbying expenditures of \$2,000 or less?                                   | <b>2</b> |    |
| <b>3</b> Did the organization agree to carry over lobbying and political campaign activity expenditures from the prior year? | <b>3</b> |    |

**Part III-B Complete if the organization is exempt under section 501(c)(4), section 501(c)(5), or section 501(c)(6) and if either (a) BOTH Part III-A, lines 1 and 2, are answered "No" OR (b) Part III-A, line 3, is answered "Yes."**

|  |           |
|--|-----------|
| <b>1</b> Dues, assessments and similar amounts from members  | <b>1</b>  |
| <b>2</b> Section 162(e) nondeductible lobbying and political expenditures (do not include amounts of political expenses for which the section 527(f) tax was paid).  |           |
| <b>a</b> Current year  | <b>2a</b> |
| <b>b</b> Carryover from last year  | <b>2b</b> |
| <b>c</b> Total   | <b>2c</b> |
| <b>3</b> Aggregate amount reported in section 6033(e)(1)(A) notices of nondeductible section 162(e) dues   | <b>3</b>  |
| <b>4</b> If notices were sent and the amount on line 2c exceeds the amount on line 3, what portion of the excess does the organization agree to carryover to the reasonable estimate of nondeductible lobbying and political expenditures next year? | <b>4</b>  |
| <b>5</b> Taxable amount of lobbying and political expenditures. See instructions   | <b>5</b>  |

**Part IV Supplemental Information**

Provide the descriptions required for Part I-A, line 1; Part I-B, line 4; Part I-C, line 5; Part II-A (affiliated group list); Part II-A, lines 1 and 2 (See instructions); and Part II-B, line 1. Also, complete this part for any additional information.

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SCHEDULE D (Form 990)

Department of the Treasury Internal Revenue Service

Supplemental Financial Statements

Complete if the organization answered "Yes" on Form 990, Part IV, line 6, 7, 8, 9, 10, 11a, 11b, 11c, 11d, 11e, 11f, 12a, or 12b. Attach to Form 990.

Go to www.irs.gov/Form990 for instructions and the latest information.

OMB No. 1545-0047

2022

Open to Public Inspection

Name of the organization ATLANTA COMMUNITY FOOD BANK, INC. Employer identification number 58-1376648

Part I Organizations Maintaining Donor Advised Funds or Other Similar Funds or Accounts. Complete if the organization answered "Yes" on Form 990, Part IV, line 6.

Table with 3 columns: Question, (a) Donor advised funds, (b) Funds and other accounts. Rows include total number at end of year, aggregate value of contributions, grants, and end of year, and two Yes/No questions regarding donor property and grant fund usage.

Part II Conservation Easements. Complete if the organization answered "Yes" on Form 990, Part IV, line 7.

Table with 3 columns: Question, (a) Donor advised funds, (b) Funds and other accounts. Rows include purpose of easements, total number and acreage, number of easements on historic structures, and monitoring expenses. Includes a sub-table for 'Held at the End of the Tax Year' with rows 2a, 2b, 2c, and 2d.

Part III Organizations Maintaining Collections of Art, Historical Treasures, or Other Similar Assets. Complete if the organization answered "Yes" on Form 990, Part IV, line 8.

Table with 3 columns: Question, (a) Donor advised funds, (b) Funds and other accounts. Rows include questions about reporting art and historical treasures, and a table for amounts related to these items.



**Part III Organizations Maintaining Collections of Art, Historical Treasures, or Other Similar Assets** (continued)

- 3 Using the organization's acquisition, accession, and other records, check any of the following that make significant use of its collection items (check all that apply):
- a  Public exhibition
  - b  Scholarly research
  - c  Preservation for future generations
  - d  Loan or exchange program
  - e  Other \_\_\_\_\_
- 4 Provide a description of the organization's collections and explain how they further the organization's exempt purpose in Part XIII.
- 5 During the year, did the organization solicit or receive donations of art, historical treasures, or other similar assets to be sold to raise funds rather than to be maintained as part of the organization's collection?  Yes  No

**Part IV Escrow and Custodial Arrangements.** Complete if the organization answered "Yes" on Form 990, Part IV, line 9, or reported an amount on Form 990, Part X, line 21.

- 1a Is the organization an agent, trustee, custodian or other intermediary for contributions or other assets not included on Form 990, Part X?  Yes  No
- b If "Yes," explain the arrangement in Part XIII and complete the following table:
- |                                 | Amount |
|---------------------------------|--------|
| c Beginning balance             | 1c     |
| d Additions during the year     | 1d     |
| e Distributions during the year | 1e     |
| f Ending balance                | 1f     |
- 2a Did the organization include an amount on Form 990, Part X, line 21, for escrow or custodial account liability?  Yes  No
- b If "Yes," explain the arrangement in Part XIII. Check here if the explanation has been provided on Part XIII

**Part V Endowment Funds.** Complete if the organization answered "Yes" on Form 990, Part IV, line 10.

|  | (a) Current year | (b) Prior year | (c) Two years back | (d) Three years back | (e) Four years back |
|--|------------------|----------------|--------------------|----------------------|---------------------|
| 1a Beginning of year balance                     | 2,331,961.       | 2,475,238.     | 1,949,292.         | 1,925,152.           | 1,774,035.          |
| b Contributions                                  |                  |                |                    |                      |                     |
| c Net investment earnings, gains, and losses     | 168,287.         | -143,277.      | 525,946.           | 24,140.              | 151,117.            |
| d Grants or scholarships                         |                  |                |                    |                      |                     |
| e Other expenditures for facilities and programs |                  |                |                    |                      |                     |
| f Administrative expenses                        |                  |                |                    |                      |                     |
| g End of year balance                            | 2,500,248.       | 2,331,961.     | 2,475,238.         | 1,949,292.           | 1,925,152.          |

- 2 Provide the estimated percentage of the current year end balance (line 1g, column (a)) held as:
- a Board designated or quasi-endowment \_\_\_\_\_%
  - b Permanent endowment 33.1167 %
  - c Term endowment 66.8833 %
- The percentages on lines 2a, 2b, and 2c should equal 100%.
- 3a Are there endowment funds not in the possession of the organization that are held and administered for the organization by:
- |                             | Yes                      | No                                  |
|-----------------------------|--------------------------|-------------------------------------|
| (i) Unrelated organizations | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| (ii) Related organizations  | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
- b If "Yes" on line 3a(ii), are the related organizations listed as required on Schedule R?
- 4 Describe in Part XIII the intended uses of the organization's endowment funds.

**Part VI Land, Buildings, and Equipment.**

Complete if the organization answered "Yes" on Form 990, Part IV, line 11a. See Form 990, Part X, line 10.

| Description of property  | (a) Cost or other basis (investment) | (b) Cost or other basis (other) | (c) Accumulated depreciation | (d) Book value |
|--|--------------------------------------|---------------------------------|------------------------------|----------------|
| 1a Land  |                                      | 145,000.                        |                              | 145,000.       |
| b Buildings  |                                      | 433,966.                        | 81,832.                      | 352,134.       |
| c Leasehold improvements   |                                      |                                 |                              |                |
| d Equipment  |                                      | 6,491,461.                      | 6,092,834.                   | 398,627.       |
| e Other  |                                      | 2,557,865.                      | 1,760,621.                   | 797,244.       |
| <b>Total.</b> Add lines 1a through 1e. (Column (d) must equal Form 990, Part X, column (B), line 10c.) |                                      |                                 |                              | 1,693,005.     |

**Part VII Investments - Other Securities.**

Complete if the organization answered "Yes" on Form 990, Part IV, line 11b. See Form 990, Part X, line 12.

| (a) Description of security or category (including name of security)    | (b) Book value | (c) Method of valuation: Cost or end-of-year market value |
|---|----------------|---|
| (1) Financial derivatives .....   |                |   |
| (2) Closely held equity interests .....                                 |                |   |
| (3) Other .....   |                |   |
| (A)   |                |   |
| (B)   |                |   |
| (C)   |                |   |
| (D)   |                |   |
| (E)   |                |   |
| (F)   |                |   |
| (G)   |                |   |
| (H)   |                |   |
| <b>Total.</b> (Col. (b) must equal Form 990, Part X, col. (B) line 12.) |                |   |

**Part VIII Investments - Program Related.**

Complete if the organization answered "Yes" on Form 990, Part IV, line 11c. See Form 990, Part X, line 13.

| (a) Description of investment   | (b) Book value | (c) Method of valuation: Cost or end-of-year market value |
|---|----------------|---|
| (1)   |                |   |
| (2)   |                |   |
| (3)   |                |   |
| (4)   |                |   |
| (5)   |                |   |
| (6)   |                |   |
| (7)   |                |   |
| (8)   |                |   |
| (9)   |                |   |
| <b>Total.</b> (Col. (b) must equal Form 990, Part X, col. (B) line 13.) |                |   |

**Part IX Other Assets.**

Complete if the organization answered "Yes" on Form 990, Part IV, line 11d. See Form 990, Part X, line 15.

| (a) Description   | (b) Book value |
|---|----------------|
| (1)   |                |
| (2)   |                |
| (3)   |                |
| (4)   |                |
| (5)   |                |
| (6)   |                |
| (7)   |                |
| (8)   |                |
| (9)   |                |
| <b>Total.</b> (Column (b) must equal Form 990, Part X, col. (B) line 15.) |                |

**Part X Other Liabilities.**

Complete if the organization answered "Yes" on Form 990, Part IV, line 11e or 11f. See Form 990, Part X, line 25.

| 1. (a) Description of liability   | (b) Book value    |
|---|-------------------|
| (1) Federal income taxes  |                   |
| (2) <b>TOTAL OPERATING LEASE LIABILITIES</b>                              | <b>2,165,984.</b> |
| (3)   |                   |
| (4)   |                   |
| (5)   |                   |
| (6)   |                   |
| (7)   |                   |
| (8)   |                   |
| (9)   |                   |
| <b>Total.</b> (Column (b) must equal Form 990, Part X, col. (B) line 25.) |                   |

2. Liability for uncertain tax positions. In Part XIII, provide the text of the footnote to the organization's financial statements that reports the organization's liability for uncertain tax positions under FASB ASC 740. Check here if the text of the footnote has been provided in Part XIII ...

**Part XI Reconciliation of Revenue per Audited Financial Statements With Revenue per Return.**

Complete if the organization answered "Yes" on Form 990, Part IV, line 12a.

|          |  |           |              |
|----------|--|-----------|--------------|
| <b>1</b> | Total revenue, gains, and other support per audited financial statements                       | <b>1</b>  | 233,620,600. |
| <b>2</b> | Amounts included on line 1 but not on Form 990, Part VIII, line 12:                            |           |              |
| <b>a</b> | Net unrealized gains (losses) on investments   | <b>2a</b> | 1,210,882.   |
| <b>b</b> | Donated services and use of facilities   | <b>2b</b> | 140,098.     |
| <b>c</b> | Recoveries of prior year grants  | <b>2c</b> |              |
| <b>d</b> | Other (Describe in Part XIII.)   | <b>2d</b> |              |
| <b>e</b> | Add lines <b>2a</b> through <b>2d</b>  | <b>2e</b> | 1,350,980.   |
| <b>3</b> | Subtract line <b>2e</b> from line <b>1</b>   | <b>3</b>  | 232,269,620. |
| <b>4</b> | Amounts included on Form 990, Part VIII, line 12, but not on line 1:                           |           |              |
| <b>a</b> | Investment expenses not included on Form 990, Part VIII, line 7b                               | <b>4a</b> | 69,239.      |
| <b>b</b> | Other (Describe in Part XIII.)   | <b>4b</b> |              |
| <b>c</b> | Add lines <b>4a</b> and <b>4b</b>  | <b>4c</b> | 69,239.      |
| <b>5</b> | Total revenue. Add lines <b>3</b> and <b>4c</b> . (This must equal Form 990, Part I, line 12.) | <b>5</b>  | 232,338,859. |

**Part XII Reconciliation of Expenses per Audited Financial Statements With Expenses per Return.**

Complete if the organization answered "Yes" on Form 990, Part IV, line 12a.

|          |   |           |              |
|----------|---|-----------|--------------|
| <b>1</b> | Total expenses and losses per audited financial statements                                      | <b>1</b>  | 251,956,697. |
| <b>2</b> | Amounts included on line 1 but not on Form 990, Part IX, line 25:                               |           |              |
| <b>a</b> | Donated services and use of facilities  | <b>2a</b> | 140,098.     |
| <b>b</b> | Prior year adjustments  | <b>2b</b> |              |
| <b>c</b> | Other losses  | <b>2c</b> |              |
| <b>d</b> | Other (Describe in Part XIII.)  | <b>2d</b> |              |
| <b>e</b> | Add lines <b>2a</b> through <b>2d</b>   | <b>2e</b> | 140,098.     |
| <b>3</b> | Subtract line <b>2e</b> from line <b>1</b>  | <b>3</b>  | 251,816,599. |
| <b>4</b> | Amounts included on Form 990, Part IX, line 25, but not on line 1:                              |           |              |
| <b>a</b> | Investment expenses not included on Form 990, Part VIII, line 7b                                | <b>4a</b> | 69,239.      |
| <b>b</b> | Other (Describe in Part XIII.)  | <b>4b</b> |              |
| <b>c</b> | Add lines <b>4a</b> and <b>4b</b>   | <b>4c</b> | 69,239.      |
| <b>5</b> | Total expenses. Add lines <b>3</b> and <b>4c</b> . (This must equal Form 990, Part I, line 18.) | <b>5</b>  | 251,885,838. |

**Part XIII Supplemental Information.**

Provide the descriptions required for Part II, lines 3, 5, and 9; Part III, lines 1a and 4; Part IV, lines 1b and 2b; Part V, line 4; Part X, line 2; Part XI, lines 2d and 4b; and Part XII, lines 2d and 4b. Also complete this part to provide any additional information.

**PART V, LINE 4:**

THE ORGANIZATION'S ENDOWMENT FUNDS ARE INTENDED FOR FUTURE PROGRAMS AND THE FOOD BANK'S EXPANSION, IN ADDITION TO THE UPKEEP AND MAINTENANCE OF FACILITIES, UPKEEP AND MAINTENANCE OF FLEET OF VEHICLES, AND ITEMS IDENTIFIED THROUGH STRATEGIC PLANNING PROCESSES AND INITIATIVES.

**FORM 990, PART X, LINE 23**

SECURED MORTGAGES AND NOTES PAYABLE TO UNRELATED THIRD PARTIES REPORTED ON THIS LINE WERE NOT USED TO GENERATE ANY UNRELATED DEBT-FINANCED INCOME NOR DEDUCTIONS WITHIN THE MEANING OF SEC. 514(A). THESE FUNDS WERE RELATED TO THE FOOD BANK'S PARTICIPATION IN THE NEW MARKET'S TAX CREDIT PROGRAM AND WERE OBTAINED AND USED CONSISTENT WITH THE PROGRAM'S STRICT GUIDELINES.



**SCHEDULE G  
(Form 990)**

Department of the Treasury  
Internal Revenue Service

**Supplemental Information Regarding Fundraising or Gaming Activities**  
 Complete if the organization answered "Yes" on Form 990, Part IV, line 17, 18, or 19, or if the organization entered more than \$15,000 on Form 990-EZ, line 6a.  
 Attach to Form 990 or Form 990-EZ.  
 Go to [www.irs.gov/Form990](http://www.irs.gov/Form990) for instructions and the latest information.

OMB No. 1545-0047

**2022**

**Open to Public Inspection**

Name of the organization **ATLANTA COMMUNITY FOOD BANK, INC.** Employer identification number **58-1376648**

**Part I Fundraising Activities.** Complete if the organization answered "Yes" on Form 990, Part IV, line 17. Form 990-EZ filers are not required to complete this part.

- 1** Indicate whether the organization raised funds through any of the following activities. Check all that apply.
- a  Mail solicitations
  - b  Internet and email solicitations
  - c  Phone solicitations
  - d  In-person solicitations
  - e  Solicitation of non-government grants
  - f  Solicitation of government grants
  - g  Special fundraising events
- 2 a** Did the organization have a written or oral agreement with any individual (including officers, directors, trustees, or key employees listed in Form 990, Part VII) or entity in connection with professional fundraising services?  **Yes**  **No**
- b** If "Yes," list the 10 highest paid individuals or entities (fundraisers) pursuant to agreements under which the fundraiser is to be compensated at least \$5,000 by the organization.

| (i) Name and address of individual or entity (fundraiser) | (ii) Activity                                    | (iii) Did fundraiser have custody or control of contributions? |    | (iv) Gross receipts from activity | (v) Amount paid to (or retained by) fundraiser listed in col. (i) | (vi) Amount paid to (or retained by) organization |
|---|--|--|----|-----------------------------------|---|---|
|   |  | Yes  | No |                                   |   |   |
| RKD GROUP, LLC - 7130 29TH STREET, SUITE B, LINCOLN, NE   | PROFESSIONAL FUNDRAISING THROUGH DIRECT MAIL AND |  | X  | 5,700,777.                        | 1,608,301.  | 4,092,476.  |
|   |  |  |    |                                   |   |   |
|   |  |  |    |                                   |   |   |
|   |  |  |    |                                   |   |   |
|   |  |  |    |                                   |   |   |
|   |  |  |    |                                   |   |   |
|   |  |  |    |                                   |   |   |
|   |  |  |    |                                   |   |   |
|   |  |  |    |                                   |   |   |
|   |  |  |    |                                   |   |   |
|   |  |  |    |                                   |   |   |
|   |  |  |    |                                   |   |   |
|   |  |  |    |                                   |   |   |
| <b>Total</b>  |  |  |    | 5,700,777.                        | 1,608,301.  | 4,092,476.  |

**3** List all states in which the organization is registered or licensed to solicit contributions or has been notified it is exempt from registration or licensing.

GA

**Part II Fundraising Events.** Complete if the organization answered "Yes" on Form 990, Part IV, line 18, or reported more than \$15,000 of fundraising event contributions and gross income on Form 990-EZ, lines 1 and 6b. List events with gross receipts greater than \$5,000.

|                 |    | (a) Event #1   | (b) Event #2 | (c) Other events | (d) Total events                |            |
|-----------------|----|--|--------------|------------------|---------------------------------|------------|
|                 |    | HUNGER WALK  | FOOD-A-THON  | 5                | (add col. (a) through col. (c)) |            |
|                 |    | (event type)   | (event type) | (total number)   |                                 |            |
| Revenue         | 1  | Gross receipts   | 977,937.     | 1,178,394.       | 3,396,400.                      | 5,552,731. |
|                 | 2  | Less: Contributions  | 977,937.     | 1,141,110.       | 3,371,035.                      | 5,490,082. |
|                 | 3  | Gross income (line 1 minus line 2)                           |              | 37,284.          | 25,365.                         | 62,649.    |
| Direct Expenses | 4  | Cash prizes  |              |                  |                                 |            |
|                 | 5  | Noncash prizes   |              |                  |                                 |            |
|                 | 6  | Rent/facility costs  |              |                  |                                 |            |
|                 | 7  | Food and beverages   |              |                  |                                 |            |
|                 | 8  | Entertainment  |              |                  |                                 |            |
|                 | 9  | Other direct expenses  | 3,652.       |                  | 393.                            | 4,045.     |
|                 | 10 | Direct expense summary. Add lines 4 through 9 in column (d)  |              |                  |                                 | 4,045.     |
|                 | 11 | Net income summary. Subtract line 10 from line 3, column (d) |              |                  |                                 | 58,604.    |

**Part III Gaming.** Complete if the organization answered "Yes" on Form 990, Part IV, line 19, or reported more than \$15,000 on Form 990-EZ, line 6a.

|                 |   | (a) Bingo  | (b) Pull tabs/instant bingo/progressive bingo                       | (c) Other gaming  | (d) Total gaming (add col. (a) through col. (c))                    |
|-----------------|---|--|---|---|---|
| Revenue         | 1 | Gross revenue  |   |   |   |
| Direct Expenses | 2 | Cash prizes  |   |   |   |
|                 | 3 | Noncash prizes   |   |   |   |
|                 | 4 | Rent/facility costs  |   |   |   |
|                 | 5 | Other direct expenses  |   |   |   |
|                 | 6 | Volunteer labor  | <input type="checkbox"/> Yes _____ %<br><input type="checkbox"/> No | <input type="checkbox"/> Yes _____ %<br><input type="checkbox"/> No | <input type="checkbox"/> Yes _____ %<br><input type="checkbox"/> No |
|                 | 7 | Direct expense summary. Add lines 2 through 5 in column (d)        |   |   |   |
|                 | 8 | Net gaming income summary. Subtract line 7 from line 1, column (d) |   |   |   |

9 Enter the state(s) in which the organization conducts gaming activities: \_\_\_\_\_

a Is the organization licensed to conduct gaming activities in each of these states?  Yes  No

b If "No," explain: \_\_\_\_\_

10a Were any of the organization's gaming licenses revoked, suspended, or terminated during the tax year?  Yes  No

b If "Yes," explain: \_\_\_\_\_

**11** Does the organization conduct gaming activities with nonmembers?  Yes  No

**12** Is the organization a grantor, beneficiary or trustee of a trust, or a member of a partnership or other entity formed to administer charitable gaming?  Yes  No

**13** Indicate the percentage of gaming activity conducted in:

|                                      |            |   |
|--------------------------------------|------------|---|
| <b>a</b> The organization's facility | <b>13a</b> | % |
| <b>b</b> An outside facility         | <b>13b</b> | % |

**14** Enter the name and address of the person who prepares the organization's gaming/special events books and records:

Name \_\_\_\_\_

Address \_\_\_\_\_

**15a** Does the organization have a contract with a third party from whom the organization receives gaming revenue?  Yes  No

**b** If "Yes," enter the amount of gaming revenue received by the organization \$ \_\_\_\_\_ and the amount of gaming revenue retained by the third party \$ \_\_\_\_\_

**c** If "Yes," enter name and address of the third party:

Name \_\_\_\_\_

Address \_\_\_\_\_

**16** Gaming manager information:

Name \_\_\_\_\_

Gaming manager compensation \$ \_\_\_\_\_

Description of services provided \_\_\_\_\_

\_\_\_\_\_

Director/officer       Employee       Independent contractor

**17** Mandatory distributions:

**a** Is the organization required under state law to make charitable distributions from the gaming proceeds to retain the state gaming license?  Yes  No

**b** Enter the amount of distributions required under state law to be distributed to other exempt organizations or spent in the organization's own exempt activities during the tax year \$ \_\_\_\_\_

**Part IV** **Supplemental Information.** Provide the explanations required by Part I, line 2b, columns (iii) and (v); and Part III, lines 9, 9b, 10b, 15b, 15c, 16, and 17b, as applicable. Also provide any additional information. See instructions.

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**SCHEDULE I  
(Form 990)**

Department of the Treasury  
Internal Revenue Service

**Grants and Other Assistance to Organizations,  
Governments, and Individuals in the United States**  
Complete if the organization answered "Yes" on Form 990, Part IV, line 21 or 22.  
**Attach to Form 990.**  
Go to [www.irs.gov/Form990](http://www.irs.gov/Form990) for the latest information.

OMB No. 1545-0047

**2022**

**Open to Public  
Inspection**

Name of the organization **ATLANTA COMMUNITY FOOD BANK, INC.** Employer identification number **58-1376648**

**Part I General Information on Grants and Assistance**

- 1 Does the organization maintain records to substantiate the amount of the grants or assistance, the grantees' eligibility for the grants or assistance, and the selection criteria used to award the grants or assistance?  Yes  No
- 2 Describe in Part IV the organization's procedures for monitoring the use of grant funds in the United States.

**Part II Grants and Other Assistance to Domestic Organizations and Domestic Governments.** Complete if the organization answered "Yes" on Form 990, Part IV, line 21, for any recipient that received more than \$5,000. Part II can be duplicated if additional space is needed.

| 1 (a) Name and address of organization or government                                      | (b) EIN    | (c) IRC section (if applicable) | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of noncash assistance | (h) Purpose of grant or assistance |
|---|------------|---------------------------------|--------------------------|----------------------------------|---|---------------------------------------|------------------------------------|
| 11TH HOUR CALL COMPASSION<br>MINISTRIES FOO - 193 JOHNSON AVE -<br>FAYETTEVILLE, GA 30214 | 55-0819778 | SEC. 501(C)(3)                  | 0.                       | 27,263.                          | OTHER   | FOOD                                  | SEE PART IV                        |
| 2H FOOD BANK OF MIDDLE TENNESSEE<br>331 GREAT CIRCLE RD<br>NASHVILLE, TN 37228            | 59-2142315 | SEC. 501(C)(3)                  | 0.                       | 77,169.                          | OTHER   | FOOD                                  | SEE PART IV                        |
| A BETTER WAY MINISTRIES<br>800 STALLINGS ROAD<br>SENOIA, GA 30276                         | 86-1149558 | SEC. 501(C)(3)                  | 0.                       | 56,280.                          | OTHER   | FOOD                                  | SEE PART IV                        |
| A HIGHER CALLING, INC.<br>305A LOUISE LANE<br>GRIFFIN, GA 30223                           | 58-2653789 | SEC. 501(C)(3)                  | 0.                       | 6,457.                           | OTHER   | FOOD                                  | SEE PART IV                        |
| A HIGHER CALLING, INC.<br>305 LOUISE LANE<br>GRIFFIN, GA 30223                            | 58-2653789 | SEC. 501(C)(3)                  | 0.                       | 84,163.                          | OTHER   | FOOD                                  | SEE PART IV                        |
| ABUNDANT LIFE ASSEMBLY OF GOD<br>751 DEAN PATRICK RD.<br>LOCUST GROVE, GA 30248           | 44-0577787 | SEC. 501(C)(3)                  | 0.                       | 193,744.                         | OTHER   | FOOD                                  | SEE PART IV                        |

- 2 Enter total number of section 501(c)(3) and government organizations listed in the line 1 table ..... **656.**
- 3 Enter total number of other organizations listed in the line 1 table .....

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule I (Form 990) 2022

**Part II** Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

| (a) Name and address of organization or government   | (b) EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|------------|-------------------------------|--------------------------|----------------------------------|---|--|------------------------------------|
| ACFB DIRECT DISTRIBUTION<br>3400 NORTH DESERT DR.<br>EAST POINT, GA 30071                    | 58-1376648 | SEC. 501(C)(3)                | 0.                       | 14,883,565.                      | OTHER   | FOOD                                   | SEE PART IV                        |
| ACWORTH UNITED METHODIST CHURCH<br>4340 COLLINS CIR<br>ACWORTH, GA 30101                     | 58-1540352 | SEC. 501(C)(3)                | 0.                       | 569,573.                         | OTHER   | FOOD                                   | SEE PART IV                        |
| ADAIRSVILLE-N. BARTOW COMM.<br>SERVICES - 2397 HALL STATION RD NW<br>- ADAIRSVILLE, GA 30103 | 58-1735316 | SEC. 501(C)(3)                | 0.                       | 196,568.                         | OTHER   | FOOD                                   | SEE PART IV                        |
| AGAPE FELLOWSHIP CHRISTIAN CENTER<br>1695 FLAT SHOALS RD SW<br>CONYERS, GA 30094             | 20-3170398 | SEC. 501(C)(3)                | 0.                       | 63,945.                          | OTHER   | FOOD                                   | SEE PART IV                        |
| AGE WELL FORSYTH<br>595 DAHLONEGA ST<br>CUMMING, GA 30040                                    | 20-8235119 | SEC. 501(C)(3)                | 0.                       | 47,038.                          | OTHER   | FOOD                                   | SEE PART IV                        |
| ALLATOONA RESOURCE CENTER<br>6503 GLADE RD.<br>ACWORTH, GA 30102                             | 47-5563205 | SEC. 501(C)(3)                | 0.                       | 33,753.                          | OTHER   | FOOD                                   | SEE PART IV                        |
| AMBASSADORS LIFE CENTER INC.<br>125 ROCK QUARRY RD<br>STOCKBRIDGE, GA 30281                  | 46-1384160 | SEC. 501(C)(3)                | 0.                       | 1,225,607.                       | OTHER   | FOOD                                   | SEE PART IV                        |
| AMERICA'S 2H OF KENTUCKY'S<br>HEARTLAND - 3310 COMMERCE DR. -<br>ELIZABETHTOWN, KY 42701     | 58-1466516 | SEC. 501(C)(3)                | 0.                       | 20,010.                          | OTHER   | FOOD                                   | SEE PART IV                        |
| ANDREW AND WALTER YOUNG FAMILY<br>2220 CAMPBELLTON RD. SW<br>ATLANTA, GA 30311               | 58-0566253 | SEC. 501(C)(3)                | 0.                       | 276,042.                         | OTHER   | FOOD                                   | SEE PART IV                        |

Schedule I (Form 990)

**Part II** Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

| (a) Name and address of organization or government                                     | (b) EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|------------|-------------------------------|--------------------------|----------------------------------|---|--|------------------------------------|
| ANDREW P. STEWART CENTER<br>987 IRA STREET SW<br>ATLANTA, GA 30310                     | 58-2204831 | SEC. 501(C)(3)                | 0.                       | 9,552.                           | OTHER   | FOOD                                   | SEE PART IV                        |
| ANDREWS CHAPEL UMC<br>122 WATTERSON STREET<br>JONESBORO, GA 30236                      | 58-1274243 | SEC. 501(C)(3)                | 0.                       | 104,830.                         | OTHER   | FOOD                                   | SEE PART IV                        |
| ANTIOCH AME CHURCH-RUBY HOKE WMS<br>4730 ELAM RD<br>STONE MOUNTAIN, GA 30083           | 58-6111749 | SEC. 501(C)(3)                | 0.                       | 1,349,669.                       | OTHER   | FOOD                                   | SEE PART IV                        |
| ANTIOCH LITHONIA BAPTIST CHURCH<br>2152 ROCK CHAPEL RD<br>LITHONIA, GA 30058           | 58-1838242 | SEC. 501(C)(3)                | 0.                       | 33,532.                          | OTHER   | FOOD                                   | SEE PART IV                        |
| ANTIOCH URBAN MINISTRIES, INC.<br>540 CAMERON M ALEXANDER BLVD NW<br>ATLANTA, GA 30318 | 58-1972467 | SEC. 501(C)(3)                | 0.                       | 2,219,354.                       | OTHER   | FOOD                                   | SEE PART IV                        |
| AREA IN NEED MISSIONARY HOUSE INC.<br>681 HIGHWAY 138 SW<br>RIVERDALE, GA 30274        | 47-5342177 | SEC. 501(C)(3)                | 0.                       | 149,553.                         | OTHER   | FOOD                                   | SEE PART IV                        |
| ATLANTA GENERAL EDUCATION CENTER<br>INC. - 2211 BEAVER RUIN RD -<br>NORCROSS, GA 30071 | 06-1692099 | SEC. 501(C)(3)                | 0.                       | 122,718.                         | OTHER   | FOOD                                   | SEE PART IV                        |
| ATLANTA INNER- CITY MINISTRY INC<br>1966 LAKEWOOD TERRACE, SE<br>ATLANTA, GA 30315     | 74-3101988 | SEC. 501(C)(3)                | 0.                       | 51,147.                          | OTHER   | FOOD                                   | SEE PART IV                        |
| ATLANTA T.O.U.C.H<br>3948 FLINT HILL RD<br>POWDER SPRINGS, GA 30127                    | 20-1467842 | SEC. 501(C)(3)                | 0.                       | 269,440.                         | OTHER   | FOOD                                   | SEE PART IV                        |

Schedule I (Form 990)

**Part II** Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

| (a) Name and address of organization or government                                       | (b) EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|------------|-------------------------------|--------------------------|----------------------------------|---|--|------------------------------------|
| ATLANTA UNION<br>MISSION-MEN-SHEPHERD'S INN - 156<br>MILLS STREET - ATLANTA, GA 30313    | 58-0572430 | SEC. 501(C)(3)                | 0.                       | 378,202.                         | OTHER   | FOOD                                   | SEE PART IV                        |
| ATLANTA UNION MISSION-MY SISTER'S<br>HOUSE - 921 HOWELL MILL RD. -<br>ATLANTA, GA 30318  | 58-0572430 | SEC. 501(C)(3)                | 0.                       | 79,311.                          | OTHER   | FOOD                                   | SEE PART IV                        |
| BACKPACK BUDDIES OF GEORGIA INC.<br>96 WERZ INDUSTRIAL BLVD<br>NEWMAN, GA 30263          | 45-4212164 | SEC. 501(C)(3)                | 0.                       | 49,821.                          | OTHER   | FOOD                                   | SEE PART IV                        |
| BACKPACK BUDDIES OF METRO ATLANTA<br>INC.-D - 2480 JETT FERRY RD -<br>DUNWOODY, GA 30338 | 88-0684867 | SEC. 501(C)(3)                | 0.                       | 92,393.                          | OTHER   | FOOD                                   | SEE PART IV                        |
| BACKPACK BUDDIES OF METRO ATLANTA<br>INC.-G - 2480 JETT FERRY RD -<br>DUNWOODY, GA 30338 | 88-0684867 | SEC. 501(C)(3)                | 0.                       | 47,384.                          | OTHER   | FOOD                                   | SEE PART IV                        |
| BACKPACK BUDDIES OF METRO ATLANTA<br>INC-CO - 2480 JETT FERRY RD -<br>DUNWOODY, GA 30338 | 88-0684867 | SEC. 501(C)(3)                | 0.                       | 27,715.                          | OTHER   | FOOD                                   | SEE PART IV                        |
| BACKPACK BUDDIES OF METRO ATLANTA<br>INC-FU - 2480 JETT FERRY RD -<br>DUNWOODY, GA 30338 | 88-0684867 | SEC. 501(C)(3)                | 0.                       | 61,476.                          | OTHER   | FOOD                                   | SEE PART IV                        |
| BATTLEFIELD COMMUNITY SDA CHURCH<br>96 HILLMAN LANE<br>RINGGOLD, GA 30736                | 52-0643036 | SEC. 501(C)(3)                | 0.                       | 41,646.                          | OTHER   | FOOD                                   | SEE PART IV                        |
| BELVEDERE SEVENTH DAY ADVENTIST<br>3567 COVINGTON HWY<br>DECATUR, GA 30032               | 52-0643036 | SEC. 501(C)(3)                | 0.                       | 333,507.                         | OTHER   | FOOD                                   | SEE PART IV                        |

Schedule I (Form 990)

**Part II** Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

| (a) Name and address of organization or government  | (b) EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|------------|-------------------------------|--------------------------|----------------------------------|---|--|------------------------------------|
| BEN HILL - TRI-CITIES FOOD CO-OP - JESUS - 2619 BEN HILL ROAD - EAST POINT, GA 30344        | 58-2344207 | SEC. 501(C)(3)                | 0.                       | 99,281.                          | OTHER   | FOOD                                   | SEE PART IV                        |
| BEN HILL UNITED METHODIST CHURCH<br>2099 FAIRBURN ROAD SW<br>ATLANTA, GA 30331              | 58-2523966 | SEC. 501(C)(3)                | 0.                       | 107,916.                         | OTHER   | FOOD                                   | SEE PART IV                        |
| BEREAN OUTREACH MINISTRY<br>312 HAMILTON E HOLMES DR NW<br>ATLANTA, GA 30318                | 82-1426447 | SEC. 501(C)(3)                | 0.                       | 2,136,068.                       | OTHER   | FOOD                                   | SEE PART IV                        |
| BEREAN OUTREACH MINISTRY<br>312 HAMILTON E. HOLMES DRIVE<br>ATLANTA, GA 30318               | 82-1426447 | SEC. 501(C)(3)                | 0.                       | 123,610.                         | OTHER   | FOOD                                   | SEE PART IV                        |
| BETHEL FAMILY CHURCH - THE FAMILY PANTRY - 2209 WESLEY CHAPEL ROAD - DECATUR, GA 30035      | 58-2008296 | SEC. 501(C)(3)                | 0.                       | 82,688.                          | OTHER   | FOOD                                   | SEE PART IV                        |
| BETHEL UMC FOOD CO-OP<br>245 FAIRVIEW ROAD<br>STOCKBRIDGE, GA 30281                         | 58-1527241 | SEC. 501(C)(3)                | 0.                       | 76,018.                          | OTHER   | FOOD                                   | SEE PART IV                        |
| BIBLE WAY MINISTRIES<br>INTERNATIONAL, INC. - 894<br>CONSTITUTION RD SE - ATLANTA, GA 30315 | 13-2942986 | SEC. 501(C)(3)                | 14,032.                  | 614,141.                         | OTHER   | FOOD                                   | SEE PART IV                        |
| BLAKE HOUSE<br>60 WACO SCHOOL RD<br>BREMEN, GA 30110  | 47-4600795 | SEC. 501(C)(3)                | 0.                       | 185,905.                         | OTHER   | FOOD                                   | SEE PART IV                        |
| BLOOD PRICE CHURCH<br>510 MALTBY ST<br>LAWRENCEVILLE, GA 30046                              | 47-4556275 | SEC. 501(C)(3)                | 0.                       | 96,600.                          | OTHER   | FOOD                                   | SEE PART IV                        |

Schedule I (Form 990)

**Part II** Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

| (a) Name and address of organization or government                                      | (b) EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|------------|-------------------------------|--------------------------|----------------------------------|---|--|------------------------------------|
| BREAD OF LIFE DEVELOPMENT<br>MINISTRIES INC - 2826 GA HWY 20 SE<br>- CONYERS, GA 30013  | 20-8369872 | SEC. 501(C)(3)                | 0.                       | 42,565.                          | OTHER   | FOOD                                   | SEE PART IV                        |
| BRIARCLIFF OAKS INC.<br>2982 BRIARCLIFF RD NE<br>ATLANTA, GA 30329                      | 26-3359065 | SEC. 501(C)(3)                | 0.                       | 29,211.                          | OTHER   | FOOD                                   | SEE PART IV                        |
| BRIDGING THE GAP<br>19 1ST. AVE<br>NEWMAN, GA 30263                                     | 45-3482143 | SEC. 501(C)(3)                | 0.                       | 2,437,813.                       | OTHER   | FOOD                                   | SEE PART IV                        |
| BRIGHT FUTURES, INC.<br>1300 JOSEPH E BOONE BLVD NW<br>ATLANTA, GA 30314                | 43-1988942 | SEC. 501(C)(3)                | 0.                       | 5,070.                           | OTHER   | FOOD                                   | SEE PART IV                        |
| BROTHERHOOD OF THE CROSS AND STAR<br>CENTRA - 345 BLAIR VILLA DR -<br>ATLANTA, GA 30354 | 20-5143083 | SEC. 501(C)(3)                | 0.                       | 195,316.                         | OTHER   | FOOD                                   | SEE PART IV                        |
| BUFORD FAMILY SDA CHURCH<br>4042 FRIENDSHIP ROAD<br>BUFORD, GA 30518                    | 58-0692294 | SEC. 501(C)(3)                | 0.                       | 23,451.                          | OTHER   | FOOD                                   | SEE PART IV                        |
| BUTLER ST CME CHURCH<br>3120 SOUTH MARTIN STREET<br>EAST POINT, GA 30344                | 58-1050926 | SEC. 501(C)(3)                | 0.                       | 23,404.                          | OTHER   | FOOD                                   | SEE PART IV                        |
| BUTTERFLY MINISTRIES, INC.<br>2766 WHITE OAK DRIVE<br>DECATUR, GA 30032                 | 83-2780168 | SEC. 501(C)(3)                | 0.                       | 17,525.                          | OTHER   | FOOD                                   | SEE PART IV                        |
| CALHOUN SEVENTH DAY ADVENTIST<br>CHURCH - 1411 ROME ROAD SW -<br>CALHOUN, GA 30701      | 58-1541794 | SEC. 501(C)(3)                | 0.                       | 24,517.                          | OTHER   | FOOD                                   | SEE PART IV                        |

Schedule I (Form 990)

**Part II** Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

| (a) Name and address of organization or government  | (b) EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|------------|-------------------------------|--------------------------|----------------------------------|---|--|------------------------------------|
| CARES, INC.<br>89 CARES DR<br>JASPER, GA 30143  | 20-1056579 | SEC. 501(C)(3)                | 0.                       | 857,876.                         | OTHER   | FOOD                                   | SEE PART IV                        |
| CARING FOR OTHERS INC<br>3537 BROWNS MILL RD SE<br>ATLANTA, GA 30354                                | 16-1622195 | SEC. 501(C)(3)                | 0.                       | 2,452,557.                       | OTHER   | FOOD                                   | SEE PART IV                        |
| CARROLL COUNTY SOUP KITCHEN<br>345 BEULAH CHURCH ROAD<br>CARROLLTON, GA 30117                       | 58-2194611 | SEC. 501(C)(3)                | 0.                       | 664,560.                         | OTHER   | FOOD                                   | SEE PART IV                        |
| CARTERSVILLE CHURCH OF GOD- CH. AT<br>LIBER - 2001 LIBERTY SQUARE DR NE<br>- CARTERSVILLE, GA 30121 | 62-0484177 | SEC. 501(C)(3)                | 0.                       | 410,950.                         | OTHER   | FOOD                                   | SEE PART IV                        |
| CASA VIDA, INC.<br>2020 LAWRENCEVILLE-SUWANEE RD<br>SUWANEE, GA 30024                               | 27-2663761 | SEC. 501(C)(3)                | 0.                       | 70,394.                          | OTHER   | FOOD                                   | SEE PART IV                        |
| CEDAR LAKE CHRISTIAN CENTER<br>1890 ROME HWY<br>CEDARTOWN, GA 30125                                 | 58-1471421 | SEC. 501(C)(3)                | 0.                       | 249,695.                         | OTHER   | FOOD                                   | SEE PART IV                        |
| CEDARTOWN UNITED FUND INC.<br>445 S COLLEGE ST<br>CEDARTOWN, GA 30125                               | 58-0566153 | SEC. 501(C)(3)                | 0.                       | 43,078.                          | OTHER   | FOOD                                   | SEE PART IV                        |
| CENTER FOR PAN-ASIAN COMMUNITY<br>SERVICES - 3510 SHALLOWFORD ROAD<br>NE - ATLANTA, GA 30341        | 58-1437980 | SEC. 501(C)(3)                | 0.                       | 78,031.                          | OTHER   | FOOD                                   | SEE PART IV                        |
| CENTER HELPING OBESITY IN CHILDREN<br>END S - 125 ELLIS ST NE - ATLANTA,<br>GA 30303                | 01-0693398 | SEC. 501(C)(3)                | 0.                       | 728,703.                         | OTHER   | FOOD                                   | SEE PART IV                        |

Schedule I (Form 990)

**Part II** Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

| (a) Name and address of organization or government   | (b) EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|------------|-------------------------------|--------------------------|----------------------------------|---|--|------------------------------------|
| CENTRAL SPANISH SDA<br>5241 ASH ST<br>FOREST PARK, GA 30297  | 58-6002263 | SEC. 501(C)(3)                | 0.                       | 156,367.                         | OTHER   | FOOD                                   | SEE PART IV                        |
| CENTRAL UNITED METHODIST CHURCH<br>501 MARTIN LUTHER KING JR DR SW<br>ATLANTA, GA 30314                | 58-1090751 | SEC. 501(C)(3)                | 0.                       | 62,779.                          | OTHER   | FOOD                                   | SEE PART IV                        |
| CHATTAHOOCHEE BAPTIST ASSOCIATION<br>INC. - 1220 MCEVER ROAD -<br>GAINESVILLE, GA 30504                | 58-6014094 | SEC. 501(C)(3)                | 0.                       | 1,788,624.                       | OTHER   | FOOD                                   | SEE PART IV                        |
| CHESTNUT MOUNTAIN BAPTIST CHURCH<br>INC. - 4903 CHESTNUT MOUNTAIN<br>CIRCLE - FLOWERY BRANCH, GA 30542 | 58-1534512 | SEC. 501(C)(3)                | 0.                       | 7,037.                           | OTHER   | FOOD                                   | SEE PART IV                        |
| CHIEF CORNERSTONE COMMUNITY CHURCH<br>2900 SALEM RD SE<br>CONYERS, GA 30013                            | 46-2744405 | SEC. 501(C)(3)                | 0.                       | 46,926.                          | OTHER   | FOOD                                   | SEE PART IV                        |
| CHOICES<br>1275 SHILOH ROAD, NW, SUITE 2660<br>KENNESAW, GA 30144                                      | 01-0693398 | SEC. 501(C)(3)                | 31,103.                  | 0.                               | OTHER   |  | SEE PART IV                        |
| CHOSEN VESSELS OF GOD MINISTRIES<br>1038 MERCHANTS DR<br>DALLAS, GA 30132                              | 36-4573463 | SEC. 501(C)(3)                | 0.                       | 528,518.                         | OTHER   | FOOD                                   | SEE PART IV                        |
| CHRIS 180<br>1976 FLAT SHOALS RD SE<br>ATLANTA, GA 30316   | 58-1430183 | SEC. 501(C)(3)                | 0.                       | 455,689.                         | OTHER   | FOOD                                   | SEE PART IV                        |
| CHRIS KIDS, INC.- AT PROMISE<br>740 CAMERON MADISON ALEXANDER BLVD<br>ATLANTA, GA 30318                | 58-1430183 | SEC. 501(C)(3)                | 0.                       | 75,552.                          | OTHER   | FOOD                                   | SEE PART IV                        |

Schedule I (Form 990)



**Part II** Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

| (a) Name and address of organization or government  | (b) EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|------------|-------------------------------|--------------------------|----------------------------------|---|--|------------------------------------|
| CHRIST CHAPEL SHARE & CARE MISSION<br>323 INMAN ST<br>RINGGOLD, GA 30736                        | 58-0566245 | SEC. 501(C)(3)                | 0.                       | 126,459.                         | OTHER   | FOOD                                   | SEE PART IV                        |
| CHRIST FELLOWSHIP<br>139 HIGHTOWER PKWY SUITE 100<br>DAWSONVILLE, GA 30534                      | 58-2081401 | SEC. 501(C)(3)                | 0.                       | 1,049,173.                       | OTHER   | FOOD                                   | SEE PART IV                        |
| CHRIST FIRST COMMUNITY CHURCH<br>4576 LENORA CHURCH RD<br>SNELLVILLE, GA 30039                  | 58-0566245 | SEC. 501(C)(3)                | 0.                       | 2,085,973.                       | OTHER   | FOOD                                   | SEE PART IV                        |
| CHRIST PLACE CHURCH INC.<br>3489 ATLANTA HWY<br>FLOWERY BRANCH, GA 30542                        | 58-1529610 | SEC. 501(C)(3)                | 0.                       | 82,248.                          | OTHER   | FOOD                                   | SEE PART IV                        |
| CHRISTIAN CITY HOME FOR CHILDREN<br>7501 RED OAK RD<br>UNION CITY, GA 30291                     | 58-1880688 | SEC. 501(C)(3)                | 0.                       | 30,155.                          | OTHER   | FOOD                                   | SEE PART IV                        |
| CHRISTIAN OUTREACH EVANGELISTIC<br>CHURCH - 6120 HIGHWAY 85 -<br>RIVERDALE, GA 30274            | 58-2066273 | SEC. 501(C)(3)                | 0.                       | 40,006.                          | OTHER   | FOOD                                   | SEE PART IV                        |
| CHURCH OF GOD OF PROPHECY--DECATUR<br>3333 COVINGTON DR<br>DECATUR, GA 30032                    | 58-1795989 | SEC. 501(C)(3)                | 0.                       | 622,056.                         | OTHER   | FOOD                                   | SEE PART IV                        |
| CHURCH OF THE ASCENSION FOOD<br>PANTRY- RED - 201 WEST CHEROKEE<br>AVE - CARTERSVILLE, GA 30120 | 58-0572411 | SEC. 501(C)(3)                | 0.                       | 223,727.                         | OTHER   | FOOD                                   | SEE PART IV                        |
| CITY OF HOPE COMMUNITY DEVELOPMENT<br>182 HUNTER ST<br>NORCROSS, GA 30071                       | 31-1683907 | SEC. 501(C)(3)                | 0.                       | 251,713.                         | OTHER   | FOOD                                   | SEE PART IV                        |

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|---|------------|-------------------------------|--------------------------|----------------------------------|---|--|------------------------------------|
| CITY ON A HILL CHURCH INC.<br>1645 DAHLONEGA HIGHWAY<br>CUMMING, GA 30040               | 58-1796434 | SEC. 501(C)(3)                | 0.                       | 217,287.                         | OTHER   | FOOD                                   | SEE PART IV                        |
| CLARKSTON COMMUNITY CENTER FOOD PANTRY - 3701 COLLEGE AVENUE -<br>CLARKSTON, GA 30021   | 58-2127610 | SEC. 501(C)(3)                | 0.                       | 14,430.                          | OTHER   | FOOD                                   | SEE PART IV                        |
| CLARKSTON FIRST BAPT.-FOOD PROGRAM<br>3999 CHURCH ST<br>CLARKSTON, GA 30021             | 58-1552679 | SEC. 501(C)(3)                | 0.                       | 7,827.                           | OTHER   | FOOD                                   | SEE PART IV                        |
| CLAYTON COUNTY COMMUNITY SERVICES<br>1000 MAIN ST,<br>FOREST PARK, GA 30297             | 58-0965193 | SEC. 501(C)(3)                | 0.                       | 8,289.                           | OTHER   | FOOD                                   | SEE PART IV                        |
| CLIFTON SANCTUARY MINISTRIES, INC.<br>369 CONNECTICUT AVE NE<br>ATLANTA, GA 30307       | 58-2398005 | SEC. 501(C)(3)                | 0.                       | 39,706.                          | OTHER   | FOOD                                   | SEE PART IV                        |
| COBB VINEYARD /VINEYARD CHRISTIAN FELLOW - 3206 OLD 41 HWY NW -<br>KENNESAW, GA 30144   | 58-2002407 | SEC. 501(C)(3)                | 0.                       | 786,431.                         | OTHER   | FOOD                                   | SEE PART IV                        |
| COLLINS UNITED METHODIST CHURCH<br>2200 BOLTON RD NW<br>ATLANTA, GA 30318               | 58-1541186 | SEC. 501(C)(3)                | 2,500.                   | 1,514,568.                       | OTHER   | FOOD                                   | SEE PART IV                        |
| COLUMBIA DRIVE UNITED METHODIST CHURCH - 2067 COLUMBIA DRIVE -<br>DECATUR, GA 30032     | 23-7105663 | SEC. 501(C)(3)                | 0.                       | 77,716.                          | OTHER   | FOOD                                   | SEE PART IV                        |
| COMMUNITY ALERT INC.-JOSEPH STORE HOUSE - 6788 ROCKBRIDGE RD - STONE MOUNTAIN, GA 30087 | 58-2159104 | SEC. 501(C)(3)                | 0.                       | 40,909.                          | OTHER   | FOOD                                   | SEE PART IV                        |

Schedule I (Form 990)

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|--|------------|-------------------------------|--------------------------|----------------------------------|---|--|------------------------------------|
| COMMUNITY ASSISTANCE CENTER<br>8607 ROSWELL ROAD<br>SANDY SPRINGS, GA 30350                | 58-1825565 | SEC. 501(C)(3)                | 0.                       | 1,198,546.                       | OTHER   | FOOD                                   | SEE PART IV                        |
| COMMUNITY CHRISTIAN COUNCIL<br>734 BOWDON ST<br>TALLAPOOSA, GA 30176                       | 81-4159696 | SEC. 501(C)(3)                | 0.                       | 143,511.                         | OTHER   | FOOD                                   | SEE PART IV                        |
| COMMUNITY CHURCH OF GOD<br>850 CASCADE AVENUE SW<br>ATLANTA, GA 30311                      | 58-0959940 | SEC. 501(C)(3)                | 0.                       | 247,535.                         | OTHER   | FOOD                                   | SEE PART IV                        |
| COMMUNITY CONNECTIONS OF ATLANTA<br>5705 MEMORIAL DRIVE<br>STONE MOUNTAIN, GA 30083        | 20-8885445 | SEC. 501(C)(3)                | 0.                       | 1,236,791.                       | OTHER   | FOOD                                   | SEE PART IV                        |
| COMMUNITY FOOD BANK OF CENTRAL ALABAMA - 107 WALTER DAVIS DR - BIRMINGHAM, AL 35209        | 63-0837956 | SEC. 501(C)(3)                | 0.                       | 73,602.                          | OTHER   | FOOD                                   | SEE PART IV                        |
| COMMUNITY FRIENDSHIP - O'HEARN HOUSE - 16 WILLIAM HOLMES BORDERS DR SE - ATLANTA, GA 30312 | 58-1408716 | SEC. 501(C)(3)                | 0.                       | 175,223.                         | OTHER   | FOOD                                   | SEE PART IV                        |
| COMMUNITY HELPING PLACE INC<br>1127 GEORGIA 52<br>DAHLONEGA, GA 30533                      | 37-1554432 | SEC. 501(C)(3)                | 29,000.                  | 240,826.                         | OTHER   | FOOD                                   | SEE PART IV                        |
| COMMUNITY HOUSING RESOURCE<br>704 GIST PLACE<br>DALTON, GA 30721                           | 45-4506597 | SEC. 501(C)(3)                | 0.                       | 19,997.                          | OTHER   | FOOD                                   | SEE PART IV                        |
| COMMUNITY OUTREACH IN ACTION, INC.<br>7681 SOUTHLAKE PKWY<br>JONESBORO, GA 30236           | 45-5578239 | SEC. 501(C)(3)                | 17,000.                  | 173,301.                         | OTHER   | FOOD                                   | SEE PART IV                        |

**Part II** Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

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|--|------------|-------------------------------|--------------------------|----------------------------------|---|--|------------------------------------|
| COMMUNITY RESOURCE CENTER OF CHATTOOGA, - 50 ELEANOR AVE - SUMMERVILLE, GA 30747     | 81-4224565 | SEC. 501(C)(3)                | 0.                       | 102,394.                         | OTHER   | FOOD                                   | SEE PART IV                        |
| COMMUNITY SUPPORT SERVICES INC. 2967 METROPOLITAN PARKWAY ATLANTA, GA 30315          | 45-4475513 | SEC. 501(C)(3)                | 0.                       | 21,365.                          | OTHER   | FOOD                                   | SEE PART IV                        |
| CONCORD BAPTIST CHURCH 3270 BOULDER PARK DRIVE ATLANTA, GA 30311                     | 27-1906055 | SEC. 501(C)(3)                | 0.                       | 15,931.                          | OTHER   | FOOD                                   | SEE PART IV                        |
| CONGREGATION BETH SHALOM 5303 WINTERS CHAPEL RD. ATLANTA, GA 30360                   | 58-6134936 | SEC. 501(C)(3)                | 0.                       | 5,790.                           | OTHER   | FOOD                                   | SEE PART IV                        |
| CONTRIBUTE 2AMERICA FOOD COOPERATIVE - 1366 N DRUID HILLS RD NE - ATLANTA, GA 30319  | 30-0523998 | SEC. 501(C)(3)                | 0.                       | 13,416.                          | OTHER   | FOOD                                   | SEE PART IV                        |
| CONYERS MONASTERY OF THE HOLY SPIRIT - 2625 GA-212 - CONYERS, GA 30094               | 58-0644908 | SEC. 501(C)(3)                | 0.                       | 177,255.                         | OTHER   | FOOD                                   | SEE PART IV                        |
| CONYERS SEVENTH DAY ADVENTIST CHURCH - 3001 OLD SALEM RD SE - CONYERS, GA 30013      | 52-0643036 | SEC. 501(C)(3)                | 0.                       | 658,861.                         | OTHER   | FOOD                                   | SEE PART IV                        |
| CORNERSTONE COMMUNITY BAPTIST CHURCH - 4895 CAMPBELLTON ROAD, SW - ATLANTA, GA 30331 | 76-0826794 | SEC. 501(C)(3)                | 0.                       | 113,105.                         | OTHER   | FOOD                                   | SEE PART IV                        |
| COVENANT CONNECTIONS CHURCH 5818 ATLANTA HIGHWAY FLOWERY BRANCH, GA 30542            | 26-4586705 | SEC. 501(C)(3)                | 0.                       | 77,898.                          | OTHER   | FOOD                                   | SEE PART IV                        |

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|---|------------|-------------------------------|--------------------------|----------------------------------|---|--|------------------------------------|
| COVENANT HOUSE GEORGIA<br>1559 JOHNSON RD. NW<br>ATLANTA, GA 30318                    | 13-3523561 | SEC. 501(C)(3)                | 0.                       | 21,641.                          | OTHER   | FOOD                                   | SEE PART IV                        |
| COVINGTON FIRST UMC<br>1113 CONYERS ST SW<br>COVINGTON, GA 30014                      | 58-0673184 | SEC. 501(C)(3)                | 0.                       | 1,104,442.                       | OTHER   | FOOD                                   | SEE PART IV                        |
| COVINGTON GRACE UNITED METHODIST CHURCH - 3145 WASHINGTON ST SW - COVINGTON, GA 30014 | 58-1553213 | SEC. 501(C)(3)                | 0.                       | 323,459.                         | OTHER   | FOOD                                   | SEE PART IV                        |
| COWART FAMILY YMCA<br>3692 ASHFORD DUNWOODY RD<br>ATLANTA, GA 30319                   | 58-0566253 | SEC. 501(C)(3)                | 0.                       | 6,510.                           | OTHER   | FOOD                                   | SEE PART IV                        |
| CROSS POINTE THE CHURCH AT GWINNETT CTR - 1800 SATELLITE BLVD - DULUTH, GA 30097      | 62-0535346 | SEC. 501(C)(3)                | 0.                       | 1,439,976.                       | OTHER   | FOOD                                   | SEE PART IV                        |
| CROSSRD CHRISTIAN CHURCH INC.<br>3545 N HENRY BLVD<br>STOCKBRIDGE, GA 30281           | 27-2994803 | SEC. 501(C)(3)                | 0.                       | 104,788.                         | OTHER   | FOOD                                   | SEE PART IV                        |
| CROSSRDS BAPTIST CHURCH OF NEWNAN, INC. - 2564 GA 154 - NEWNAN, GA 30263              | 58-1926575 | SEC. 501(C)(3)                | 0.                       | 35,294.                          | OTHER   | FOOD                                   | SEE PART IV                        |
| CROSSRDS CHURCH OF DOUGLAS COUNTY<br>5960 STEWART PKWY<br>DOUGLASVILLE, GA 30135      | 58-2650475 | SEC. 501(C)(3)                | 0.                       | 215,879.                         | OTHER   | FOOD                                   | SEE PART IV                        |
| CROSSRDS CHURCH OF DOUGLAS COUNTY-UPPER - 1621 BANKHEAD HWY - CARROLLTON, GA 30116    | 58-2650475 | SEC. 501(C)(3)                | 0.                       | 215,303.                         | OTHER   | FOOD                                   | SEE PART IV                        |

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|--|------------|-------------------------------|--------------------------|----------------------------------|---|--|------------------------------------|
| CUMMING BAPTIST CHURCH<br>115 CHURCH STREET<br>CUMMING, GA 30040                         | 58-0566245 | SEC. 501(C)(3)                | 0.                       | 17,262.                          | OTHER   | FOOD                                   | SEE PART IV                        |
| CUMMING FIRST UNITED METHODIST CHURCH - 770 CANTON HIGHWAY -<br>CUMMING, GA 30040        | 58-1172867 | SEC. 501(C)(3)                | 0.                       | 61,966.                          | OTHER   | FOOD                                   | SEE PART IV                        |
| DAMASCUS RD RECOVERY, INC.<br>270 ELKS CLUB RD.<br>COVINGTON, GA 30015                   | 42-1560164 | SEC. 501(C)(3)                | 0.                       | 278,084.                         | OTHER   | FOOD                                   | SEE PART IV                        |
| DAWSON COMMUNITY FOOD BANK INC.<br>671 LUMPKIN CAMPGROUND ROAD.<br>DAWSONVILLE, GA 30534 | 87-4613763 | SEC. 501(C)(3)                | 0.                       | 2,348,366.                       | OTHER   | FOOD                                   | SEE PART IV                        |
| DAWSONVILLE - NEW LIFE CHURCH OF GOD - 1508 HWY 53 E - DAWSONVILLE,<br>GA 30534          | 58-1593323 | SEC. 501(C)(3)                | 0.                       | 38,536.                          | OTHER   | FOOD                                   | SEE PART IV                        |
| DECATUR ALL NATIONS COMMUNITY CHURCH - 3840 KENSINGTON RD -<br>DECATUR, GA 30032         | 58-6068437 | SEC. 501(C)(3)                | 0.                       | 240,559.                         | OTHER   | FOOD                                   | SEE PART IV                        |
| DECATUR BIBLE CHAPEL<br>3355 SNAPPINGER RD<br>STONECREST, GA 30038                       | 58-2645383 | SEC. 501(C)(3)                | 0.                       | 78,590.                          | OTHER   | FOOD                                   | SEE PART IV                        |
| DECATUR COOP MINISTRY-FOOD CO OP #1 - 1523 CHURCH ST - DECATUR, GA<br>30030              | 58-1082247 | SEC. 501(C)(3)                | 0.                       | 51,156.                          | OTHER   | FOOD                                   | SEE PART IV                        |
| DECATUR EMERGENCY ASSISTANCE MINISTRY - 515 E PONCE DE LEON AVE -<br>DECATUR, GA 30030   | 58-1549537 | SEC. 501(C)(3)                | 0.                       | 93,588.                          | OTHER   | FOOD                                   | SEE PART IV                        |

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|---|------------|-------------------------------|--------------------------|----------------------------------|---|--|------------------------------------|
| DECATUR SEVENTH DAY ADVENTIST CHURCH - 2321 CANDLER RD - DECATUR, GA 30032      | 58-6002263 | SEC. 501(C)(3)                | 0.                       | 141,769.                         | OTHER   | FOOD                                   | SEE PART IV                        |
| DEEPER LIFE CHRISTIAN CENTER 1860 HIGHWAY 113 CARROLLTON, GA 30117              | 58-2357227 | SEC. 501(C)(3)                | 0.                       | 201,078.                         | OTHER   | FOOD                                   | SEE PART IV                        |
| DELIVERANCE TABERNACLE OF PRAISE INC. - 8631 KENDRICK RD - JONESBORO, GA 30238  | 01-0566773 | SEC. 501(C)(3)                | 0.                       | 143,829.                         | OTHER   | FOOD                                   | SEE PART IV                        |
| DIVINE FAITH MINISTRIES, INC.-JOSEPH'S W - 9800 TARA BLVD - JONESBORO, GA 30236 | 58-1915166 | SEC. 501(C)(3)                | 0.                       | 89,610.                          | OTHER   | FOOD                                   | SEE PART IV                        |
| DOROTHY'S HELPING HANDS INC 2685 BARGE RD SW ATLANTA, GA 30331                  | 46-3888339 | SEC. 501(C)(3)                | 0.                       | 143,507.                         | OTHER   | FOOD                                   | SEE PART IV                        |
| DREAM CENTER 2600 H.F. SHEPHERD DR DECATUR, GA 30034                            | 20-3687062 | SEC. 501(C)(3)                | 35,000.                  | 103,723.                         | OTHER   | FOOD                                   | SEE PART IV                        |
| DREAMS COME TRUE INTERNATIONAL 8206 DURALEE LN DOUGLASVILLE, GA 30134           | 81-1644998 | SEC. 501(C)(3)                | 0.                       | 454,119.                         | OTHER   | FOOD                                   | SEE PART IV                        |
| DULUTH COOPERATIVE MINISTRY, INC. 3395 FOX ST NW DULUTH, GA 30096               | 58-2061640 | SEC. 501(C)(3)                | 0.                       | 148,841.                         | OTHER   | FOOD                                   | SEE PART IV                        |
| EACH ONE REACH ONE DELIVERANCE MINISTRY - 3474 S SCALES RD - SUWANEE, GA 30024  | 01-0781635 | SEC. 501(C)(3)                | 14,921.                  | 58,884.                          | OTHER   | FOOD                                   | SEE PART IV                        |

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|---|------------|-------------------------------|--------------------------|----------------------------------|---|--|------------------------------------|
| EARLY LEARNING SCHOLARS & FAMILY SERVICE - 3534 CLARKSTON INDUSTRIAL BLVD - CLARKSTON, GA 30021 | 74-3225684 | SEC. 501(C)(3)                | 0.                       | 250,748.                         | OTHER   | FOOD                                   | SEE PART IV                        |
| EAST ATLANTA KIDS CLUB<br>602 BROWNWOOD AVENUE SE<br>ATLANTA, GA 30316                          | 91-2130691 | SEC. 501(C)(3)                | 0.                       | 120,496.                         | OTHER   | FOOD                                   | SEE PART IV                        |
| EAST CALHOUN CHURCH OF GOD<br>401 PETERS ST<br>CALHOUN, GA 30701                                | 62-0484177 | SEC. 501(C)(3)                | 0.                       | 32,194.                          | OTHER   | FOOD                                   | SEE PART IV                        |
| EAST GRIFFIN BAPTIST CHURCH<br>999 HIGH FALLS ROAD<br>GRIFFIN, GA 30223                         | 58-0566245 | SEC. 501(C)(3)                | 0.                       | 76,952.                          | OTHER   | FOOD                                   | SEE PART IV                        |
| EAST LAKE YMCA<br>275 EVA DAVIS WAY SE<br>ATLANTA, GA 30317                                     | 58-0566253 | SEC. 501(C)(3)                | 0.                       | 130,959.                         | OTHER   | FOOD                                   | SEE PART IV                        |
| EBENEZER BAPTIST CHURCH<br>407 AUBURN AVE NE<br>ATLANTA, GA 30312                               | 58-0836255 | SEC. 501(C)(3)                | 0.                       | 92,722.                          | OTHER   | FOOD                                   | SEE PART IV                        |
| EL GRAN TESTIMONIO DE DIOS<br>4340 N HENRY BLVD<br>STOCKBRIDGE, GA 30281                        | 45-5058279 | SEC. 501(C)(3)                | 0.                       | 192,879.                         | OTHER   | FOOD                                   | SEE PART IV                        |
| EL PASOANS FIGHTING HUNGER<br>1201 SAMMS AVE<br>EL PASO, TX 79927                               | 72-0956468 | SEC. 501(C)(3)                | 0.                       | 225,810.                         | OTHER   | FOOD                                   | SEE PART IV                        |
| EL PASOANS FIGHTING HUNGER FOOD BANK - 9541 PLAZA CIR - EL PASO, TX 79927                       | 45-2893839 | SEC. 501(C)(3)                | 0.                       | 47,974.                          | OTHER   | FOOD                                   | SEE PART IV                        |

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|--|------------|-------------------------------|--------------------------|----------------------------------|---|--|------------------------------------|
| ELLENWOOD OAKS COMMUNITY CHURCH<br>1234 PANOLA RD<br>ELLENWOOD, GA 30294           | 46-2230569 | SEC. 501(C)(3)                | 0.                       | 60,978.                          | OTHER   | FOOD                                   | SEE PART IV                        |
| EMMANUEL COMMUNITY CHURCH<br>1400 HIGHWAY 212 SW<br>CONYERS, GA 30094              | 58-0566245 | SEC. 501(C)(3)                | 0.                       | 399,737.                         | OTHER   | FOOD                                   | SEE PART IV                        |
| EMMA'S PLACE INC.<br>1651 PHOENIX BLVD.<br>COLLEGE PARK, GA 30349                  | 81-2704613 | SEC. 501(C)(3)                | 0.                       | 896,459.                         | OTHER   | FOOD                                   | SEE PART IV                        |
| EMMAUS HOUSE<br>1017 HANK AARON DRIVE<br>ATLANTA, GA 30315                         | 58-0572411 | SEC. 501(C)(3)                | 0.                       | 163,733.                         | OTHER   | FOOD                                   | SEE PART IV                        |
| END SLAVERY GEORGIA INC., JOURNEY<br>FOOD B - 15 REDMOND CT NW - ROME,<br>GA 30165 | 81-1224055 | SEC. 501(C)(3)                | 33,175.                  | 321,668.                         | OTHER   | FOOD                                   | SEE PART IV                        |
| ENOUGH TO SHARE<br>560 FAYETTEVILLE RD SE<br>ATLANTA, GA 30316                     | 81-2970193 | SEC. 501(C)(3)                | 0.                       | 289,971.                         | OTHER   | FOOD                                   | SEE PART IV                        |
| EPISCOPAL CHURCH OF THE HOLY CROSS<br>2005 S COLUMBIA PL<br>DECATUR, GA 30032      | 58-0572411 | SEC. 501(C)(3)                | 0.                       | 51,195.                          | OTHER   | FOOD                                   | SEE PART IV                        |
| EUGENE AND SCILLA RICE MINISTRIES<br>110 HOWARD STREET NE<br>ATLANTA, GA 30317     | 27-3908706 | SEC. 501(C)(3)                | 0.                       | 42,831.                          | OTHER   | FOOD                                   | SEE PART IV                        |
| FAITH DELIVERANCE CHRISTIAN CHURCH<br>2018 LAKE HARBIN RD<br>MORROW, GA 30260      | 31-1710727 | SEC. 501(C)(3)                | 0.                       | 19,587.                          | OTHER   | FOOD                                   | SEE PART IV                        |

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**Part II** Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

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|--|------------|-------------------------------|--------------------------|----------------------------------|---|--|------------------------------------|
| FAITH IN SERVING HUMANITY<br>700 S MADISON AVE<br>MONROE, GA 30655                             | 58-2113889 | SEC. 501(C)(3)                | 35,000.                  | 1,160,337.                       | OTHER   | FOOD                                   | SEE PART IV                        |
| FAITH UNITED METHODIST CHURCH<br>501 GRASSDALE RD<br>CARTERSVILLE, GA 30121                    | 25-1673723 | SEC. 501(C)(3)                | 0.                       | 117,023.                         | OTHER   | FOOD                                   | SEE PART IV                        |
| FAMILIES ADVOCATING FOR VOICES OF RESILI - 798 RAYS RD, SUITE 94 -<br>STONE MOUNTAIN, GA 30083 | 27-3304380 | SEC. 501(C)(3)                | 0.                       | 166,141.                         | OTHER   | FOOD                                   | SEE PART IV                        |
| FAMILY BRIDGE INC<br>8030 SPIVEY RD<br>JONESBORO, GA 30236                                     | 58-2544237 | SEC. 501(C)(3)                | 0.                       | 6,249.                           | OTHER   | FOOD                                   | SEE PART IV                        |
| FAMILY LIFE MINISTRIES<br>612 COLLEGE ST<br>HAPEVILLE, GA 30354                                | 58-1495252 | SEC. 501(C)(3)                | 0.                       | 27,082.                          | OTHER   | FOOD                                   | SEE PART IV                        |
| FAMILY LIFE RESTORATION CENTER INC. - 6105 MABLETON PKWY SW -<br>MABLETON, GA 30126            | 75-2995341 | SEC. 501(C)(3)                | 0.                       | 236,620.                         | OTHER   | FOOD                                   | SEE PART IV                        |
| FAMILY PROMISE OF HALL COUNTY INC<br>3606 MCEVER ROAD<br>OAKWOOD, GA 30566                     | 27-5544034 | SEC. 501(C)(3)                | 0.                       | 6,052.                           | OTHER   | FOOD                                   | SEE PART IV                        |
| FAMILY SUPPORT CIRCLE<br>109 S LEE ST<br>STOCKBRIDGE, GA 30281                                 | 23-3077910 | SEC. 501(C)(3)                | 0.                       | 311,179.                         | OTHER   | FOOD                                   | SEE PART IV                        |
| FANNIN COUNTY FAMILY CONNECTION<br>101 INDUSTRIAL PARK RD<br>BLUE RIDGE, GA 30513              | 58-2356316 | SEC. 501(C)(3)                | 0.                       | 247,542.                         | OTHER   | FOOD                                   | SEE PART IV                        |

**Part II** Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

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|---|------------|-------------------------------|--------------------------|----------------------------------|---|--|------------------------------------|
| FAVOR HOUSE INC.<br>1926 JOHN CALVIN AVE<br>COLLEGE PARK, GA 30337                | 56-2554334 | SEC. 501(C)(3)                | 0.                       | 59,726.                          | OTHER   | FOOD                                   | SEE PART IV                        |
| FBCM FOOD PANTRY-FIRST BAPTIST CHURCH OF - 5385 CHURCH ST SW - MABLETON, GA 30126 | 58-0903222 | SEC. 501(C)(3)                | 0.                       | 45,467.                          | OTHER   | FOOD                                   | SEE PART IV                        |
| FEEDING FAMILIES WEST GEORGIA<br>102 DIXIE ST<br>CARROLLTON, GA 30117             | 85-0670704 | SEC. 501(C)(3)                | 0.                       | 15,764.                          | OTHER   | FOOD                                   | SEE PART IV                        |
| FEEDING GA FAMILIES<br>2514 W POINT AVE<br>ATLANTA, GA 30337                      | 81-4028052 | SEC. 501(C)(3)                | 0.                       | 1,050,723.                       | OTHER   | FOOD                                   | SEE PART IV                        |
| FEEDING GEORGIA<br>3400 NORTH DESERT DR.<br>ATLANTA, GA 30344                     | 58-2374577 | SEC. 501(C)(3)                | 46,640.                  | 0.                               | OTHER   |  | SEE PART IV                        |
| FEEDING GEORGIA FAMILIES<br>2514 WEST POINT AVENUE<br>ATLANTA, GA 30337           | 81-4028052 | SEC. 501(C)(3)                | 35,000.                  | 9,110.                           | OTHER   | FOOD                                   | SEE PART IV                        |
| FILL MINISTRIES INC.<br>3540 KEITH BRIDGE RD.<br>CUMMING, GA 30041                | 46-2706835 | SEC. 501(C)(3)                | 0.                       | 763,992.                         | OTHER   | FOOD                                   | SEE PART IV                        |
| FIRST AFRICAN CDC - OUSLEY UMC<br>3261 PANOLA RD<br>LITHONIA, GA 30038            | 58-2645073 | SEC. 501(C)(3)                | 0.                       | 1,421,497.                       | OTHER   | FOOD                                   | SEE PART IV                        |
| FIRST AFRICAN CDC BEREAN-HENRY COUNTY - 171 COLLIER RD - STOCKBRIDGE, GA 30281    | 58-2645073 | SEC. 501(C)(3)                | 0.                       | 500,788.                         | OTHER   | FOOD                                   | SEE PART IV                        |

Schedule I (Form 990)

**Part II** Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

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|---|------------|-------------------------------|--------------------------|----------------------------------|---|--|------------------------------------|
| FIRST AFRICAN CDC-BEREAN CHRISTIAN CHURC - 2201 YOUNG RD - STONE MOUNTAIN, GA 30088 | 58-2645073 | SEC. 501(C)(3)                | 0.                       | 1,117,675.                       | OTHER   | FOOD                                   | SEE PART IV                        |
| FIRST AFRICAN CDC-GWINNETT 1960 PARKER CT STONE MOUNTAIN, GA 30087                  | 58-2645073 | SEC. 501(C)(3)                | 0.                       | 258,940.                         | OTHER   | FOOD                                   | SEE PART IV                        |
| FIRST AFRICAN CDC-MOBILE PANTRY 3261 PANOLA RD LITHONIA, GA 30038                   | 58-2645073 | SEC. 501(C)(3)                | 0.                       | 45,397.                          | OTHER   | FOOD                                   | SEE PART IV                        |
| FIRST AFRICAN CDC-NEW PINEY GROVE 2580 SNAPPINGER ROAD DECATUR, GA 30034            | 58-2645073 | SEC. 501(C)(3)                | 0.                       | 492,248.                         | OTHER   | FOOD                                   | SEE PART IV                        |
| FIRST BAPTIST CHURCH NEWNAN 70 MADISON STREET NEWNAN, GA 30263                      | 58-1867510 | SEC. 501(C)(3)                | 0.                       | 167,214.                         | OTHER   | FOOD                                   | SEE PART IV                        |
| FIRST BAPTIST CHURCH OF BLAIRSVILLE - 296 BLUERIDGE STREET - BLAIRSVILLE, GA 30514  | 58-0566245 | SEC. 501(C)(3)                | 0.                       | 66,943.                          | OTHER   | FOOD                                   | SEE PART IV                        |
| FIRST BAPTIST CHURCH OF FAIRBURN 23 MALONE ST SE FAIRBURN, GA 30213                 | 58-0632078 | SEC. 501(C)(3)                | 0.                       | 129,481.                         | OTHER   | FOOD                                   | SEE PART IV                        |
| FIRST BAPTIST CHURCH OF VILLA RICA 1483 W. HIGHWAY 78 VILLA RICA, GA 30180          | 58-0669987 | SEC. 501(C)(3)                | 0.                       | 41,759.                          | OTHER   | FOOD                                   | SEE PART IV                        |
| FIRST CHRISTIAN CHURCH OF MARIETTA 569 FRASIER ST SE MARIETTA, GA 30060             | 58-6120485 | SEC. 501(C)(3)                | 6,500.                   | 271,344.                         | OTHER   | FOOD                                   | SEE PART IV                        |

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|--|------------|-------------------------------|--------------------------|----------------------------------|---|--|------------------------------------|
| FIRST FRUITS MINISTRY OF NW GA<br>INC. - 2335 RED BUD ROAD -<br>CALHOUN, GA 30701        | 20-8625271 | SEC. 501(C)(3)                | 0.                       | 197,553.                         | OTHER   | FOOD                                   | SEE PART IV                        |
| FIRST SENIOR CENTER<br>5555 OAKBROOK PKWY<br>NORCROSS, GA 30093                          | 58-2187664 | SEC. 501(C)(3)                | 0.                       | 3,671,836.                       | OTHER   | FOOD                                   | SEE PART IV                        |
| FIRST ST PAUL AME CHURCH<br>2699 KLONDIKE RD<br>LITHONIA, GA 30058                       | 32-0298340 | SEC. 501(C)(3)                | 0.                       | 24,393.                          | OTHER   | FOOD                                   | SEE PART IV                        |
| FIRST ST PETER AME CHURCH<br>1074 S. INDIAN CREEK DRIVE<br>STONE MOUNTAIN, GA 30083      | 58-2479285 | SEC. 501(C)(3)                | 0.                       | 23,532.                          | OTHER   | FOOD                                   | SEE PART IV                        |
| FIRST UNITED METHODIST CHURCH OF<br>MARIETT - 56 WHITLOCK AVE NW -<br>MARIETTA, GA 30064 | 58-0603143 | SEC. 501(C)(3)                | 0.                       | 30,452.                          | OTHER   | FOOD                                   | SEE PART IV                        |
| FIVE LOAVES AND TWO FISH PANTRY<br>412 W SLATON AVE<br>GRIFFIN, GA 30223                 | 27-3276308 | SEC. 501(C)(3)                | 0.                       | 423,726.                         | OTHER   | FOOD                                   | SEE PART IV                        |
| FLAT SHOALS UNITED METHODIST<br>CHURCH - 2400 FLAT SHOALS RD -<br>DECATUR, GA 30032      | 36-2167731 | SEC. 501(C)(3)                | 0.                       | 188,833.                         | OTHER   | FOOD                                   | SEE PART IV                        |
| FLIPPER CHAPEL AME CHURCH<br>175 BOOKER AVENUE<br>FAYETTEVILLE, GA 30215                 | 58-2496000 | SEC. 501(C)(3)                | 0.                       | 154,211.                         | OTHER   | FOOD                                   | SEE PART IV                        |
| FLIPPER TEMPLE AME CHURCH<br>580 ATLANTA STUDENT MOVEMENT BLVD S<br>ATLANTA, GA 30314    | 58-1406162 | SEC. 501(C)(3)                | 0.                       | 167,818.                         | OTHER   | FOOD                                   | SEE PART IV                        |

**Part II** Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

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|---|------------|-------------------------------|--------------------------|----------------------------------|---|--|------------------------------------|
| FOOD BANK OF DELAWARE<br>222 LAKE DR<br>NEWARK, DE 19713                                      | 51-0258984 | SEC. 501(C)(3)                | 0.                       | 62,912.                          | OTHER   | FOOD                                   | SEE PART IV                        |
| FOOD BANK OF NORTHEAST GEORGIA<br>P.O. BOX 48857<br>ATHENS, GA 30607                          | 58-1938066 | SEC. 501(C)(3)                | 0.                       | 42,985.                          | OTHER   | FOOD                                   | SEE PART IV                        |
| FOOD SECURITY - WALTON TRAIL<br>200 WALTON WAY<br>VILLA RICA, GA 30180                        | 30-0720156 | SEC. 501(C)(3)                | 0.                       | 15,383.                          | OTHER   | FOOD                                   | SEE PART IV                        |
| FOOD SECURITY FOR AMERICA - WALTON<br>LEGAC - 779 FRANKLIN GATEWAY SE -<br>MARIETTA, GA 30067 | 30-0720156 | SEC. 501(C)(3)                | 0.                       | 45,336.                          | OTHER   | FOOD                                   | SEE PART IV                        |
| FOOD SECURITY FOR AMERICA - WALTON<br>RESER - 1500 WALTON RESERVE BLVD -<br>AUSTELL, GA 30168 | 30-0720156 | SEC. 501(C)(3)                | 0.                       | 102,921.                         | OTHER   | FOOD                                   | SEE PART IV                        |
| FOOD SECURITY FOR AMERICA - WALTON<br>RIDEN - 940 CONCORD RD SE -<br>SMYRNA, GA 30080         | 30-0720156 | SEC. 501(C)(3)                | 0.                       | 5,754.                           | OTHER   | FOOD                                   | SEE PART IV                        |
| FOOD SECURITY FOR AMERICA - WALTON<br>VILLA - 779 FRANKLIN GATEWAY SE -<br>MARIETTA, GA 30067 | 30-0720156 | SEC. 501(C)(3)                | 0.                       | 32,932.                          | OTHER   | FOOD                                   | SEE PART IV                        |
| FOREVER FED, INC.<br>4474 TOWNE LAKE PKWY<br>WOODSTOCK, GA 30189                              | 27-3437899 | SEC. 501(C)(3)                | 0.                       | 1,148,527.                       | OTHER   | FOOD                                   | SEE PART IV                        |
| FRANCIS BONGAY MINISTRY<br>4764 HAMMERMILL ROAD, SUITE B<br>TUCKER, GA 30084                  | 82-4240710 | SEC. 501(C)(3)                | 0.                       | 39,292.                          | OTHER   | FOOD                                   | SEE PART IV                        |

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|---|------------|-------------------------------|--------------------------|----------------------------------|---|--|------------------------------------|
| FRANKLIN HOUSING & REDEVELOPMENT INC. - 1191 FRANKLIN PKWY - FRANKLIN, GA 30217   | 58-2649691 | SEC. 501(C)(3)                | 0.                       | 200,259.                         | OTHER   | FOOD                                   | SEE PART IV                        |
| FREEDOM COMMUNITY MINISTRIES INC. 6928 COMMERCIAL DR MORROW, GA 30260             | 45-2218718 | SEC. 501(C)(3)                | 0.                       | 5,751.                           | OTHER   | FOOD                                   | SEE PART IV                        |
| FREEWISHES FOUNDATION INC 2579 PARK CENTRAL BLVD DECATUR, GA 30035                | 47-5635087 | SEC. 501(C)(3)                | 0.                       | 20,368.                          | OTHER   | FOOD                                   | SEE PART IV                        |
| FRIENDSHIP BAPTIST CHURCH OF DULUTH INC. - 3375 CHURCH LN - DULUTH, GA 30096      | 58-2382808 | SEC. 501(C)(3)                | 0.                       | 467,417.                         | OTHER   | FOOD                                   | SEE PART IV                        |
| FULLERVILLE MISSION LTD 531 ROCKMART ROAD VILLA RICA, GA 30180                    | 58-2396774 | SEC. 501(C)(3)                | 0.                       | 15,665.                          | OTHER   | FOOD                                   | SEE PART IV                        |
| G Y MINISTRIES INC. 62 KRANNERT DR NW ROME, GA 30165                              | 14-1979832 | SEC. 501(C)(3)                | 0.                       | 215,783.                         | OTHER   | FOOD                                   | SEE PART IV                        |
| GAINESVILLE ATHLETIC CLUB INC. 830 CENTURY PLACE GAINESVILLE, GA 30501            | 58-2533346 | SEC. 501(C)(3)                | 0.                       | 23,319.                          | OTHER   | FOOD                                   | SEE PART IV                        |
| GAINESVILLE-HALL COMMUNITY FOOD PANTRY I - 615 OAK STREET - GAINESVILLE, GA 30501 | 38-3828815 | SEC. 501(C)(3)                | 0.                       | 20,875.                          | OTHER   | FOOD                                   | SEE PART IV                        |
| GATEWAY CENTER 275 PRYOR ST SW ATLANTA, GA 30303                                  | 26-1193832 | SEC. 501(C)(3)                | 0.                       | 33,499.                          | OTHER   | FOOD                                   | SEE PART IV                        |

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|---|------------|-------------------------------|--------------------------|----------------------------------|---|--|------------------------------------|
| GENERATION OF HOPE INC<br>5530 OLD DIXIE HWY<br>FOREST PARK, GA 30297                               | 34-2049020 | SEC. 501(C)(3)                | 23,065.                  | 34,032.                          | OTHER   | FOOD                                   | SEE PART IV                        |
| GEORGIA HARM REDUCTION COALITION<br>1233 JOSEPH E BOONE BLVD NW<br>ATLANTA, GA 30314                | 58-2227958 | SEC. 501(C)(3)                | 0.                       | 33,935.                          | OTHER   | FOOD                                   | SEE PART IV                        |
| GEORGIA MOUNTAIN FOOD BANK<br>P.O. BOX 233<br>FLOWERY BRANCH, GA 30542                              | 26-2787610 | SEC. 501(C)(3)                | 0.                       | 4,220,734.                       | OTHER   | FOOD                                   | SEE PART IV                        |
| GEORGIA STATE UNIVERSITY<br>FOUNDATION-PANT - 140 DECATUR ST -<br>ATLANTA, GA 30303                 | 58-6033185 | SEC. 501(C)(3)                | 0.                       | 33,059.                          | OTHER   | FOOD                                   | SEE PART IV                        |
| GILMER COMMUNITY FOOD PANTRY<br>5273 HIGHWAY 52 E<br>ELLIJAY, GA 30536                              | 58-2599399 | SEC. 501(C)(3)                | 0.                       | 149,006.                         | OTHER   | FOOD                                   | SEE PART IV                        |
| GIVING HEARTS<br>148 MOUNT ZION BLVD<br>CARROLLTON, GA 30117  | 47-2247677 | SEC. 501(C)(3)                | 0.                       | 765,437.                         | OTHER   | FOOD                                   | SEE PART IV                        |
| GLENLOCH BAPTIST CHURCH<br>2807 GLENLOCH RD<br>FRANKLIN, GA 30217                                   | 47-2383634 | SEC. 501(C)(3)                | 0.                       | 217,714.                         | OTHER   | FOOD                                   | SEE PART IV                        |
| GOD LIFE AND LIVING H C OF JESUS<br>CHRIST - 3837 LINECREST RD -<br>ELLENWOOD, GA 30294             | 58-2054488 | SEC. 501(C)(3)                | 0.                       | 30,953.                          | OTHER   | FOOD                                   | SEE PART IV                        |
| GOD'S FAITH PAVILION DELIVERANCE<br>MIN INC - 2230 LITHONIA INDUSTRIAL<br>BLVD - LITHONIA, GA 30058 | 65-1191392 | SEC. 501(C)(3)                | 0.                       | 176,693.                         | OTHER   | FOOD                                   | SEE PART IV                        |

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|---|------------|-------------------------------|--------------------------|----------------------------------|---|--|------------------------------------|
| GOLDEN BRIDGES FOOD PANTRY<br>1175 GREEN ST SE<br>CONYERS, GA 30012                           | 84-5046881 | SEC. 501(C)(3)                | 0.                       | 39,231.                          | OTHER   | FOOD                                   | SEE PART IV                        |
| GOOD NEWS ATLANTA CHURCH<br>11000 ROGERS CIRCLE<br>JOHNS CREEK, GA 30097                      | 20-1656044 | SEC. 501(C)(3)                | 0.                       | 34,844.                          | OTHER   | FOOD                                   | SEE PART IV                        |
| GOOD SAM - LAWRENCEVILLE SDA<br>508 GRAYSON HWY<br>LAWRENCEVILLE, GA 30046                    | 58-1516735 | SEC. 501(C)(3)                | 0.                       | 231,443.                         | OTHER   | FOOD                                   | SEE PART IV                        |
| GOOD SAM - NEWNAN FIRST<br>SEVENTH-DAY ADVE - 265 YEAGER RD -<br>NEWNAN, GA 30265             | 58-1516735 | SEC. 501(C)(3)                | 0.                       | 227,384.                         | OTHER   | FOOD                                   | SEE PART IV                        |
| GOOD SAM/MIDWAY UNITED METHODIST<br>1930 MIDWAY RD<br>DOUGLASVILLE, GA 30135                  | 58-1516735 | SEC. 501(C)(3)                | 0.                       | 58,694.                          | OTHER   | FOOD                                   | SEE PART IV                        |
| GOOD SAMARITAN - BRIGHT STAR UMC<br>MOBILE - 3715 BRIGHT STAR RD -<br>DOUGLASVILLE, GA 30135  | 58-1516735 | SEC. 501(C)(3)                | 0.                       | 40,240.                          | OTHER   | FOOD                                   | SEE PART IV                        |
| GOOD SAMARITAN CENTER OF DOUGLAS<br>COUNTY - 8366 GRADY ST -<br>DOUGLASVILLE, GA 30134        | 58-1516735 | SEC. 501(C)(3)                | 35,000.                  | 3,167,037.                       | OTHER   | FOOD                                   | SEE PART IV                        |
| GOOD SAMARITAN CTR -EPHEPUS BC<br>MOBILE P - 8445 EPHEPUS CHURCH RD<br>- VILLA RICA, GA 30180 | 58-1516735 | SEC. 501(C)(3)                | 0.                       | 229,987.                         | OTHER   | FOOD                                   | SEE PART IV                        |
| GRACE COMMUNITY DEVELOPMENT<br>INITIATIVE, - 2170 HWY 138 EAST -<br>STOCKBRIDGE, GA 30281     | 81-2199456 | SEC. 501(C)(3)                | 0.                       | 145,406.                         | OTHER   | FOOD                                   | SEE PART IV                        |

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|--|------------|-------------------------------|--------------------------|----------------------------------|---|--|------------------------------------|
| GRACE COMMUNITY FELLOWSHIP CHURCH<br>4215 WENDELL DRIVE<br>ATLANTA, GA 30336                 | 58-2489345 | SEC. 501(C)(3)                | 35,000.                  | 171,049.                         | OTHER   | FOOD                                   | SEE PART IV                        |
| GRACEPOINTE COMMUNITY CHURCH OF<br>GWINNETT - 311 OAKLAND RD. -<br>LAWRENCEVILLE, GA 30044   | 58-1670785 | SEC. 501(C)(3)                | 0.                       | 20,084.                          | OTHER   | FOOD                                   | SEE PART IV                        |
| GREATER BETHEL AME CHURCH<br>2455 LAKEWOOD AVE SW<br>ATLANTA, GA 30315                       | 01-0907877 | SEC. 501(C)(3)                | 0.                       | 195,062.                         | OTHER   | FOOD                                   | SEE PART IV                        |
| GREATER CHICAGO FOOD DEPOSITORY<br>4100 WEST 42ND PLACE<br>CHICAGO, IL 60632                 | 36-2971864 | SEC. 501(C)(3)                | 0.                       | 75,872.                          | OTHER   | FOOD                                   | SEE PART IV                        |
| GREATER COMMUNITY CHURCH OF GOD IN<br>CHRIS - 406 ROSWELL ST NE -<br>MARIETTA, GA 30060      | 58-2089385 | SEC. 501(C)(3)                | 0.                       | 44,337.                          | OTHER   | FOOD                                   | SEE PART IV                        |
| GREATER FELLOWSHIP OUTREACH &<br>DEVELOPME - 3075 RAINBOW CIR. -<br>DECATUR, GA 30034        | 16-1624453 | SEC. 501(C)(3)                | 0.                       | 198,938.                         | OTHER   | FOOD                                   | SEE PART IV                        |
| GREATER ST PETER CHILDCARE CENTER<br>9540 FAYETTEVILLE ROAD<br>JONESBORO, GA 30238           | 53-0204696 | SEC. 501(C)(3)                | 0.                       | 9,579.                           | OTHER   | FOOD                                   | SEE PART IV                        |
| GREATER ST STEPHEN MINISTRIES<br>4191 SNAPPINGER WOODS DR<br>DECATUR, GA 30035               | 72-6024232 | SEC. 501(C)(3)                | 0.                       | 101,834.                         | OTHER   | FOOD                                   | SEE PART IV                        |
| GREATER ST STEPHEN MINISTRIES DBA<br>CHANGI - 3350 GREENBRIAR PKWY SW -<br>ATLANTA, GA 30331 | 72-6024232 | SEC. 501(C)(3)                | 0.                       | 76,702.                          | OTHER   | FOOD                                   | SEE PART IV                        |

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|--|------------|-------------------------------|--------------------------|----------------------------------|---|--|------------------------------------|
| GREATER WORKS MISS. BAPTIST CHURCH<br>285 MORROW RD<br>FOREST PARK, GA 30297               | 20-4972593 | SEC. 501(C)(3)                | 0.                       | 48,429.                          | OTHER   | FOOD                                   | SEE PART IV                        |
| GREENFOREST BAPTIST CHURCH<br>3250 RAINBOW DR.<br>DECATUR, GA 30034                        | 58-2157986 | SEC. 501(C)(3)                | 0.                       | 62,924.                          | OTHER   | FOOD                                   | SEE PART IV                        |
| H. P. TAYLOR BROTHERHOOD<br>679 GLENDALE RD<br>SCOTSDALE, GA 30079                         | 27-3573047 | SEC. 501(C)(3)                | 0.                       | 168,152.                         | OTHER   | FOOD                                   | SEE PART IV                        |
| H.O.P.E FAMILY RESOURCE CENTER<br>6108 MABLETON PKWY<br>MABLETON, GA 30126                 | 26-4331781 | SEC. 501(C)(3)                | 0.                       | 20,615.                          | OTHER   | FOOD                                   | SEE PART IV                        |
| HAMILTON MILL PRESBYTERIAN CHURCH<br>5152 BRASELTON HWY<br>HOSCHTON, GA 30548              | 23-6393377 | SEC. 501(C)(3)                | 0.                       | 24,020.                          | OTHER   | FOOD                                   | SEE PART IV                        |
| HAMILTON MILL UNITED METHODIST<br>1450 PINE RD<br>DACULA, GA 30019                         | 58-2283292 | SEC. 501(C)(3)                | 35,000.                  | 1,758,117.                       | OTHER   | FOOD                                   | SEE PART IV                        |
| HAMPTON UMC - FOOD PANTRY<br>10 WEST MAIN STREET<br>HAMPTON, GA 30228                      | 31-1813333 | SEC. 501(C)(3)                | 0.                       | 6,807.                           | OTHER   | FOOD                                   | SEE PART IV                        |
| HANDS ON ATLANTA<br>P.O BOX 117634<br>ATLANTA, GA 30374                                    | 58-1861026 | SEC. 501(C)(3)                | 18,334.                  | 0.                               | OTHER   |  | SEE PART IV                        |
| HEALING FOR THE SOUL MINISTRIES,<br>INC - 1683 S HAIRSTON RD - STONE<br>MOUNTAIN, GA 30088 | 20-8951742 | SEC. 501(C)(3)                | 0.                       | 173,937.                         | OTHER   | FOOD                                   | SEE PART IV                        |

**Part II** Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

| (a) Name and address of organization or government  | (b) EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|------------|-------------------------------|--------------------------|----------------------------------|---|--|------------------------------------|
| HEARTS AGAINST HUNGER INC.<br>4485 TENCH RD<br>SUWANEE, GA 30024                                | 82-3114888 | SEC. 501(C)(3)                | 0.                       | 12,246.                          | OTHER   | FOOD                                   | SEE PART IV                        |
| HEARTS TO NOURISH HOPE, INC.<br>640 HIGHWAY 138 SW<br>RIVERDALE, GA 30274                       | 58-2164638 | SEC. 501(C)(3)                | 0.                       | 1,154,033.                       | OTHER   | FOOD                                   | SEE PART IV                        |
| HELPING HANDS END HUNGER INC-<br>HAYNIE ELE - 1169 MORROW RD -<br>MORROW, GA 30260              | 81-3382807 | SEC. 501(C)(3)                | 0.                       | 7,319.                           | OTHER   | FOOD                                   | SEE PART IV                        |
| HELPING HANDS END HUNGER INC-<br>MOUNT ZION - 2920 MOUNT ZION RD -<br>JONESBORO, GA 30236       | 81-3382807 | SEC. 501(C)(3)                | 0.                       | 24,426.                          | OTHER   | FOOD                                   | SEE PART IV                        |
| HELPING HANDS ENDING HUNGER INC- 7<br>PILLA - 2299 OLD REX MORROW RD -<br>MORROW, GA 30260      | 81-3382807 | SEC. 501(C)(3)                | 0.                       | 19,156.                          | OTHER   | FOOD                                   | SEE PART IV                        |
| HELPING HANDS ENDING HUNGER INC.-<br>PERRY - 137 SPRING ST - JONESBORO,<br>GA 30236             | 81-3382807 | SEC. 501(C)(3)                | 0.                       | 15,267.                          | OTHER   | FOOD                                   | SEE PART IV                        |
| HELPING HANDS ENDING HUNGER INC.<br>ROME HI - 990 VETERANS MEMORIAL<br>HIGHWAY - ROME, GA 30161 | 81-3382807 | SEC. 501(C)(3)                | 0.                       | 11,629.                          | OTHER   | FOOD                                   | SEE PART IV                        |
| HELPING HANDS ENDING HUNGER<br>INC.-BABB - 5500 REYNOLDS RD -<br>FOREST PARK, GA 30260          | 81-3382807 | SEC. 501(C)(3)                | 0.                       | 27,400.                          | OTHER   | FOOD                                   | SEE PART IV                        |
| HELPING HANDS ENDING HUNGER<br>INC-FOREST P - 5452 PHILLIPS DR -<br>FOREST PARK, GA 30297       | 81-3382807 | SEC. 501(C)(3)                | 0.                       | 19,886.                          | OTHER   | FOOD                                   | SEE PART IV                        |

Schedule I (Form 990)

**Part II** Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

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|---|------------|-------------------------------|--------------------------|----------------------------------|---|--|------------------------------------|
| HELPING HANDS OF GEORGIA METRO INC. - 377 VALLEY HILL RD - RIVERDALE, GA 30274          | 83-3727946 | SEC. 501(C)(3)                | 0.                       | 35,444.                          | OTHER   | FOOD                                   | SEE PART IV                        |
| HELPING HANDS OF GEORGIA METRO INC.-GWIN - 4350 CAMPBELL RD - SNELLVILLE, GA 30039      | 83-3727946 | SEC. 501(C)(3)                | 0.                       | 101,082.                         | OTHER   | FOOD                                   | SEE PART IV                        |
| HELPING HANDS OF PAULDING CO. 228 W SPRING ST DALLAS, GA 30132                          | 58-1896151 | SEC. 501(C)(3)                | 35,000.                  | 1,686,859.                       | OTHER   | FOOD                                   | SEE PART IV                        |
| HELPING HANDS PANTRY INC. 334 CARVER ROAD GRIFFIN, GA 30224                             | 46-5376613 | SEC. 501(C)(3)                | 0.                       | 44,179.                          | OTHER   | FOOD                                   | SEE PART IV                        |
| HELPING IN HIS NAME MINISTRIES INC. - 85 BELLAMY PLACE, SUITE A - STOCKBRIDGE, GA 30281 | 58-1960667 | SEC. 501(C)(3)                | 0.                       | 2,842,686.                       | OTHER   | FOOD                                   | SEE PART IV                        |
| HERE I AM, INC/ THE CARE MISSION 105 NORTH CHATTANOOGA STREET LAFAYETTE, GA 30728       | 38-3653368 | SEC. 501(C)(3)                | 0.                       | 334,886.                         | OTHER   | FOOD                                   | SEE PART IV                        |
| HERITAGE PRES/ETOWAH HIGH SCHOOL 6565 PUTNAM FORD DR WOODSTOCK, GA 30189                | 23-6393377 | SEC. 501(C)(3)                | 0.                       | 12,461.                          | OTHER   | FOOD                                   | SEE PART IV                        |
| HERITAGE PRESBYTERIAN CHURCH 5323 BELLS FERRY RD ACWORTH, GA 30102                      | 23-6393377 | SEC. 501(C)(3)                | 0.                       | 326,606.                         | OTHER   | FOOD                                   | SEE PART IV                        |
| HIGHER CALLING FOUNDATION, INC. 2901 WESLEY CHAPEL RD DECATUR, GA 30034                 | 58-2103318 | SEC. 501(C)(3)                | 0.                       | 206,299.                         | OTHER   | FOOD                                   | SEE PART IV                        |

Schedule I (Form 990)

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|--|------------|-------------------------------|--------------------------|----------------------------------|---|--|------------------------------------|
| HIGHEST PRAISE CHURCH OF GOD<br>3771 FLOYD RD<br>AUSTELL, GA 30106                           | 62-0484177 | SEC. 501(C)(3)                | 0.                       | 40,294.                          | OTHER   | FOOD                                   | SEE PART IV                        |
| HIGHTOWER BAPTIST ASSOCIATION,<br>INC. - 8630 WALLACE TATUM ROAD -<br>CUMMING, GA 30028      | 58-0566245 | SEC. 501(C)(3)                | 0.                       | 217,433.                         | OTHER   | FOOD                                   | SEE PART IV                        |
| HILLSIDE PRESBYTERIAN CHURCH<br>1879 COLUMBIA DR<br>DECATUR, GA 30032                        | 23-6393377 | SEC. 501(C)(3)                | 0.                       | 42,127.                          | OTHER   | FOOD                                   | SEE PART IV                        |
| HIRAM UNITED METHODIST-FOOD FOR<br>FRIENDS - 324 HIRAM DOUGLASVILLE<br>HWY - HIRAM, GA 30141 | 36-2167731 | SEC. 501(C)(3)                | 0.                       | 39,014.                          | OTHER   | FOOD                                   | SEE PART IV                        |
| HISPANIC ALLIANCE GA<br>2490 HILTON DR<br>GAINESVILLE, GA 30501                              | 81-4556909 | SEC. 501(C)(3)                | 0.                       | 121,507.                         | OTHER   | FOOD                                   | SEE PART IV                        |
| HOLY BETHEL HOUSE OF GOD<br>MINISTRIES - 4387 SUDDERTH RD -<br>BUFORD, GA 30518              | 58-2372856 | SEC. 501(C)(3)                | 0.                       | 208,347.                         | OTHER   | FOOD                                   | SEE PART IV                        |
| HOLY CROSS CATHOLIC CHURCH<br>3175 HATHAWAY CT<br>ATLANTA, GA 30341                          | 53-0196617 | SEC. 501(C)(3)                | 0.                       | 380,879.                         | OTHER   | FOOD                                   | SEE PART IV                        |
| HOLY MANNA MINISTRIES, INC<br>410 INDUSTRIAL DR<br>ROCKMART, GA 30153                        | 58-6002263 | SEC. 501(C)(3)                | 0.                       | 683,860.                         | OTHER   | FOOD                                   | SEE PART IV                        |
| HOLY TRINITY LUTHERAN CHURCH<br>2922 SANDY PLAINS RD<br>MARIETTA, GA 30066                   | 41-1568278 | SEC. 501(C)(3)                | 0.                       | 18,136.                          | OTHER   | FOOD                                   | SEE PART IV                        |

Schedule I (Form 990)

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|---|------------|-------------------------------|--------------------------|----------------------------------|---|--|------------------------------------|
| HOPE THRU SOAP<br>2650 PLEASANTDALE ROAD SUITE 14<br>ATLANTA, GA 30340        | 82-1679787 | SEC. 501(C)(3)                | 0.                       | 25,916.                          | OTHER   | FOOD                                   | SEE PART IV                        |
| HOPEWELL BAPTIST CHURCH<br>5086 POPLAR SPRINGS RD.<br>GAINESVILLE, GA 30507   | 58-0566245 | SEC. 501(C)(3)                | 0.                       | 52,288.                          | OTHER   | FOOD                                   | SEE PART IV                        |
| HOUSE OF HOPE, NG, INC.<br>11954 CUMMING HWY<br>CANTON, GA 30115              | 58-0566245 | SEC. 501(C)(3)                | 0.                       | 509,722.                         | OTHER   | FOOD                                   | SEE PART IV                        |
| HOUSE OF PRAYER CHURCH INC.<br>1441 PAT COLWELL ROAD<br>BLAIRSVILLE, GA 30514 | 58-1721845 | SEC. 501(C)(3)                | 0.                       | 412,078.                         | OTHER   | FOOD                                   | SEE PART IV                        |
| HUNGER NO MORE OUTREACH<br>4815 COURTNEY DR<br>FOREST PARK, GA 30297          | 27-5084421 | SEC. 501(C)(3)                | 0.                       | 43,908.                          | OTHER   | FOOD                                   | SEE PART IV                        |
| ICNA RELIEF USA PROGRAMS INC.<br>4773 MEMORIAL DR<br>DECATUR, GA 30032        | 04-3810161 | SEC. 501(C)(3)                | 0.                       | 258,379.                         | OTHER   | FOOD                                   | SEE PART IV                        |
| IMPACT CHRISTIAN MINISTRIES<br>115 W SOLOMAN ST<br>GRIFFIN, GA 30223          | 75-6050443 | SEC. 501(C)(3)                | 0.                       | 478,553.                         | OTHER   | FOOD                                   | SEE PART IV                        |
| IMPACT CHURCH<br>3594 CENTERVILLE HWY<br>SNELLVILLE, GA 30039                 | 58-2144128 | SEC. 501(C)(3)                | 0.                       | 224,375.                         | OTHER   | FOOD                                   | SEE PART IV                        |
| IN HIS IMAGE MINISTRY DAY CARE<br>630 KURT DR SW<br>MARIETTA, GA 30008        | 58-1695377 | SEC. 501(C)(3)                | 0.                       | 18,340.                          | OTHER   | FOOD                                   | SEE PART IV                        |

Schedule I (Form 990)

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|--|------------|-------------------------------|--------------------------|----------------------------------|---|--|------------------------------------|
| INTERNATIONAL CHRISTIAN FELLOWSHIP<br>3076 HUMPHRIES DRIVE SE<br>ATLANTA, GA 30354             | 58-1828198 | SEC. 501(C)(3)                | 0.                       | 63,183.                          | OTHER   | FOOD                                   | SEE PART IV                        |
| INTOWN COLLABORATIVE MINISTRIES<br>BACK PAC - 1669 N DECATUR RD NE -<br>ATLANTA, GA 30307      | 27-0852084 | SEC. 501(C)(3)                | 0.                       | 54,243.                          | OTHER   | FOOD                                   | SEE PART IV                        |
| INTOWN COLLABORATIVE MINISTRIES<br>INC. FOO - 1026 PONCE DE LEON AVE<br>NE - ATLANTA, GA 30306 | 27-0852084 | SEC. 501(C)(3)                | 35,000.                  | 463,921.                         | OTHER   | FOOD                                   | SEE PART IV                        |
| JASPER GEORGIA SDA CHURCH<br>600 BURNT MOUNTAIN RD<br>JASPER, GA 30143                         | 58-2422098 | SEC. 501(C)(3)                | 0.                       | 23,458.                          | OTHER   | FOOD                                   | SEE PART IV                        |
| JEWISH FAMILY SERVICES-FOOD PANTRY<br>4549 CHAMBLEE DUNWOODY RD<br>ATLANTA, GA 30338           | 58-1479212 | SEC. 501(C)(3)                | 0.                       | 238,570.                         | OTHER   | FOOD                                   | SEE PART IV                        |
| JODECO RD UNITED METHODIST<br>1500 JODECO RD<br>STOCKBRIDGE, GA 30281                          | 58-1925003 | SEC. 501(C)(3)                | 0.                       | 10,653.                          | OTHER   | FOOD                                   | SEE PART IV                        |
| JONESBORO FIRST UMC FOOD CO OP<br>142 S MAIN ST<br>JONESBORO, GA 30236                         | 27-0919798 | SEC. 501(C)(3)                | 0.                       | 136,795.                         | OTHER   | FOOD                                   | SEE PART IV                        |
| JOSEPH E. LOWERY INSTITUTE FOR<br>JUSTICE & - 266 LEE LANE SUITE<br>2035 - ATLANTA, GA 30314   | 58-2642316 | SEC. 501(C)(3)                | 0.                       | 26,768.                          | OTHER   | FOOD                                   | SEE PART IV                        |
| JOSHUA'S PLACE<br>114 DUFFEY RD.<br>JACKSON, GA 30233  | 58-2595226 | SEC. 501(C)(3)                | 0.                       | 330,933.                         | OTHER   | FOOD                                   | SEE PART IV                        |

Schedule I (Form 990)



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|---|------------|-------------------------------|--------------------------|----------------------------------|---|--|------------------------------------|
| JUNIOR LEAGUE OF GAINESVILLE -<br>HALL COUN - 2150 MEMORIAL PARK<br>DRIVE - GAINESVILLE, GA 30504 | 58-6003789 | SEC. 501(C)(3)                | 0.                       | 17,594.                          | OTHER   | FOOD                                   | SEE PART IV                        |
| JUNIOR LEAGUE OF GAINESVILLE -<br>HALL COUN - 3259 ATHENS HWY. -<br>GAINESVILLE, GA 30507         | 58-6003789 | SEC. 501(C)(3)                | 0.                       | 7,422.                           | OTHER   | FOOD                                   | SEE PART IV                        |
| JUST 1 BMG BIG MILLER GROVE MBC<br>3800 BIG MILLER GROVE WAY<br>LITHONIA, GA 30038                | 87-1630615 | SEC. 501(C)(3)                | 0.                       | 469,342.                         | OTHER   | FOOD                                   | SEE PART IV                        |
| JUST US MINISTRIES, INC.<br>904 YOUNGS FARM RD.<br>CEDARTOWN, GA 30125                            | 47-2915989 | SEC. 501(C)(3)                | 0.                       | 408,879.                         | OTHER   | FOOD                                   | SEE PART IV                        |
| KELLEY CHAPEL UMC<br>3411 KELLEY CHAPEL RD<br>DECATUR, GA 30034                                   | 46-3553549 | SEC. 501(C)(3)                | 0.                       | 318,079.                         | OTHER   | FOOD                                   | SEE PART IV                        |
| KENTUCKY FOOD BANK, INC.<br>105 WAREHOUSE CT<br>ELIZABETHTOWN, KY 42702                           | 61-1398656 | SEC. 501(C)(3)                | 0.                       | 5,373.                           | OTHER   | FOOD                                   | SEE PART IV                        |
| KINGDOM BUILDERS COVENANT CHURCH<br>1151 FLAT SHOALS RD<br>CONYERS, GA 30013                      | 58-2082395 | SEC. 501(C)(3)                | 0.                       | 247,250.                         | OTHER   | FOOD                                   | SEE PART IV                        |
| KINGDOM LIFE CHURCH WORLDWIDE<br>MINISTRIES - 2360 MELLON CT -<br>DECATUR, GA 30035               | 46-1130519 | SEC. 501(C)(3)                | 0.                       | 117,409.                         | OTHER   | FOOD                                   | SEE PART IV                        |
| KIPP ATLANTA COLLEGIATE<br>98 ANDERSON AVE SW<br>ATLANTA, GA 30314                                | 11-3723114 | SEC. 501(C)(3)                | 0.                       | 27,648.                          | OTHER   | FOOD                                   | SEE PART IV                        |

Schedule I (Form 990)

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|--|------------|-------------------------------|--------------------------|----------------------------------|---|--|------------------------------------|
| KOREAN AMERICAN SENIOR CITIZENS LEAGUE - 5900 BROOK HOLLOW PKWY - NORCROSS, GA 30071             | 30-0272720 | SEC. 501(C)(3)                | 0.                       | 718,895.                         | OTHER   | FOOD                                   | SEE PART IV                        |
| KSU FOUNDATION<br>585 COBB AVE NW<br>KENNESAW, GA 30144  | 23-7034345 | SEC. 501(C)(3)                | 0.                       | 31,120.                          | OTHER   | FOOD                                   | SEE PART IV                        |
| LAKEVIEW SEVENTH- DAY ADVENTIST CHURCH - 4001 MACEDONIA RD - POWDER SPRINGS, GA 30127            | 52-0643036 | SEC. 501(C)(3)                | 0.                       | 664,596.                         | OTHER   | FOOD                                   | SEE PART IV                        |
| LANDING TRACTS FOR ADVANCED LIVING, INC. - 2865 DONALD LEE HOLLOWELL PKWY NW - ATLANTA, GA 30318 | 47-2579055 | SEC. 501(C)(3)                | 0.                       | 5,125.                           | OTHER   | FOOD                                   | SEE PART IV                        |
| LATIN AMERICAN ASSOCIATION<br>2750 BUFORD HWY NE<br>ATLANTA, GA 30324                            | 58-1237316 | SEC. 501(C)(3)                | 0.                       | 67,112.                          | OTHER   | FOOD                                   | SEE PART IV                        |
| LATTER RAIN CHURCH OF JESUS CHRIST APOST - 4633 COVINGTON HWY - DECATUR, GA 30035                | 90-0528248 | SEC. 501(C)(3)                | 0.                       | 60,509.                          | OTHER   | FOOD                                   | SEE PART IV                        |
| LAWRENCEVILLE CO-OP MINISTRY<br>52 GWINNETT DR<br>LAWRENCEVILLE, GA 30046                        | 58-2193039 | SEC. 501(C)(3)                | 0.                       | 986,429.                         | OTHER   | FOOD                                   | SEE PART IV                        |
| LAWRENCEVILLE PRAISE COMMUNITY CHURCH - 329 GRAYSON HWY - LAWRENCEVILLE, GA 30046                | 62-0484177 | SEC. 501(C)(3)                | 0.                       | 74,463.                          | OTHER   | FOOD                                   | SEE PART IV                        |
| LEAP 2 GROW, INC - LEAPFROG EARLY LEARNI - 3740 FLAT SHOALS RD - UNION CITY, GA 30291            | 27-4715476 | SEC. 501(C)(3)                | 0.                       | 18,528.                          | OTHER   | FOOD                                   | SEE PART IV                        |

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|---|------------|-------------------------------|--------------------------|----------------------------------|---|--|------------------------------------|
| LETTUM EAT INC.<br>4554 ANNISTOWN RD<br>SNELLVILLE, GA 30039                              | 84-3190385 | SEC. 501(C)(3)                | 0.                       | 43,290.                          | OTHER   | FOOD                                   | SEE PART IV                        |
| LIBERTY GROUP SENIOR SERVICES DBA<br>SENIOR - 1879 GLENWOOD AVE SE -<br>ATLANTA, GA 30316 | 46-3315989 | SEC. 501(C)(3)                | 0.                       | 90,797.                          | OTHER   | FOOD                                   | SEE PART IV                        |
| LIFE LEARNING COMMUNITY CENTER<br>1083 ALLGOOD RD<br>MARIETTA, GA 30062                   | 26-3289551 | SEC. 501(C)(3)                | 0.                       | 984,291.                         | OTHER   | FOOD                                   | SEE PART IV                        |
| LIFE TOOLS - ATLANTA MOBILE 2<br>4330 WASHINGTON RD<br>ATLANTA, GA 30344                  | 27-0070164 | SEC. 501(C)(3)                | 0.                       | 36,434.                          | OTHER   | FOOD                                   | SEE PART IV                        |
| LIFE TOOLS COMMUNITY DEVELOPMENT<br>CORP. - 9633 HIGHWAY 5 -<br>DOUGLASVILLE, GA 30135    | 27-0070164 | SEC. 501(C)(3)                | 0.                       | 624,289.                         | OTHER   | FOOD                                   | SEE PART IV                        |
| LIFE TOOLS-ATLANTA MOBILE PANTRY<br>4330 WASHINGTON RD<br>ATLANTA, GA 30344               | 27-0070164 | SEC. 501(C)(3)                | 0.                       | 436,969.                         | OTHER   | FOOD                                   | SEE PART IV                        |
| LIFELINE MISSION<br>3915 CARROLLTON VILLA RICA HWY<br>VILLA RICA, GA 30180                | 45-4235795 | SEC. 501(C)(3)                | 0.                       | 345,185.                         | OTHER   | FOOD                                   | SEE PART IV                        |
| LIGHTHOUSE SEVENTH DAY ADVENTIST<br>3895 ANVIL BLOCK RD<br>ELLENWOOD, GA 30294            | 51-0545763 | SEC. 501(C)(3)                | 0.                       | 10,788.                          | OTHER   | FOOD                                   | SEE PART IV                        |
| LILBURN COOPERATIVE MINISTRY<br>5329 FIVE FORKS TRICKUM RD SW<br>LILBURN, GA 30047        | 58-2173956 | SEC. 501(C)(3)                | 0.                       | 474,287.                         | OTHER   | FOOD                                   | SEE PART IV                        |

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|---|------------|-------------------------------|--------------------------|----------------------------------|---|--|------------------------------------|
| LITHONIA FIRST UMC<br>3099 STONE MOUNTAIN STREET<br>LITHONIA, GA 30058                      | 58-1353680 | SEC. 501(C)(3)                | 0.                       | 140,554.                         | OTHER   | FOOD                                   | SEE PART IV                        |
| LITHONIA SEVENTH DAY ADVENTIST CHURCH - 3533 RAGSDALE RD - LITHONIA, GA 30038               | 58-6002263 | SEC. 501(C)(3)                | 0.                       | 308,253.                         | OTHER   | FOOD                                   | SEE PART IV                        |
| LIVING FAITH TABERNACLE<br>5880 OLD DIXIE RD<br>FORREST PARK, GA 30297                      | 58-1899834 | SEC. 501(C)(3)                | 0.                       | 98,882.                          | OTHER   | FOOD                                   | SEE PART IV                        |
| LOVE INVOLVES FAMILY EVERYDAY, INC<br>107 HIGHLAND HILLS RD<br>FAYETTEVILLE, GA 30214       | 58-2396558 | SEC. 501(C)(3)                | 0.                       | 168,901.                         | OTHER   | FOOD                                   | SEE PART IV                        |
| LOVE OUTREACH MISSION - WORLD OUTREACH M - 1294 BRASELTON HIGHWAY - LAWRENCEVILLE, GA 30043 | 58-1690109 | SEC. 501(C)(3)                | 0.                       | 126,880.                         | OTHER   | FOOD                                   | SEE PART IV                        |
| LOVEJOY BAPTIST CHURCH<br>436 BRANHAM AVE<br>ROME, GA 30161                                 | 58-2189799 | SEC. 501(C)(3)                | 0.                       | 100,001.                         | OTHER   | FOOD                                   | SEE PART IV                        |
| LULA CHURCH, INC<br>6455 MAIN ST<br>LULA, GA 30554  | 58-2405509 | SEC. 501(C)(3)                | 0.                       | 5,118.                           | OTHER   | FOOD                                   | SEE PART IV                        |
| LUMPKIN COUNTY FAMILY CONNECTIONS INC. - 44 SCHOOL DR - DAHLONEGA, GA 30533                 | 74-3144389 | SEC. 501(C)(3)                | 0.                       | 26,780.                          | OTHER   | FOOD                                   | SEE PART IV                        |
| LUTHERAN CHURCH OF THE GOOD SHEPHERD - 3099 CHAPEL HILL RD - DOUGLASVILLE, GA 30135         | 41-1568278 | SEC. 501(C)(3)                | 0.                       | 33,678.                          | OTHER   | FOOD                                   | SEE PART IV                        |

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| (a) Name and address of organization or government  | (b) EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|------------|-------------------------------|--------------------------|----------------------------------|---|--|------------------------------------|
| LUTHERAN TOWERS<br>727 JUNIPER ST NE<br>ATLANTA, GA 30308                                 | 23-7092822 | SEC. 501(C)(3)                | 0.                       | 55,476.                          | OTHER   | FOOD                                   | SEE PART IV                        |
| MAKING A WAY HOUSING INC.<br>377 WESTCHESTER BLVD.<br>ATLANTA, GA 30314                   | 16-1644159 | SEC. 501(C)(3)                | 0.                       | 295,248.                         | OTHER   | FOOD                                   | SEE PART IV                        |
| MANNA FROM ABOVE, INC.<br>2757A OLD ATLANTA RD.<br>GRIFFIN, GA 30223                      | 80-0949957 | SEC. 501(C)(3)                | 0.                       | 127,724.                         | OTHER   | FOOD                                   | SEE PART IV                        |
| MANNA FROM ABOVE, INC./FAITH FELLOWSHIP - 475 HAMMOND DR -<br>GRIFFIN, GA 30224           | 80-0949957 | SEC. 501(C)(3)                | 0.                       | 57,381.                          | OTHER   | FOOD                                   | SEE PART IV                        |
| MARANATHA COMMUNITY SERVICES FOOD PANTRY - 2730 BROWNS MILL RD SE -<br>ATLANTA, GA 30354  | 58-6002263 | SEC. 501(C)(3)                | 0.                       | 256,673.                         | OTHER   | FOOD                                   | SEE PART IV                        |
| MARGIE'S HOUSE<br>304 FAIRBURN INDUSTRIAL BLVD<br>FAIRBURN, GA 30213                      | 47-5677172 | SEC. 501(C)(3)                | 0.                       | 830,328.                         | OTHER   | FOOD                                   | SEE PART IV                        |
| MARGIES HOUSE - MOBILE PANTRY ACCOUNT - 304 FAIRBURN INDUSTRIAL BLVD - FAIRBURN, GA 30213 | 47-5677172 | SEC. 501(C)(3)                | 0.                       | 37,283.                          | OTHER   | FOOD                                   | SEE PART IV                        |
| MAXIMUM IMPACT LOVE INC.<br>6255 BOAT ROCK ROAD<br>ATLANTA, GA 30336                      | 36-4685861 | SEC. 501(C)(3)                | 0.                       | 528,966.                         | OTHER   | FOOD                                   | SEE PART IV                        |
| MEALS ON WHEELS OF COWETA INC.<br>8 SAVANNAH ST<br>NEWNAN, GA 30263                       | 58-1274374 | SEC. 501(C)(3)                | 0.                       | 154,736.                         | OTHER   | FOOD                                   | SEE PART IV                        |

**Part II** Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

| (a) Name and address of organization or government   | (b) EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|------------|-------------------------------|--------------------------|----------------------------------|---|--|------------------------------------|
| MENDING THE GAP INC<br>585 OLD NORCROSS RD<br>LAWRENCEVILLE, GA 30046  | 80-0680633 | SEC. 501(C)(3)                | 0.                       | 224,621.                         | OTHER   | FOOD                                   | SEE PART IV                        |
| MERCY SEED RESOURCE CENTER INC<br>4000 FIVE FORKS TRICKUM RD SW<br>LILBURN, GA 30047                                       | 81-2187956 | SEC. 501(C)(3)                | 0.                       | 365,540.                         | OTHER   | FOOD                                   | SEE PART IV                        |
| METRO ATLANTA URBAN FARM IN<br>COLLEGE PARK - 3271 MAIN ST. -<br>COLLEGE PARK, GA 30337                                    | 45-2500753 | SEC. 501(C)(3)                | 0.                       | 96,027.                          | OTHER   | FOOD                                   | SEE PART IV                        |
| METROPOLITAN METHODIST CHURCH OF<br>ROME, I - 700 BROAD ST - ROME, GA<br>30161   | 31-1813333 | SEC. 501(C)(3)                | 0.                       | 11,149.                          | OTHER   | FOOD                                   | SEE PART IV                        |
| MIDTOWN ASSISTANCE CENTER<br>613 SPRING STREET<br>ATLANTA, GA 30308  | 58-1837117 | SEC. 501(C)(3)                | 0.                       | 89,193.                          | OTHER   | FOOD                                   | SEE PART IV                        |
| MIDWAY RESOURCE CENTER<br>4152 MIDWAY RD<br>DOUGLASVILLE, GA 30134   | 82-3277016 | SEC. 501(C)(3)                | 0.                       | 303,449.                         | OTHER   | FOOD                                   | SEE PART IV                        |
| MILFORD BAPTIST CHURCH<br>1030 MILFORD CHURCH RD SW<br>MARIETTA, GA 30060  | 58-0877079 | SEC. 501(C)(3)                | 0.                       | 881,715.                         | OTHER   | FOOD                                   | SEE PART IV                        |
| MINISTERIO INTERNACIONAL EL REY<br>JESUS GE - 4350 PEACTREE<br>INDUSTRIAL BLVD., STE. 500D -<br>PEACHTREE CORNER, GA 30071 | 32-0240063 | SEC. 501(C)(3)                | 0.                       | 23,284.                          | OTHER   | FOOD                                   | SEE PART IV                        |
| MINISTERIO SHALOM INC.<br>3865 LAWRENCEVILLE HWY<br>LAWRENCEVILLE, GA 30044  | 20-1223794 | SEC. 501(C)(3)                | 0.                       | 257,660.                         | OTHER   | FOOD                                   | SEE PART IV                        |

Schedule I (Form 990)

**Part II** Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

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|---|------------|-------------------------------|--------------------------|----------------------------------|---|--|------------------------------------|
| MIRIAM'S LIGHTHOUSE CENTER INC.<br>5881 PHILLIPS DR<br>FOREST PARK, GA 30297                | 58-2607794 | SEC. 501(C)(3)                | 0.                       | 41,464.                          | OTHER   | FOOD                                   | SEE PART IV                        |
| MORGAN MADISON THE CARING PLACE<br>1140 MONTICELLO RD<br>MADISON, GA 30650                  | 16-1782014 | SEC. 501(C)(3)                | 0.                       | 165,210.                         | OTHER   | FOOD                                   | SEE PART IV                        |
| MORROW PRESBYTERIAN CHURCH<br>6171 HUIE DR<br>MORROW, GA 30260                              | 23-6393377 | SEC. 501(C)(3)                | 0.                       | 237,277.                         | OTHER   | FOOD                                   | SEE PART IV                        |
| MOTHERS REBUILDING AMERICA, INC.<br>7302 CONYERS ST<br>LITHONIA, GA 30058                   | 35-2449920 | SEC. 501(C)(3)                | 0.                       | 12,267.                          | OTHER   | FOOD                                   | SEE PART IV                        |
| MOUNT PLEASANT BAPTIST CHURCH<br>17 MELDON AVE SE<br>ATLANTA, GA 30315                      | 58-1885449 | SEC. 501(C)(3)                | 0.                       | 95,649.                          | OTHER   | FOOD                                   | SEE PART IV                        |
| MOUNT PROSPECT BAPTIST CHURCH<br>133 THOMAS DORSEY DRIVE<br>VILLA RICA, GA 30180            | 58-1772613 | SEC. 501(C)(3)                | 0.                       | 146,408.                         | OTHER   | FOOD                                   | SEE PART IV                        |
| MOUNTAINSIDE SDA CHURCH<br>3936 RAINBOW DR<br>DECATUR, GA 30034                             | 52-0643036 | SEC. 501(C)(3)                | 0.                       | 32,996.                          | OTHER   | FOOD                                   | SEE PART IV                        |
| MT. MORIAH BAPTIST CHURCH<br>200 JOSEPH E. LOWERY BLVD SW<br>ATLANTA, GA 30314              | 31-0723399 | SEC. 501(C)(3)                | 0.                       | 107,838.                         | OTHER   | FOOD                                   | SEE PART IV                        |
| MT. OLIVE OUTREACH - 12 BASKETS<br>FOOD PAN - 470 MT. OLIVE ROAD -<br>STOCKBRIDGE, GA 30281 | 26-3885231 | SEC. 501(C)(3)                | 0.                       | 47,662.                          | OTHER   | FOOD                                   | SEE PART IV                        |

**Part II** Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

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|---|------------|-------------------------------|--------------------------|----------------------------------|---|--|------------------------------------|
| MT. PLEASANT BAPTIST CHURCH-MANNA HOUSE - 403 MANDEVILLE AVE - CARROLLTON, GA 30116                 | 58-0566245 | SEC. 501(C)(3)                | 0.                       | 235,307.                         | OTHER   | FOOD                                   | SEE PART IV                        |
| MT. ZION AME CHURCH<br>4163 WADE GREEN RD NW<br>KENNESAW, GA 30144                                  | 53-0204696 | SEC. 501(C)(3)                | 0.                       | 84,382.                          | OTHER   | FOOD                                   | SEE PART IV                        |
| MURPHY-HARPST CHILDREN'S CENTERS<br>740 FLETCHER ST<br>CEDARTOWN, GA 30125                          | 58-1543388 | SEC. 501(C)(3)                | 0.                       | 290,768.                         | OTHER   | FOOD                                   | SEE PART IV                        |
| MUST MINISTRIES COBB COUNTY<br>1407 COBB PARKWAY NW<br>MARIETTA, GA 30062                           | 58-2034725 | SEC. 501(C)(3)                | 0.                       | 2,104,801.                       | OTHER   | FOOD                                   | SEE PART IV                        |
| MUST MINISTRIES INC.- DEKALB<br>4166 BUFORD HWY NE<br>ATLANTA, GA 30345                             | 58-2034725 | SEC. 501(C)(3)                | 0.                       | 10,153.                          | OTHER   | FOOD                                   | SEE PART IV                        |
| MUST MINISTRIES INC.- DOUGLAS<br>8271 CEDAR MOUNTAIN RD<br>DOUGLASVILLE, GA 30134                   | 58-2034725 | SEC. 501(C)(3)                | 0.                       | 63,792.                          | OTHER   | FOOD                                   | SEE PART IV                        |
| MUST MINISTRIES INC.- NEIGHBORHOOD PANTR - 814 MIMOSA BLVD - ROSWELL, GA 30075                      | 58-2034725 | SEC. 501(C)(3)                | 0.                       | 645,342.                         | OTHER   | FOOD                                   | SEE PART IV                        |
| MUST MINISTRIES INC-CHEROKEE<br>111 BROWN INDUSTRIAL PKWY<br>CANTON, GA 30114                       | 58-2034725 | SEC. 501(C)(3)                | 0.                       | 116,572.                         | OTHER   | FOOD                                   | SEE PART IV                        |
| MUST MINISTRIES-CHEROKEE<br>NEIGHBORHOOD PA - 111 BROWN<br>INDUSTRIAL PARKWAY - CANTON, GA<br>30066 | 58-2034725 | SEC. 501(C)(3)                | 0.                       | 60,016.                          | OTHER   | FOOD                                   | SEE PART IV                        |



**Part II** Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

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|---|------------|-------------------------------|--------------------------|----------------------------------|---|--|------------------------------------|
| MUST MINISTRIES-DISTRIBUTION CENTER/SENI - 1280 FIELD PARKWAY - MARIETTA, GA 30066                    | 58-2034725 | SEC. 501(C)(3)                | 0.                       | 247,561.                         | OTHER   | FOOD                                   | SEE PART IV                        |
| MY SISTER'S KEEPER<br>7431 PETUNIA DRIVE<br>RIVERDALE, GA 30296                                       | 63-0634270 | SEC. 501(C)(3)                | 0.                       | 6,411.                           | OTHER   | FOOD                                   | SEE PART IV                        |
| NETWORKS COOPERATIVE MINISTRY<br>2380 4TH ST<br>TUCKER, GA 30084                                      | 31-1836042 | SEC. 501(C)(3)                | 37,500.                  | 206,699.                         | OTHER   | FOOD                                   | SEE PART IV                        |
| NETWORKS COOPERATIVE MINISTRY-FOOD<br>CO OP - 2380 4TH ST - TUCKER, GA<br>30084                       | 31-1836042 | SEC. 501(C)(3)                | 0.                       | 111,294.                         | OTHER   | FOOD                                   | SEE PART IV                        |
| NEVER ALONE INC<br>291 ROPE MILL RD<br>WOODSTOCK, GA 30188  | 20-4445366 | SEC. 501(C)(3)                | 0.                       | 2,020,215.                       | OTHER   | FOOD                                   | SEE PART IV                        |
| NEW BEGINNINGS PRAISE AND WORSHIP<br>CENTER - 1091 SOUTH JEFF DAVIS<br>DRIVE - FAYETTEVILLE, GA 30215 | 58-2383664 | SEC. 501(C)(3)                | 0.                       | 41,794.                          | OTHER   | FOOD                                   | SEE PART IV                        |
| NEW BETHEL A.M.E. CHURCH<br>8350 ROCKBRIDGE RD<br>LITHONIA, GA 30058                                  | 58-1858627 | SEC. 501(C)(3)                | 0.                       | 339,453.                         | OTHER   | FOOD                                   | SEE PART IV                        |
| NEW BETHEL INTERNATIONAL<br>COG-BRIDGE OF H - 1025 KILLIAN<br>HILL RD SW - LILBURN, GA 30047          | 81-1435236 | SEC. 501(C)(3)                | 0.                       | 501,555.                         | OTHER   | FOOD                                   | SEE PART IV                        |
| NEW BIRTH MBC -THE KING'S TABLE<br>FOOD MIN - 6400 WOODROW RD -<br>LITHONIA, GA 30038                 | 58-1711477 | SEC. 501(C)(3)                | 0.                       | 1,374,400.                       | OTHER   | FOOD                                   | SEE PART IV                        |

Schedule I (Form 990)

**Part II** Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

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|---|------------|-------------------------------|--------------------------|----------------------------------|---|--|------------------------------------|
| NEW CITY CHURCH FAIRBURN-CITY BRIDGES FO - 3355 OLD JONESBORO ROAD - FAIRBURN, GA 30213   | 58-1337931 | SEC. 501(C)(3)                | 5,000.                   | 992,378.                         | OTHER   | FOOD                                   | SEE PART IV                        |
| NEW CITY CHURCH PEACHTREE-CITY BRIDGES F - 320 DIVIDEND DR - PEACHTREE CITY, GA 30269     | 58-1337931 | SEC. 501(C)(3)                | 0.                       | 253,387.                         | OTHER   | FOOD                                   | SEE PART IV                        |
| NEW DAY CHURCH OF THE NAZARENE, INC - 8561 GA-85 - RIVERDALE, GA 30274                    | 44-0552034 | SEC. 501(C)(3)                | 0.                       | 235,919.                         | OTHER   | FOOD                                   | SEE PART IV                        |
| NEW HOPE CHURCH OF GOD 1783 FAIRVIEW RD STOCKBRIDGE, GA 30281                             | 75-2978044 | SEC. 501(C)(3)                | 0.                       | 149,446.                         | OTHER   | FOOD                                   | SEE PART IV                        |
| NEW HOPE SEVENTH DAY ADVENTIST CHURCH - 3979 PANTHERSVILLE RD - ELLENWOOD, GA 30294       | 58-6002263 | SEC. 501(C)(3)                | 0.                       | 107,590.                         | OTHER   | FOOD                                   | SEE PART IV                        |
| NEW HORIZONS IN FAITH CHURCH 81 WEST CAMPBELLTON STREET FAIRBURN, GA 30213                | 58-2227169 | SEC. 501(C)(3)                | 0.                       | 7,930.                           | OTHER   | FOOD                                   | SEE PART IV                        |
| NEW LIFE COMMUNITY CENTER 3592 FLAT SHOALS RD DECATUR, GA 30034                           | 58-2616862 | SEC. 501(C)(3)                | 0.                       | 580,568.                         | OTHER   | FOOD                                   | SEE PART IV                        |
| NEW LIFE PRESBYTERIAN CHURCH WAGNER/JOHN - 6600 OLD NATIONAL HWY - COLLEGE PARK, GA 30349 | 23-6393377 | SEC. 501(C)(3)                | 0.                       | 146,135.                         | OTHER   | FOOD                                   | SEE PART IV                        |
| NEW MERCY COMMUNITY SERVICES INC. 742 PIMENTO AVENUE GRIFFIN, GA 30224                    | 27-2753243 | SEC. 501(C)(3)                | 0.                       | 40,067.                          | OTHER   | FOOD                                   | SEE PART IV                        |

Schedule I (Form 990)

**Part II** Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

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|--|------------|-------------------------------|--------------------------|----------------------------------|---|--|------------------------------------|
| NEW WAY OF LIFE MINISTRIES INC<br>3145 KELLY ST<br>SCOTSDALE, GA 30079                               | 03-0584909 | SEC. 501(C)(3)                | 0.                       | 362,796.                         | OTHER   | FOOD                                   | SEE PART IV                        |
| NORCROSS COOPERATIVE MINISTRY<br>500 PINNACLE CT<br>NORCROSS, GA 30071                               | 58-1792414 | SEC. 501(C)(3)                | 0.                       | 159,072.                         | OTHER   | FOOD                                   | SEE PART IV                        |
| NORTH FULTON COMMUNITY CHARITIES<br>11270 ELKINS RD<br>ROSWELL, GA 30076                             | 58-1521088 | SEC. 501(C)(3)                | 0.                       | 1,534,323.                       | OTHER   | FOOD                                   | SEE PART IV                        |
| NORTH GEORGIA COMMUNITY FOUNDATION<br>747 EE BUTLER PARKWAY<br>GAINESVILLE, GA 30501                 | 58-1581610 | SEC. 501(C)(3)                | 0.                       | 331,728.                         | OTHER   | FOOD                                   | SEE PART IV                        |
| NORTHPOINTE CHURCH OF ADAIRSVILLE,<br>INC - 4645 JOE FRANK HARRIS PKWY<br>NW - ADAIRSVILLE, GA 30103 | 58-2429272 | SEC. 501(C)(3)                | 0.                       | 804,318.                         | OTHER   | FOOD                                   | SEE PART IV                        |
| NORTHSIDE CHURCH INC.<br>4125 CLEVELAND HIGHWAY<br>GAINESVILLE, GA 30506                             | 62-0484177 | SEC. 501(C)(3)                | 0.                       | 31,498.                          | OTHER   | FOOD                                   | SEE PART IV                        |
| NORTHWEST CHRISTIAN CHURCH<br>3737 DALLAS ACWORTH HWY NW<br>ACWORTH, GA 30101                        | 58-1394584 | SEC. 501(C)(3)                | 0.                       | 239,783.                         | OTHER   | FOOD                                   | SEE PART IV                        |
| NORTHWEST GEORGIA HUNGER<br>MINISTRIES - PO - 207 EAST 19TH<br>STREET - ROME, GA 30161               | 87-4452905 | SEC. 501(C)(3)                | 0.                       | 19,244.                          | OTHER   | FOOD                                   | SEE PART IV                        |
| NORTHWEST GEORGIA HUNGER<br>MINISTRIES, INC - 90 E CALLAHAN ST<br>NE - ROME, GA 30161                | 87-4452905 | SEC. 501(C)(3)                | 0.                       | 1,811,224.                       | OTHER   | FOOD                                   | SEE PART IV                        |

Schedule I (Form 990)

**Part II** Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

| (a) Name and address of organization or government                                    | (b) EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|------------|-------------------------------|--------------------------|----------------------------------|---|--|------------------------------------|
| NORTHWEST GEORGIA HUNGER<br>MINISTRY-BACKPA - 207 EAST 19TH<br>ST. - ROME, GA 30162   | 87-4452905 | SEC. 501(C)(3)                | 0.                       | 62,218.                          | OTHER   | FOOD                                   | SEE PART IV                        |
| NORTHWEST GEORGIA HUNGER<br>MINISTRY-NEW BE - 1929 N. BROAD<br>ST. - ROME, GA 30161   | 87-4452905 | SEC. 501(C)(3)                | 0.                       | 147,072.                         | OTHER   | FOOD                                   | SEE PART IV                        |
| NORTHWEST YOUTH POWER E.L. CENTER<br>#3 - 3471 GLENWOOD RD - DECATUR,<br>GA 30032     | 20-1684957 | SEC. 501(C)(3)                | 0.                       | 12,776.                          | OTHER   | FOOD                                   | SEE PART IV                        |
| NOTHING BUT THE TRUTH- GWINNETT<br>324 W PIKE ST<br>LAWRENCEVILLE, GA 30046           | 27-5424155 | SEC. 501(C)(3)                | 0.                       | 120,933.                         | OTHER   | FOOD                                   | SEE PART IV                        |
| OMEGA SUPPORT SERVICES CENTER<br>4213 FELLOWSHIP RD<br>TUCKER, GA 30084               | 81-2084850 | SEC. 501(C)(3)                | 0.                       | 174,944.                         | OTHER   | FOOD                                   | SEE PART IV                        |
| ONE ROOF ECUMENICAL ALLIANCE<br>OUTREACH, I - 255 TEMPLE AVENUE -<br>NEWNAN, GA 30263 | 26-0157086 | SEC. 501(C)(3)                | 0.                       | 12,642.                          | OTHER   | FOOD                                   | SEE PART IV                        |
| OPEN HANDS UNITED CHRISTIAN<br>MINISTRY - 100 BLEDSOE ST -<br>CARROLLTON, GA 30117    | 46-2465968 | SEC. 501(C)(3)                | 0.                       | 779,323.                         | OTHER   | FOOD                                   | SEE PART IV                        |
| OPERATION LUNCHBOX-BUTTS<br>113 PARK 42 DR<br>LOCUST GROVE, GA 30248                  | 46-4930034 | SEC. 501(C)(3)                | 0.                       | 21,944.                          | OTHER   | FOOD                                   | SEE PART IV                        |
| OPERATION LUNCHBOX-HENRY<br>113 PARK 42 DR<br>LOCUST GROVE, GA 30248                  | 46-4930034 | SEC. 501(C)(3)                | 0.                       | 50,504.                          | OTHER   | FOOD                                   | SEE PART IV                        |

Schedule I (Form 990)

**Part II** Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

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|---|------------|-------------------------------|--------------------------|----------------------------------|---|--|------------------------------------|
| OPERATION LUNCHBOX-ROCKDALE<br>113 PARK 42 DR<br>LOCUST GROVE, GA 30248                     | 46-4930034 | SEC. 501(C)(3)                | 0.                       | 11,333.                          | OTHER   | FOOD                                   | SEE PART IV                        |
| OVERCOMERS HOUSE, INC.<br>2114 FOUNTAIN SQUARE<br>SNELLVILLE, GA 30078                      | 35-2376065 | SEC. 501(C)(3)                | 32,500.                  | 899,517.                         | OTHER   | FOOD                                   | SEE PART IV                        |
| PALMETTO BAPTIST CHURCH<br>6344 N HIGHWAY 29<br>PALMETTO, GA 30268                          | 58-0566245 | SEC. 501(C)(3)                | 0.                       | 22,416.                          | OTHER   | FOOD                                   | SEE PART IV                        |
| PARADISE MISSIONARY BAPTIST CHURCH<br>1711 DONALD L. HOLLOWELL PARKWAY<br>ATLANTA, GA 30318 | 26-4261670 | SEC. 501(C)(3)                | 0.                       | 21,308.                          | OTHER   | FOOD                                   | SEE PART IV                        |
| PEACE HOUSE INC.<br>2158 MCDANIELS BRIDGE CT SW<br>LILBURN, GA 30047                        | 30-0695182 | SEC. 501(C)(3)                | 0.                       | 211,455.                         | OTHER   | FOOD                                   | SEE PART IV                        |
| PEACE ON THE MOVE /PEACE BAPTIST CHURCH - 4000 COVINGTON HWY -<br>DECATUR, GA 30032         | 58-2631417 | SEC. 501(C)(3)                | 35,000.                  | 424,977.                         | OTHER   | FOOD                                   | SEE PART IV                        |
| PEACES OF KINDNESS INC.<br>7110 OAK RIDGE PKWY<br>AUSTELL, GA 30168                         | 83-1667035 | SEC. 501(C)(3)                | 0.                       | 1,226,454.                       | OTHER   | FOOD                                   | SEE PART IV                        |
| PEOPLE UNITED FOR CHANGE<br>3638 CAMPBELLTON RD.<br>ATLANTA, GA 30331                       | 20-5308782 | SEC. 501(C)(3)                | 0.                       | 75,156.                          | OTHER   | FOOD                                   | SEE PART IV                        |
| PERGOM INTERNATIONAL<br>155 WESTSIDE SCHOOL ROAD<br>NEWNAN, GA 30263                        | 01-0837245 | SEC. 501(C)(3)                | 0.                       | 12,455.                          | OTHER   | FOOD                                   | SEE PART IV                        |

Schedule I (Form 990)

**Part II** Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

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|--|------------|-------------------------------|--------------------------|----------------------------------|---|--|------------------------------------|
| PHILADELPHIE SDA CHURCH<br>6784 CHURCH STREET<br>DOUGLASVILLE, GA 30134              | 58-6035029 | SEC. 501(C)(3)                | 0.                       | 68,321.                          | OTHER   | FOOD                                   | SEE PART IV                        |
| PHYLLIS HATCHER MINISTRIES, INC<br>1052 BARTON ST<br>CONYERS, GA 30012               | 27-0041899 | SEC. 501(C)(3)                | 0.                       | 121,111.                         | OTHER   | FOOD                                   | SEE PART IV                        |
| PITTSBURGH KINGDOM DOORS BAPTIST CHURCH - 884 COLEMAN ST SW - ATLANTA, GA 30310      | 55-0860398 | SEC. 501(C)(3)                | 0.                       | 110,470.                         | OTHER   | FOOD                                   | SEE PART IV                        |
| PLEASANT GROVE MISSIONARY BAPT. CHURCH - 566 WHITLOCK AVE SW - MARIETTA, GA 30064    | 58-1887205 | SEC. 501(C)(3)                | 0.                       | 352,397.                         | OTHER   | FOOD                                   | SEE PART IV                        |
| PLEASANT HILL MISSIONARY BAPTIST CHURCH - 728 BUSH ST - ROSWELL, GA 30075            | 58-1769570 | SEC. 501(C)(3)                | 0.                       | 195,786.                         | OTHER   | FOOD                                   | SEE PART IV                        |
| PLEASANT VIEW BAPTIST CHURCH<br>10201 FLAT SHOALS RD SW<br>COVINGTON, GA 30014       | 20-4853125 | SEC. 501(C)(3)                | 0.                       | 218,634.                         | OTHER   | FOOD                                   | SEE PART IV                        |
| PLEASANT WORD CHRISTIAN CENTER<br>INTERNATI - 6270 RED OAK RD -<br>ATLANTA, GA 30349 | 26-4696218 | SEC. 501(C)(3)                | 30,749.                  | 42,607.                          | OTHER   | FOOD                                   | SEE PART IV                        |
| POSITIVE PEERING, INC<br>1955 SIGMAN RD NW SUITE 106<br>CONYERS, GA 30012            | 80-0395039 | SEC. 501(C)(3)                | 0.                       | 48,011.                          | OTHER   | FOOD                                   | SEE PART IV                        |
| PRESBYTERIAN CHURCH OF THE<br>RESURRECTION - 3676 GA-20 -<br>CONYERS, GA 30012       | 58-0685034 | SEC. 501(C)(3)                | 0.                       | 223,079.                         | OTHER   | FOOD                                   | SEE PART IV                        |

**Part II** Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

| (a) Name and address of organization or government  | (b) EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|------------|-------------------------------|--------------------------|----------------------------------|---|--|------------------------------------|
| PROVIDENCE BAPTIST CHURCH S.<br>ATLANTA - 1773 HAWTHORNE AVE -<br>COLLEGE PARK, GA 30337    | 58-1592206 | SEC. 501(C)(3)                | 0.                       | 443,322.                         | OTHER   | FOOD                                   | SEE PART IV                        |
| PROVIDENCE COMMUNITY BAPTIST<br>CHURCH - 38 AUSTIN AVE NE -<br>MARIETTA, GA 30060           | 58-1435470 | SEC. 501(C)(3)                | 0.                       | 140,491.                         | OTHER   | FOOD                                   | SEE PART IV                        |
| PROVIDENCE MINISTRIES<br>711 SOUTH HAMILTON STREET<br>DALTON, GA 30720                      | 58-1592141 | SEC. 501(C)(3)                | 0.                       | 25,476.                          | OTHER   | FOOD                                   | SEE PART IV                        |
| PROVIDENCE MISSIONARY BAPTIST<br>CHURCH - 2295 BENJAMIN E MAYS DR<br>SW - ATLANTA, GA 30311 | 58-1435470 | SEC. 501(C)(3)                | 0.                       | 55,466.                          | OTHER   | FOOD                                   | SEE PART IV                        |
| PURPOSE WORLD INC<br>1905 HIGHPOINT RD<br>SNELLVILLE, GA 30078                              | 46-5345905 | SEC. 501(C)(3)                | 0.                       | 881,640.                         | OTHER   | FOOD                                   | SEE PART IV                        |
| QUALITY LIVING SERVICES, INC<br>4001 DANFORTH RD SW<br>ATLANTA, GA 30331                    | 58-1629399 | SEC. 501(C)(3)                | 0.                       | 180,189.                         | OTHER   | FOOD                                   | SEE PART IV                        |
| RAINBOW PARK BAPTIST CHURCH<br>2941 COLUMBIA DR<br>DECATUR, GA 30034                        | 58-0683812 | SEC. 501(C)(3)                | 0.                       | 212,128.                         | OTHER   | FOOD                                   | SEE PART IV                        |
| RAISING EXPECTATIONS, INC.<br>80 JOSEPH E LOWERY BLVD NW<br>ATLANTA, GA 30314               | 58-2395581 | SEC. 501(C)(3)                | 0.                       | 27,042.                          | OTHER   | FOOD                                   | SEE PART IV                        |
| RAY OF HOPE CHRISTIAN CHURCH<br>2778 SNAPFINGER RD.<br>DECATUR, GA 30034                    | 58-1764157 | SEC. 501(C)(3)                | 0.                       | 23,543.                          | OTHER   | FOOD                                   | SEE PART IV                        |

Schedule I (Form 990)

**Part II** Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

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|--|------------|-------------------------------|--------------------------|----------------------------------|---|--|------------------------------------|
| REACH COMMUNITY DEVELOPMENT CENTER<br>INC - 6212 MEMORIAL DR - STONE<br>MOUNTAIN, GA 30083 | 41-2189470 | SEC. 501(C)(3)                | 0.                       | 124,438.                         | OTHER   | FOOD                                   | SEE PART IV                        |
| REAL LIFE CENTER<br>975 GA-74 N<br>TYRONE, GA 30290  | 58-2410375 | SEC. 501(C)(3)                | 0.                       | 953,444.                         | OTHER   | FOOD                                   | SEE PART IV                        |
| REAPING THE HARVEST OUTREACH<br>MINISTRIES - 100 HENDRICK DR -<br>MCDONOUGH, GA 30253      | 27-4486071 | SEC. 501(C)(3)                | 0.                       | 188,936.                         | OTHER   | FOOD                                   | SEE PART IV                        |
| REFLECTIONS OF TRINITY INC.<br>4037 AUSTELL POWDER SPRINGS RD<br>POWDER SPRINGS, GA 30127  | 26-1871591 | SEC. 501(C)(3)                | 0.                       | 4,824,321.                       | OTHER   | FOOD                                   | SEE PART IV                        |
| REFLECTIONS OF TRINITY<br>INC./FOUNTAIN ELE - 5215 W. ST. -<br>FOREST PARK, GA 30297       | 26-1871591 | SEC. 501(C)(3)                | 10,000.                  | 41,649.                          | OTHER   | FOOD                                   | SEE PART IV                        |
| REHOBOTH EMPOWERMENT CENTER<br>674 MOUNT ZION RD<br>JONESBORO, GA 30236                    | 54-1598036 | SEC. 501(C)(3)                | 0.                       | 57,563.                          | OTHER   | FOOD                                   | SEE PART IV                        |
| RENEW ATLANTA CORPORATION<br>256 MEMORIAL DR SW<br>ATLANTA, GA 30303                       | 46-2003535 | SEC. 501(C)(3)                | 0.                       | 123,005.                         | OTHER   | FOOD                                   | SEE PART IV                        |
| RESCATE 2000 INC.<br>1709 MARTIN LUTHER KING JR. BLVD.<br>GAINESVILLE, GA 30501            | 42-1568565 | SEC. 501(C)(3)                | 0.                       | 63,504.                          | OTHER   | FOOD                                   | SEE PART IV                        |
| RESTORATION & DELIVERANCE COGIC<br>5370 ASH ST<br>FOREST PARK, GA 30297                    | 62-1242019 | SEC. 501(C)(3)                | 0.                       | 563,543.                         | OTHER   | FOOD                                   | SEE PART IV                        |



**Part II** Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

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|--|------------|-------------------------------|--------------------------|----------------------------------|---|--|------------------------------------|
| RICE MEMORIAL PRESBYTERIAN CHURCH<br>1515 BREWER BLVD., SW<br>ATLANTA, GA 30310            | 23-6393377 | SEC. 501(C)(3)                | 0.                       | 41,029.                          | OTHER   | FOOD                                   | SEE PART IV                        |
| RISING STAR MISSIONARY BAPTIST CHURCH - 1644 HIGHWAY 16 W -<br>JACKSON, GA 30233           | 58-2033627 | SEC. 501(C)(3)                | 0.                       | 71,876.                          | OTHER   | FOOD                                   | SEE PART IV                        |
| RIVERS OF LIVING WATER BAPTIST CHURCH - 3350 EVANS MILL RD -<br>LITHONIA, GA 30038         | 58-2435505 | SEC. 501(C)(3)                | 0.                       | 216,037.                         | OTHER   | FOOD                                   | SEE PART IV                        |
| ROCK BRIDGE COMMUNITY CHURCH-MURRAY - 40 BOWTIE BLVD. -<br>CHATSWORTH, GA 30705            | 01-0592028 | SEC. 501(C)(3)                | 0.                       | 24,818.                          | OTHER   | FOOD                                   | SEE PART IV                        |
| ROCKDALE COUNTY EMERGENCY RELIEF FUND, I - 350 TALL OAKS DRIVE -<br>CONYERS, GA 30013      | 51-0195410 | SEC. 501(C)(3)                | 0.                       | 128,282.                         | OTHER   | FOOD                                   | SEE PART IV                        |
| SAFE HAVEN TOTAL RESTORATION<br>2202 FAIRBURN ROAD<br>DOUGLASVILLE, GA 30135               | 06-1687074 | SEC. 501(C)(3)                | 0.                       | 22,588.                          | OTHER   | FOOD                                   | SEE PART IV                        |
| SAINT JAMES AME CHURCH<br>8310 ELM ST<br>DOUGLASVILLE, GA 30134                            | 53-0204696 | SEC. 501(C)(3)                | 0.                       | 304,582.                         | OTHER   | FOOD                                   | SEE PART IV                        |
| SAINT PETER MINISTRIES, INC. -<br>FEED THE - 1558 VENETIAN DRIVE SW<br>- ATLANTA, GA 30311 | 20-0768702 | SEC. 501(C)(3)                | 0.                       | 107,666.                         | OTHER   | FOOD                                   | SEE PART IV                        |
| SALEM MISSIONARY BAPTIST CHURCH<br>4700 CHURCH ST NW<br>LILBURN, GA 30047                  | 58-2198925 | SEC. 501(C)(3)                | 0.                       | 25,712.                          | OTHER   | FOOD                                   | SEE PART IV                        |

Schedule I (Form 990)

**Part II** Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

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|--|------------|-------------------------------|--------------------------|----------------------------------|---|--|------------------------------------|
| SALVATION ARMY - DALTON<br>1109 NORTH THORNTON AVENUE<br>DALTON, GA 30720                | 58-0660607 | SEC. 501(C)(3)                | 0.                       | 67,374.                          | OTHER   | FOOD                                   | SEE PART IV                        |
| SALVATION ARMY ADULT<br>REHABILITATION CTR - 740 MARIETTA<br>ST NW - ATLANTA, GA 30318   | 58-0660607 | SEC. 501(C)(3)                | 0.                       | 42,001.                          | OTHER   | FOOD                                   | SEE PART IV                        |
| SALVATION ARMY RED SHIELD<br>469 MARIETTA ST NW<br>ATLANTA, GA 30313                     | 58-0660607 | SEC. 501(C)(3)                | 0.                       | 173,308.                         | OTHER   | FOOD                                   | SEE PART IV                        |
| SALVATION ARMY-GRIFFIN<br>725 MERIWETHER STREET<br>GRIFFIN, GA 30224                     | 58-0660607 | SEC. 501(C)(3)                | 0.                       | 23,112.                          | OTHER   | FOOD                                   | SEE PART IV                        |
| SALVATION ARMY-GRIFFIN-SHELTER<br>329 N. 13TH ST.<br>GRIFFIN, GA 30224                   | 58-0660607 | SEC. 501(C)(3)                | 0.                       | 15,676.                          | OTHER   | FOOD                                   | SEE PART IV                        |
| SALVATION ARMY-RAY & JOAN KROC<br>CORPS CTR - 967 DEWEY STREET SW -<br>ATLANTA, GA 30310 | 58-0660607 | SEC. 501(C)(3)                | 0.                       | 17,255.                          | OTHER   | FOOD                                   | SEE PART IV                        |
| SAN ANTONIO FOOD BANK<br>5200 ENRIQUE M. BARRERA PKWY<br>SAN ANTONIO, TX 78227           | 74-2122979 | SEC. 501(C)(3)                | 0.                       | 82,959.                          | OTHER   | FOOD                                   | SEE PART IV                        |
| SANDU MINISTRIES<br>4140 JONESBORO RD.<br>FOREST PARK, GA 30297                          | 81-1094623 | SEC. 501(C)(3)                | 0.                       | 11,503.                          | OTHER   | FOOD                                   | SEE PART IV                        |
| SANKOFA HOUSE<br>1240 SIGMAN RD NW<br>CONYERS, GA 30012                                  | 47-4556275 | SEC. 501(C)(3)                | 0.                       | 110,050.                         | OTHER   | FOOD                                   | SEE PART IV                        |

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|---|------------|-------------------------------|--------------------------|----------------------------------|---|--|------------------------------------|
| SANKOFA HOUSE MOBILE PANTRY<br>5587 REDAN RD<br>STONE MOUNTAIN, GA 30088                            | 47-4556275 | SEC. 501(C)(3)                | 0.                       | 260,041.                         | OTHER   | FOOD                                   | SEE PART IV                        |
| SATISFEED<br>1026 OLD PEACHTREE RD NE<br>LAWRENCEVILLE, GA 30043                                    | 83-1102691 | SEC. 501(C)(3)                | 0.                       | 1,004,264.                       | OTHER   | FOOD                                   | SEE PART IV                        |
| SCHAFER RD CHURCH OF CHRIST<br>554 SCHAFER ROAD<br>MARIETTA, GA 30060                               | 58-2432452 | SEC. 501(C)(3)                | 0.                       | 12,656.                          | OTHER   | FOOD                                   | SEE PART IV                        |
| SECOND CHANCE FOR SUCCESS<br>1246 CONCORD RD. SE, STE 201<br>SMYRNA, GA 30080                       | 71-0880272 | SEC. 501(C)(3)                | 0.                       | 7,069.                           | OTHER   | FOOD                                   | SEE PART IV                        |
| SECOND HARVEST OF THE BIG BEND<br>4446 ENTREPOT BOULEVARD<br>TALLAHASSEE, FL 32310                  | 59-2610345 | SEC. 501(C)(3)                | 0.                       | 30,208.                          | OTHER   | FOOD                                   | SEE PART IV                        |
| SEEDS OF HOPE DBA COLLINS FOOD<br>PANTRY - 2751 DONALD LEE HOLLOWELL<br>PKWY NW - ATLANTA, GA 30318 | 85-0738677 | SEC. 501(C)(3)                | 0.                       | 80,322.                          | OTHER   | FOOD                                   | SEE PART IV                        |
| SENIOR COMMUNITY OUTREACH CENTER<br>5961 LIVE OAK PKWY<br>NORCROSS, GA 30093                        | 36-4808186 | SEC. 501(C)(3)                | 0.                       | 1,580,787.                       | OTHER   | FOOD                                   | SEE PART IV                        |
| SERVFIRST INC.<br>6045 RIVERDALE RD<br>COLLEGE PARK, GA 30349                                       | 85-2052751 | SEC. 501(C)(3)                | 0.                       | 89,753.                          | OTHER   | FOOD                                   | SEE PART IV                        |
| SHILOH BAPTIST COMMUNITY<br>DEVELOPMENT - 8955 HIGHWAY 54 -<br>JONESBORO, GA 30238                  | 83-2377858 | SEC. 501(C)(3)                | 0.                       | 30,143.                          | OTHER   | FOOD                                   | SEE PART IV                        |

Schedule I (Form 990)

**Part II** Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

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|---|------------|-------------------------------|--------------------------|----------------------------------|---|--|------------------------------------|
| SHILOH SEVENTH DAY ADVENTIST CHURCH - 810 CHURCH ST SE - SMYRNA, GA 30080                     | 58-6002263 | SEC. 501(C)(3)                | 0.                       | 1,087,971.                       | OTHER   | FOOD                                   | SEE PART IV                        |
| SHILOH-MCDONOUGH COMMUNITY OUTREACH - 263 MACON ST - MCDONOUGH, GA 30253                      | 20-8591085 | SEC. 501(C)(3)                | 0.                       | 234,095.                         | OTHER   | FOOD                                   | SEE PART IV                        |
| SHRINE OF THE IMMACULATE CONCEPTION/STF - 48 MARTIN LUTHER KING JR DR SW - ATLANTA, GA 30303  | 58-0622965 | SEC. 501(C)(3)                | 0.                       | 353,347.                         | OTHER   | FOOD                                   | SEE PART IV                        |
| SIMPSON ST CHURCH OF CHRIST 800 JOSEPH E. BOONE BLVD ATLANTA, GA 30314                        | 58-0949887 | SEC. 501(C)(3)                | 0.                       | 5,776.                           | OTHER   | FOOD                                   | SEE PART IV                        |
| SINAI SDA CHURCH 387 STARK RD JACKSON, GA 30233   | 52-0643036 | SEC. 501(C)(3)                | 0.                       | 511,719.                         | OTHER   | FOOD                                   | SEE PART IV                        |
| SKYLAND UNITED METHODIST CHURCH 1850 SKYLAND TER NE, BROOKHAVEN, GA 30319                     | 20-1122994 | SEC. 501(C)(3)                | 0.                       | 11,873.                          | OTHER   | FOOD                                   | SEE PART IV                        |
| SMALL TREASURES LEARNING CENTER INC. - 522 W BROAD ST - GRIFFIN, GA 30223                     | 36-4540637 | SEC. 501(C)(3)                | 0.                       | 37,177.                          | OTHER   | FOOD                                   | SEE PART IV                        |
| SOCIETY OF ST VINCENT DE PAUL GEORGIA IN - 6439 SPOUT SPRINGS ROAD - FLOWERY BRANCH, GA 30542 | 58-0967972 | SEC. 501(C)(3)                | 0.                       | 26,946.                          | OTHER   | FOOD                                   | SEE PART IV                        |
| SOCIETY OF ST VINCENT DE PAUL-SVDP 2050 CHAMBLEE TUCKER RD ATLANTA, GA 30341                  | 58-0967972 | SEC. 501(C)(3)                | 0.                       | 1,468,170.                       | OTHER   | FOOD                                   | SEE PART IV                        |

Schedule I (Form 990)

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|--|------------|-------------------------------|--------------------------|----------------------------------|---|--|------------------------------------|
| SOLDIERS' ANGELS<br>250 N ARCADIA AVE<br>DECATUR, GA 30030                               | 20-0583415 | SEC. 501(C)(3)                | 0.                       | 455,060.                         | OTHER   | FOOD                                   | SEE PART IV                        |
| SOLIDARITY SANDY SPRINGS<br>86 MOUNT VERNON HWY NW<br>SANDY SPRINGS, GA 30328            | 85-0664525 | SEC. 501(C)(3)                | 0.                       | 1,384,453.                       | OTHER   | FOOD                                   | SEE PART IV                        |
| SOUL STATION MINISTRIES INC.<br>3517 CHATTANOOGA ROAD<br>TUNNEL HILL, GA 30755           | 26-1613552 | SEC. 501(C)(3)                | 0.                       | 33,345.                          | OTHER   | FOOD                                   | SEE PART IV                        |
| SOUTH ATLANTA ASIAN COMMUNITY CORP<br>4917 JONESBORO RD<br>FOREST PARK, GA 30297         | 82-1316186 | SEC. 501(C)(3)                | 0.                       | 1,885,753.                       | OTHER   | FOOD                                   | SEE PART IV                        |
| SOUTH EAST ATLANTA SEVENTH DAY BAPTIST C - 60 DAILEY MILL RD - MCDONOUGH, GA 30253       | 39-0856256 | SEC. 501(C)(3)                | 0.                       | 156,994.                         | OTHER   | FOOD                                   | SEE PART IV                        |
| SOUTH FULTON COMMUNITY COALITION<br>5650 BYRD ROAD<br>UNION CITY, GA 30291               | 58-2142855 | SEC. 501(C)(3)                | 0.                       | 85,371.                          | OTHER   | FOOD                                   | SEE PART IV                        |
| SOUTH HALL COMMUNITY FOOD PANTRY<br>4211 WALNUT STREET<br>OAKWOOD, GA 30566              | 27-2798019 | SEC. 501(C)(3)                | 0.                       | 14,697.                          | OTHER   | FOOD                                   | SEE PART IV                        |
| SOUTHEAST GWINNETT COOPERATIVE MINISTRY - 55 GRAYSON INDUSTRIAL PKWY - GRAYSON, GA 30017 | 58-1991483 | SEC. 501(C)(3)                | 0.                       | 1,063,431.                       | OTHER   | FOOD                                   | SEE PART IV                        |
| SOUTHERN CRESCENT RESOURCE MINISTRIES - 112 PARK WEST DR, - MCDONOUGH, GA 30253          | 58-2087740 | SEC. 501(C)(3)                | 0.                       | 112,155.                         | OTHER   | FOOD                                   | SEE PART IV                        |

Schedule I (Form 990)

**Part II** Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

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|---|------------|-------------------------------|--------------------------|----------------------------------|---|--|------------------------------------|
| SOUTHERN GRACE HOSPICE FOUNDATION,<br>INC. - 79 LAWRENCEVILLE ST -<br>MCDONOUGH, GA 30253       | 81-1056293 | SEC. 501(C)(3)                | 0.                       | 35,811.                          | OTHER   | FOOD                                   | SEE PART IV                        |
| SOUTHSIDE HAITIAN COG<br>47 MCDONOUGH ST<br>HAMPTON, GA 30228                                   | 62-0484177 | SEC. 501(C)(3)                | 0.                       | 94,605.                          | OTHER   | FOOD                                   | SEE PART IV                        |
| SOUTHWEST ECUMENICAL EMERGENCY<br>1040 RALPH DAVID ABERNATHY BLVD.<br>ATLANTA, GA 30310         | 58-2554869 | SEC. 501(C)(3)                | 35,000.                  | 0.                               | OTHER   |  | SEE PART IV                        |
| SPALDING COUNTY COLLABORATIVE<br>1233 JACKSON RD<br>GRIFFIN, GA 30223                           | 58-2602454 | SEC. 501(C)(3)                | 0.                       | 5,594.                           | OTHER   | FOOD                                   | SEE PART IV                        |
| SPORTZ CENTER ACADEMY, INC.<br>5330 SNAPPINGER WOODS ROAD<br>DECATUR, GA 30035                  | 45-4673300 | SEC. 501(C)(3)                | 0.                       | 90,678.                          | OTHER   | FOOD                                   | SEE PART IV                        |
| SPRINGFIELD CHRISTIAN MINISTRIES<br>INC - 1877 IRIS DR SE - CONYERS,<br>GA 30013                | 58-1541317 | SEC. 501(C)(3)                | 0.                       | 913,554.                         | OTHER   | FOOD                                   | SEE PART IV                        |
| ST FRANCIS OF ASSISI CATHOLIC<br>CHURCH - 140 DOUGLAS STREET -<br>CARTERSVILLE, GA 30120        | 58-1977686 | SEC. 501(C)(3)                | 0.                       | 8,915.                           | OTHER   | FOOD                                   | SEE PART IV                        |
| ST LUKE'S EPISCOPAL CHURCH -<br>CROSSRDS - 420 COURTLAND ST NE -<br>ATLANTA, GA 30308           | 58-2235391 | SEC. 501(C)(3)                | 0.                       | 21,337.                          | OTHER   | FOOD                                   | SEE PART IV                        |
| ST MARTINS EPISCOPAL CHURCH DBA<br>SUTHERS - 3110 ASHFORD DUNWOODY RD<br>NE - ATLANTA, GA 30319 | 58-0572411 | SEC. 501(C)(3)                | 0.                       | 475,150.                         | OTHER   | FOOD                                   | SEE PART IV                        |

Schedule I (Form 990)

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|--|------------|-------------------------------|--------------------------|----------------------------------|---|--|------------------------------------|
| ST MICHAEL THE ARCHANGEL<br>490 ARNOLD MILL RD<br>WOODSTOCK, GA 30188                          | 53-0196617 | SEC. 501(C)(3)                | 0.                       | 601,945.                         | OTHER   | FOOD                                   | SEE PART IV                        |
| ST PATRICK'S EPISCOPAL CHURCH-<br>MALACHI'S - 4755 N PEACHTREE RD -<br>ATLANTA, GA 30338       | 23-7061425 | SEC. 501(C)(3)                | 0.                       | 1,010,892.                       | OTHER   | FOOD                                   | SEE PART IV                        |
| ST PHILIP AME CHURCH<br>240 CANDLER RD SE<br>ATLANTA, GA 30317                                 | 58-1333986 | SEC. 501(C)(3)                | 2,500.                   | 251,426.                         | OTHER   | FOOD                                   | SEE PART IV                        |
| ST. MARY'S FOOD BANK ALLIANCE<br>2831 N. 31ST AVE<br>PHOENIX, AZ 85009                         | 23-7353532 | SEC. 501(C)(3)                | 11,213.                  | 0.                               | OTHER   |  | SEE PART IV                        |
| STAND INC.<br>3486 COVINGTON HWY<br>DECATUR, GA 30032  | 58-2548153 | SEC. 501(C)(3)                | 0.                       | 5,233.                           | OTHER   | FOOD                                   | SEE PART IV                        |
| STELLA LOVE NONPROFIT<br>500 SUN VALLEY DR<br>ROSWELL, GA 30076                                | 86-2722811 | SEC. 501(C)(3)                | 0.                       | 28,431.                          | OTHER   | FOOD                                   | SEE PART IV                        |
| STEP BY STEP RECOVERY INC.<br>191 PLAINVIEW DR<br>LAWRENCEVILLE, GA 30046                      | 20-2822343 | SEC. 501(C)(3)                | 0.                       | 15,670.                          | OTHER   | FOOD                                   | SEE PART IV                        |
| STONE MOUNTAIN COOPERATIVE<br>ECUMENICAL MI - 5324 W MOUNTAIN ST<br>- STONE MOUNTAIN, GA 30083 | 58-2589454 | SEC. 501(C)(3)                | 0.                       | 44,379.                          | OTHER   | FOOD                                   | SEE PART IV                        |
| STONE MOUNTAIN SDA CHURCH<br>1350 SILVER HILL RD<br>STONE MOUNTAIN, GA 30087                   | 58-0692294 | SEC. 501(C)(3)                | 0.                       | 725,676.                         | OTHER   | FOOD                                   | SEE PART IV                        |

Schedule I (Form 990)

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|--|------------|-------------------------------|--------------------------|----------------------------------|---|--|------------------------------------|
| STOREHOUSE MINISTRIES<br>1348 CANTON RD<br>MARIETTA, GA 30066                                | 58-0939814 | SEC. 501(C)(3)                | 0.                       | 365,795.                         | OTHER   | FOOD                                   | SEE PART IV                        |
| STRAIGHT ST REVOLUTION MINISTRIES<br>INC. - 2145 CENTENNIAL DRIVE -<br>GAINESVILLE, GA 30504 | 27-3193902 | SEC. 501(C)(3)                | 0.                       | 97,356.                          | OTHER   | FOOD                                   | SEE PART IV                        |
| STREETWISE GEORGIA, INC.<br>1770 CEDARS RD<br>LAWRENCEVILLE, GA 30045                        | 94-3440809 | SEC. 501(C)(3)                | 2,500.                   | 3,604,687.                       | OTHER   | FOOD                                   | SEE PART IV                        |
| SUGARLOAF KOREAN BAPTIST CHURCH<br>1664 OLD PEACHTREE RD NW<br>SUWANEE, GA 30024             | 62-0535346 | SEC. 501(C)(3)                | 0.                       | 532,336.                         | OTHER   | FOOD                                   | SEE PART IV                        |
| SUNSHINE COMMUNITY BROTHERHOOD<br>FOUNDATIO - 2750 PANOLA RD -<br>LITHONIA, GA 30058         | 58-1363285 | SEC. 501(C)(3)                | 0.                       | 445,521.                         | OTHER   | FOOD                                   | SEE PART IV                        |
| SUNSHINE COMMUNITY BROTHERHOOD<br>FOUNDATIO - 2283 BAKER RD NW -<br>ATLANTA, GA 30318        | 58-1363285 | SEC. 501(C)(3)                | 0.                       | 463,581.                         | OTHER   | FOOD                                   | SEE PART IV                        |
| SVDP ST JOSEPH CHURCH<br>87 LACY ST NW<br>MARIETTA, GA 30060                                 | 58-0967972 | SEC. 501(C)(3)                | 0.                       | 88,312.                          | OTHER   | FOOD                                   | SEE PART IV                        |
| SVDP ST PHILIP BENIZI CATHOLIC<br>CHURCH - 591 FLINT RIVER ROAD -<br>JONESBORO, GA 30238     | 58-0967972 | SEC. 501(C)(3)                | 0.                       | 131,415.                         | OTHER   | FOOD                                   | SEE PART IV                        |
| SVDP ST THOMAS<br>4300 KING SPRINGS RD SE<br>SMYRNA, GA 30080                                | 58-0967972 | SEC. 501(C)(3)                | 0.                       | 31,127.                          | OTHER   | FOOD                                   | SEE PART IV                        |

Schedule I (Form 990)



**Part II** Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

| (a) Name and address of organization or government                                     | (b) EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|------------|-------------------------------|--------------------------|----------------------------------|---|--|------------------------------------|
| SVDP STONE MOUNTAIN FAMILY SUPPORT CENTE - 4871 MEMORIAL DR - STONE MOUNTAIN, GA 30083 | 58-0967972 | SEC. 501(C)(3)                | 0.                       | 10,410.                          | OTHER   | FOOD                                   | SEE PART IV                        |
| SVDP-ST ANN<br>4905 ROSWELL RD<br>MARIETTA, GA 30062                                   | 58-0967972 | SEC. 501(C)(3)                | 0.                       | 20,163.                          | OTHER   | FOOD                                   | SEE PART IV                        |
| SVDP-ST PETER & PAUL CATHOLIC CHURCH - 2560 TILSON RD - DECATUR, GA 30032              | 53-0196617 | SEC. 501(C)(3)                | 0.                       | 292,299.                         | OTHER   | FOOD                                   | SEE PART IV                        |
| SWEELAC, INC.<br>4445 COMMERCE DR SW<br>ATLANTA, GA 30336                              | 58-2554869 | SEC. 501(C)(3)                | 0.                       | 1,649,729.                       | OTHER   | FOOD                                   | SEE PART IV                        |
| SWEETWATER MISSION INC<br>6130 HOTEL ST<br>AUSTELL, GA 30106                           | 58-1992771 | SEC. 501(C)(3)                | 35,000.                  | 960,299.                         | OTHER   | FOOD                                   | SEE PART IV                        |
| TAMEKA'S HOUSE OF HOPE INC.<br>2007 2ND AVE<br>DECATUR, GA 30032                       | 81-4962050 | SEC. 501(C)(3)                | 0.                       | 24,420.                          | OTHER   | FOOD                                   | SEE PART IV                        |
| THE BELIEVERS OF ONGOING KNOWLEDGE<br>106 COMMERCE ST<br>FAYETTEVILLE, GA 30214        | 83-3222651 | SEC. 501(C)(3)                | 0.                       | 22,338.                          | OTHER   | FOOD                                   | SEE PART IV                        |
| THE BELOVED COMMUNITY DEVELOPMENT CORPOR - 1113 IRA ST SW, - ATLANTA, GA 30310         | 82-1653301 | SEC. 501(C)(3)                | 0.                       | 382,797.                         | OTHER   | FOOD                                   | SEE PART IV                        |
| THE BRIDGE COMMUNITY COG<br>2026 BRASELTON HWY<br>BUFORD, GA 30519                     | 20-5908995 | SEC. 501(C)(3)                | 0.                       | 89,960.                          | OTHER   | FOOD                                   | SEE PART IV                        |

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|--|------------|-------------------------------|--------------------------|----------------------------------|---|--|------------------------------------|
| THE CHURCH OF COVINGTON, INC<br>11975 HIGHWAY 142<br>OXFORD, GA 30054                        | 58-1543492 | SEC. 501(C)(3)                | 0.                       | 13,092.                          | OTHER   | FOOD                                   | SEE PART IV                        |
| THE CHURCH OF GOD FOR ALL NATIONS<br>2295 BOULDERCREST RD SE<br>ATLANTA, GA 30316            | 30-0224295 | SEC. 501(C)(3)                | 0.                       | 573,963.                         | OTHER   | FOOD                                   | SEE PART IV                        |
| THE GREATER PINEY GROVE COMMUNITY<br>DEVELO - 1879 GLENWOOD AVENUE -<br>ATLANTA, GA 30316    | 58-2193247 | SEC. 501(C)(3)                | 0.                       | 84,051.                          | OTHER   | FOOD                                   | SEE PART IV                        |
| THE GROCERY SPOT<br>777 CHARLOTTE PLACE NW<br>ATLANTA, GA 30318                              | 86-1719220 | SEC. 501(C)(3)                | 0.                       | 5,017,541.                       | OTHER   | FOOD                                   | SEE PART IV                        |
| THE HELP OF AN ANGEL<br>2470 BRUCE ST<br>LITHONIA, GA 30058                                  | 83-4697637 | SEC. 501(C)(3)                | 0.                       | 162,965.                         | OTHER   | FOOD                                   | SEE PART IV                        |
| THE INVESTORS ACADEMY INC<br>122 HOWELL DR SW<br>ATLANTA, GA 30331                           | 82-2621762 | SEC. 501(C)(3)                | 0.                       | 5,832.                           | OTHER   | FOOD                                   | SEE PART IV                        |
| THE KINGDOM OF GOD EVANGELISTIC<br>OUTREACH - 4590 WELCOME ALL RD SW,<br>- ATLANTA, GA 30349 | 58-1979659 | SEC. 501(C)(3)                | 0.                       | 36,068.                          | OTHER   | FOOD                                   | SEE PART IV                        |
| THE KING'S WAY BAPT CHURCH DBA<br>ATLANTA C - 316 PETERS ST. -<br>ATLANTA, GA 30313          | 58-1175609 | SEC. 501(C)(3)                | 0.                       | 251,140.                         | OTHER   | FOOD                                   | SEE PART IV                        |
| THE LOVE OF GIVING INC.<br>512 GRANT ST<br>ATLANTA, GA 30312                                 | 45-5232581 | SEC. 501(C)(3)                | 0.                       | 22,671.                          | OTHER   | FOOD                                   | SEE PART IV                        |

Schedule I (Form 990)

**Part II** Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

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|---|------------|-------------------------------|--------------------------|----------------------------------|---|--|------------------------------------|
| THE M.I.M.S INC.<br>996 MT. ZION RD<br>MORROW, GA 30260   | 82-4060407 | SEC. 501(C)(3)                | 0.                       | 8,584.                           | OTHER   | FOOD                                   | SEE PART IV                        |
| THE PLACE OF FORSYTH COUNTY INC.<br>2550 THE PLACE CIRCLE<br>CUMMING, GA 30040                  | 58-2355072 | SEC. 501(C)(3)                | 0.                       | 207,550.                         | OTHER   | FOOD                                   | SEE PART IV                        |
| THE PLACE OF FORSYTH COUNTY INC.<br>829 HWY 9 NORTH<br>DAWSONVILLE, GA 30534                    | 58-2355072 | SEC. 501(C)(3)                | 0.                       | 10,667.                          | OTHER   | FOOD                                   | SEE PART IV                        |
| THE PROVIDERS, INC.<br>799 MORELAND AVE SE<br>ATLANTA, GA 30316                                 | 03-0536224 | SEC. 501(C)(3)                | 0.                       | 81,539.                          | OTHER   | FOOD                                   | SEE PART IV                        |
| THE QUINN HOUSE<br>555 HURRICANE SHOALS RD NW<br>LAWRENCEVILLE, GA 30046                        | 58-1859186 | SEC. 501(C)(3)                | 0.                       | 2,383,961.                       | OTHER   | FOOD                                   | SEE PART IV                        |
| THE RIVER COMMUNITY ASSEMBLY OF<br>GOD - 5043 THOMPSON BRIDGE RD. -<br>MURRAYVILLE, GA 30564    | 44-0577787 | SEC. 501(C)(3)                | 0.                       | 131,054.                         | OTHER   | FOOD                                   | SEE PART IV                        |
| THE SALVATION ARMY OF GWINNETT<br>COUNTY - 3455 SUGARLOAF PKWY -<br>LAWRENCEVILLE, GA 30044     | 58-0660607 | SEC. 501(C)(3)                | 0.                       | 7,607.                           | OTHER   | FOOD                                   | SEE PART IV                        |
| THE SELINA ELLIS CARE'S<br>FOUNDATION, INC - 1809 HONEY CREEK<br>COMMONS SE - CONYERS, GA 30013 | 85-0666037 | SEC. 501(C)(3)                | 0.                       | 1,490,150.                       | OTHER   | FOOD                                   | SEE PART IV                        |
| THE SOUL FACTORY INC.<br>5300 MEMORIAL DRIVE SUITE 137<br>STONE MOUNTAIN, GA 30083              | 52-2018347 | SEC. 501(C)(3)                | 0.                       | 15,606.                          | OTHER   | FOOD                                   | SEE PART IV                        |

Schedule I (Form 990)

**Part II** Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

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|--|------------|-------------------------------|--------------------------|----------------------------------|---|--|------------------------------------|
| THE TRUE CHURCH OF THE LIVING FAITH - 701 HAMILTON E. HOLMES DR - ATLANTA, GA 30311  | 58-1676611 | SEC. 501(C)(3)                | 0.                       | 379,322.                         | OTHER   | FOOD                                   | SEE PART IV                        |
| THERE'S HOPE FOR THE HUNGRY INC. 1230 SAMPLES INDUSTRIAL DR CUMMING, GA 30041        | 46-1703091 | SEC. 501(C)(3)                | 0.                       | 36,045.                          | OTHER   | FOOD                                   | SEE PART IV                        |
| THERE'S HOPE FOR THE HUNGRY INC. 1230 SAMPLES INDUSTRIAL DR CUMMING, GA 30041        | 46-1703091 | SEC. 501(C)(3)                | 0.                       | 16,988.                          | OTHER   | FOOD                                   | SEE PART IV                        |
| THERE'S HOPE FOR THE HUNGRY INC. 1230 SAMPLES INDUSTRIAL DR CUMMING, GA 30041        | 46-1703091 | SEC. 501(C)(3)                | 0.                       | 33,792.                          | OTHER   | FOOD                                   | SEE PART IV                        |
| THERE'S HOPE FOR THE HUNGRY INC. 1230 SAMPLES INDUSTRIAL DR CUMMING, GA 30041        | 46-1703091 | SEC. 501(C)(3)                | 0.                       | 15,187.                          | OTHER   | FOOD                                   | SEE PART IV                        |
| THERE'S HOPE FOR THE HUNGRY INC.-BARTOW - 1 MT OLIVE STREET - CARTERSVILLE, GA 30120 | 46-1703091 | SEC. 501(C)(3)                | 0.                       | 27,988.                          | OTHER   | FOOD                                   | SEE PART IV                        |
| THERE'S HOPE FOR THE HUNGRY INC.-CHATTOO - 14074 HWY 27 - TRION, GA 30753            | 46-1703091 | SEC. 501(C)(3)                | 0.                       | 95,531.                          | OTHER   | FOOD                                   | SEE PART IV                        |
| THERE'S HOPE FOR THE HUNGRY INC.-COBB - 1795 JOHNSON FERRY RD - MARIETTA, GA 30062   | 46-1703091 | SEC. 501(C)(3)                | 0.                       | 94,976.                          | OTHER   | FOOD                                   | SEE PART IV                        |
| THERE'S HOPE FOR THE HUNGRY INC.-FANNIN - 64 TAMMEN DR - BLUE RIDGE, GA 30513        | 46-1703091 | SEC. 501(C)(3)                | 0.                       | 11,812.                          | OTHER   | FOOD                                   | SEE PART IV                        |

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**Part II** Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

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|--|------------|-------------------------------|--------------------------|----------------------------------|---|--|------------------------------------|
| THERE'S HOPE FOR THE HUNGRY INC.-FLOYD - 1 GOODMAN ROAD - ROME, GA 30165             | 46-1703091 | SEC. 501(C)(3)                | 0.                       | 52,195.                          | OTHER   | FOOD                                   | SEE PART IV                        |
| THERE'S HOPE FOR THE HUNGRY INC.-GILMER - 118 RIVERWOOD RD - ELLIJAY, GA 30536       | 58-1966767 | SEC. 501(C)(3)                | 0.                       | 21,070.                          | OTHER   | FOOD                                   | SEE PART IV                        |
| THERE'S HOPE FOR THE HUNGRY INC.-GWINNET - 1525 SCENIC HWY. N - SNELLVILLE, GA 30078 | 46-1703091 | SEC. 501(C)(3)                | 0.                       | 64,943.                          | OTHER   | FOOD                                   | SEE PART IV                        |
| THERE'S HOPE FOR THE HUNGRY INC.-MURRAY - 4221 HWY 76 - CHATSWORTH, GA 30705         | 46-1703091 | SEC. 501(C)(3)                | 0.                       | 86,844.                          | OTHER   | FOOD                                   | SEE PART IV                        |
| THERE'S HOPE FOR THE HUNGRY INC.-POLK - 1116 N MAIN ST - CEDARTOWN, GA 30125         | 46-1703091 | SEC. 501(C)(3)                | 0.                       | 45,114.                          | OTHER   | FOOD                                   | SEE PART IV                        |
| THERE'S HOPE FOR THE HUNGRY INC.-WHITFIE - 4268 SOUTH DIXIE RD - RESACA, GA 30721    | 46-1703091 | SEC. 501(C)(3)                | 0.                       | 93,860.                          | OTHER   | FOOD                                   | SEE PART IV                        |
| THREE ANGELS FOOD NETWORK INC. 1318 OLYMPIC COURT SUITE A CONYERS, GA 30012          | 81-3837391 | SEC. 501(C)(3)                | 0.                       | 259,877.                         | OTHER   | FOOD                                   | SEE PART IV                        |
| TIMOTHY LUTHERAN CH-TIMOTHY'S CUPBOARD - 556 ARNOLD MILL RD - WOODSTOCK, GA 30188    | 43-0658188 | SEC. 501(C)(3)                | 0.                       | 1,029,709.                       | OTHER   | FOOD                                   | SEE PART IV                        |
| TOCO HILLS COMMUNITY ALLIANCE 1790 LAVISTA RD NE ATLANTA, GA 30329                   | 80-0037942 | SEC. 501(C)(3)                | 0.                       | 1,433,508.                       | OTHER   | FOOD                                   | SEE PART IV                        |

Schedule I (Form 990)

**Part II** Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

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|--|------------|-------------------------------|--------------------------|----------------------------------|---|--|------------------------------------|
| TOTAL VICTORY WORSHIP<br>1320 ROCKCUT RD<br>FOREST PARK, GA 30297                | 80-0334668 | SEC. 501(C)(3)                | 0.                       | 5,561.                           | OTHER   | FOOD                                   | SEE PART IV                        |
| TRAVELERS REST MBC - GLAD MORNING<br>COMM. - 2112 REX ROAD - MORROW, GA<br>30260 | 90-0077538 | SEC. 501(C)(3)                | 0.                       | 11,637.                          | OTHER   | FOOD                                   | SEE PART IV                        |
| TRI STATE FOOD PANTRY<br>2026 HIGHWAY 136<br>TRENTON, GA 30752                   | 20-3427202 | SEC. 501(C)(3)                | 0.                       | 197,088.                         | OTHER   | FOOD                                   | SEE PART IV                        |
| TRINITY HOUSE<br>21 BELL ST NE<br>ATLANTA, GA 30303                              | 58-1804368 | SEC. 501(C)(3)                | 0.                       | 51,024.                          | OTHER   | FOOD                                   | SEE PART IV                        |
| TURNER HILL COMMUNITY DEVELOPMENT<br>527 LAWRENCE ST NE<br>MARIETTA, GA 30060    | 02-0560194 | SEC. 501(C)(3)                | 0.                       | 207,018.                         | OTHER   | FOOD                                   | SEE PART IV                        |
| UNDER THE BRIDGE MINISTRIES<br>523 BEN HIGGINS ROAD<br>DAHLONEGA, GA 30533       | 47-1414203 | SEC. 501(C)(3)                | 0.                       | 32,983.                          | OTHER   | FOOD                                   | SEE PART IV                        |
| UNITED IN FAITH CHRISTIAN MINISTRY<br>330 VIEWPOINT DRIVE<br>JACKSON, GA 30233   | 27-0034048 | SEC. 501(C)(3)                | 0.                       | 47,146.                          | OTHER   | FOOD                                   | SEE PART IV                        |
| UNSEEN HANDS MINISTRIES INC.<br>4632 AURARIA RD<br>DAHLONEGA, GA 30533           | 27-1166762 | SEC. 501(C)(3)                | 0.                       | 68,302.                          | OTHER   | FOOD                                   | SEE PART IV                        |
| URBAN RECIPE INC. -CO-OP #2<br>970 JEFFERSON STREET NW<br>ATLANTA, GA 30318      | 27-0000606 | SEC. 501(C)(3)                | 0.                       | 59,005.                          | OTHER   | FOOD                                   | SEE PART IV                        |

Schedule I (Form 990)

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|---|------------|-------------------------------|--------------------------|----------------------------------|---|--|------------------------------------|
| URBAN RECIPE INC. -DEKALB<br>2418 WOOD TRAIL LN<br>DECATUR, GA 30033                  | 27-0000606 | SEC. 501(C)(3)                | 0.                       | 37,180.                          | OTHER   | FOOD                                   | SEE PART IV                        |
| URBAN RECIPE INC-FULTON<br>970 JEFFERSON ST NW<br>ATLANTA, GA 30318                   | 27-0000606 | SEC. 501(C)(3)                | 0.                       | 518,778.                         | OTHER   | FOOD                                   | SEE PART IV                        |
| URBAN RECIPE-GWINNETT<br>100 CASTER DRIVE<br>NORCROSS, GA 30071                       | 27-0000606 | SEC. 501(C)(3)                | 0.                       | 40,737.                          | OTHER   | FOOD                                   | SEE PART IV                        |
| URBAN RECIPE-GWINNETT<br>100 CASTOR DRIVE<br>NORCROSS, GA 30071                       | 27-0000606 | SEC. 501(C)(3)                | 0.                       | 75,281.                          | OTHER   | FOOD                                   | SEE PART IV                        |
| VARNELL UNITED METHODIST CHURCH<br>3485 HWY 2<br>COHUTTA, GA 30721                    | 64-0920498 | SEC. 501(C)(3)                | 0.                       | 20,873.                          | OTHER   | FOOD                                   | SEE PART IV                        |
| VICTORY BAPTIST CHURCH<br>15 HENDRIX RD<br>ROCKMART, GA 30153                         | 58-0566245 | SEC. 501(C)(3)                | 0.                       | 438,751.                         | OTHER   | FOOD                                   | SEE PART IV                        |
| VICTORY IN CHRIST MINISTRIES<br>635 DENHAM ST<br>RIVERDALE, GA 30274                  | 81-1903012 | SEC. 501(C)(3)                | 0.                       | 971,063.                         | OTHER   | FOOD                                   | SEE PART IV                        |
| VIETNAMESE ELDER ASSOCIATION SOUTH<br>ATLAN - 1171 MAIN ST - FOREST<br>PARK, GA 30297 | 36-4808186 | SEC. 501(C)(3)                | 0.                       | 1,030,094.                       | OTHER   | FOOD                                   | SEE PART IV                        |
| VISION 21 CONCEPTS INC.<br>12591 VETERANS MEMORIAL HWY<br>DOUGLASVILLE, GA 30134      | 36-4579342 | SEC. 501(C)(3)                | 0.                       | 27,356.                          | OTHER   | FOOD                                   | SEE PART IV                        |

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|---|------------|-------------------------------|--------------------------|----------------------------------|---|--|------------------------------------|
| VOICES OF FAITH MINISTRIES, INC<br>1240 SIGMAN ROAD NW<br>CONYERS, GA 30012               | 58-2125871 | SEC. 501(C)(3)                | 0.                       | 33,106.                          | OTHER   | FOOD                                   | SEE PART IV                        |
| WADE WALKER FAMILY YMCA<br>5605 ROCKBRIDGE RD<br>STONE MOUNTAIN, GA 30088                 | 58-0566253 | SEC. 501(C)(3)                | 0.                       | 525,232.                         | OTHER   | FOOD                                   | SEE PART IV                        |
| WALKER BAPTIST CHURCH<br>1150 GOOD HOPE ROAD<br>MONROE, GA 30655                          | 58-1527886 | SEC. 501(C)(3)                | 0.                       | 27,110.                          | OTHER   | FOOD                                   | SEE PART IV                        |
| WAYPOINT MINISTRY INC.<br>129 CENTER POINT DRIVE<br>DAHLONEGA, GA 30533                   | 20-3746284 | SEC. 501(C)(3)                | 0.                       | 17,292.                          | OTHER   | FOOD                                   | SEE PART IV                        |
| WEEKES HOUSE, INC.<br>5430 ROCKY PINE DR.<br>LITHONIA, GA 30038                           | 58-2372898 | SEC. 501(C)(3)                | 0.                       | 10,445.                          | OTHER   | FOOD                                   | SEE PART IV                        |
| WEST END SDA - WE-SERVE COMMUNITY<br>OUTREA - 1191 DONNELLY AVE SW -<br>ATLANTA, GA 30310 | 32-0371712 | SEC. 501(C)(3)                | 0.                       | 75,268.                          | OTHER   | FOOD                                   | SEE PART IV                        |
| WEST GEORGIA MISSIONS INC<br>7822 CONNERS RD<br>WINSTON, GA 30187                         | 84-2738092 | SEC. 501(C)(3)                | 0.                       | 23,679.                          | OTHER   | FOOD                                   | SEE PART IV                        |
| WESTCARE YOUTH ACADEMY<br>2385 OAK GROVE CHURCH RD<br>CARROLL, GA 30117                   | 25-1903653 | SEC. 501(C)(3)                | 0.                       | 10,605.                          | OTHER   | FOOD                                   | SEE PART IV                        |
| WHITE OAK HILLS BAPTIST CHURCH<br>5171 REDAN RD<br>STONE MOUNTAIN, GA 30088               | 58-0708887 | SEC. 501(C)(3)                | 0.                       | 25,274.                          | OTHER   | FOOD                                   | SEE PART IV                        |

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|---|------------|-------------------------------|--------------------------|----------------------------------|---|--|------------------------------------|
| WILLING HELPERS<br>70 SOCIAL CIRCLE RD<br>SOCIAL CIRCLE, GA 30025                       | 20-5485873 | SEC. 501(C)(3)                | 0.                       | 6,322.                           | OTHER   | FOOD                                   | SEE PART IV                        |
| WOMEN'S RESOURCE CENTER OF DEKALB<br>CONFIDENTIAL<br>DECATUR, GA 30031                  | 58-1698233 | SEC. 501(C)(3)                | 0.                       | 21,691.                          | OTHER   | FOOD                                   | SEE PART IV                        |
| WOODSTOCK CHRISTIAN CHURCH<br>7700 HIGHWAY 92<br>WOODSTOCK, GA 30189                    | 54-1111089 | SEC. 501(C)(3)                | 0.                       | 22,331.                          | OTHER   | FOOD                                   | SEE PART IV                        |
| WORD OF GOD IN CHRIST FULL GOSPEL<br>1401 LAKEWOOD AVENUE SE<br>ATLANTA, GA 30315       | 31-1574106 | SEC. 501(C)(3)                | 0.                       | 28,300.                          | OTHER   | FOOD                                   | SEE PART IV                        |
| WORDS OF FAITH AME CHURCH<br>5719 GARNER ROAD<br>MABLETON, GA 30126                     | 53-0204696 | SEC. 501(C)(3)                | 0.                       | 18,156.                          | OTHER   | FOOD                                   | SEE PART IV                        |
| WORLD CHANGERS CHURCH<br>INTERNATIONAL - 2500 BURDETTE ROAD<br>- COLLEGE PARK, GA 30349 | 58-2158071 | SEC. 501(C)(3)                | 0.                       | 468,764.                         | OTHER   | FOOD                                   | SEE PART IV                        |
| WORLD HARVEST CHURCH-HIGH HOPE<br>320 HARDCRABBLE RD<br>ROSWELL, GA 30075               | 58-2495872 | SEC. 501(C)(3)                | 0.                       | 142,892.                         | OTHER   | FOOD                                   | SEE PART IV                        |
| WORSHIP WITH WONDERS CHURCH<br>1887 POWDER SPRINGS RD<br>MARIETTA, GA 30064             | 20-5243466 | SEC. 501(C)(3)                | 0.                       | 29,765.                          | OTHER   | FOOD                                   | SEE PART IV                        |
| YC DIVINE PURPOSE MINISTRY<br>2362 LAWRENCEVILLE HWY<br>DECATUR, GA 30030               | 81-1038135 | SEC. 501(C)(3)                | 0.                       | 225,222.                         | OTHER   | FOOD                                   | SEE PART IV                        |

Schedule I (Form 990)

**Part II** Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

| (a) Name and address of organization or government  | (b) EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|------------|-------------------------------|--------------------------|----------------------------------|---|--|------------------------------------|
| YESANA MISSION COMMUNITY OUTREACH<br>6975 JONESBORO RD<br>MORROW, GA 30260                | 80-0370656 | SEC. 501(C)(3)                | 0.                       | 98,508.                          | OTHER   | FOOD                                   | SEE PART IV                        |
| YMCA- VILLAGES AT CARVER<br>1600 PRYOR RD SW<br>ATLANTA, GA 30315                         | 58-0566253 | SEC. 501(C)(3)                | 35,000.                  | 465,106.                         | OTHER   | FOOD                                   | SEE PART IV                        |
| YOUR NEW BEST FRIEND<br>8125 CARTEN ST<br>DOUGLASVILLE, GA 30134                          | 47-4743914 | SEC. 501(C)(3)                | 0.                       | 1,445,997.                       | OTHER   | FOOD                                   | SEE PART IV                        |
| WALKER BAPTIST CHURCH<br>1150 GOOD HOPE ROAD<br>MONROE, GA 30655                          | 58-1527886 | SEC. 501(C)(3)                | 0.                       | 23,489.                          | OTHER   | FOOD                                   | SEE PART IV                        |
| WALTON COUNTY SENIOR CITIZENS<br>COUNCIL - 1400 SOUTH MADISON AVE.<br>- MONROE, GA 30655  | 58-1076363 | SEC. 501(C)(3)                | 0.                       | 17,809.                          | OTHER   | FOOD                                   | SEE PART IV                        |
| WEEKES HOUSE, INC.<br>5430 ROCKY PINE DR.<br>LITHONIA, GA 30038                           | 58-2372898 | SEC. 501(C)(3)                | 0.                       | 5,576.                           | OTHER   | FOOD                                   | SEE PART IV                        |
| WEST END SDA - WE-SERVE COMMUNITY<br>OUTREA - 1191 DONNELLY AVENUE -<br>ATLANTA, GA 30310 | 32-0371712 | SEC. 501(C)(3)                | 0.                       | 48,463.                          | OTHER   | FOOD                                   | SEE PART IV                        |
| WEST GEORGIA MISSIONS INC<br>7822 CONNERS RD.<br>WINSTON, GA 30187                        | 84-2738092 | SEC. 501(C)(3)                | 5,000.                   | 6,010.                           | OTHER   | FOOD                                   | SEE PART IV                        |
| WESTCARE YOUTH ACADEMY<br>2385 OAK GROVE CHURCH RD<br>CARROLL, GA 30117                   | 25-1903653 | SEC. 501(C)(3)                | 0.                       | 8,098.                           | OTHER   | FOOD                                   | SEE PART IV                        |

Schedule I (Form 990)

**Part II** Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

| (a) Name and address of organization or government                                      | (b) EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|------------|-------------------------------|--------------------------|----------------------------------|---|--|------------------------------------|
| WESTSIDE FUTURE FUND<br>970 JEFFERSON STREET NW<br>ATLANTA, GA 30318                    | 47-3015082 | SEC. 501(C)(3)                | 0.                       | 36,768.                          | OTHER   | FOOD                                   | SEE PART IV                        |
| WHEAT ST. BAPT.-ACTION MISSION<br>MINISTRY - 359 AUBURN AVE NE -<br>ATLANTA, GA 30312   | 20-1459636 | SEC. 501(C)(3)                | 0.                       | 17,766.                          | OTHER   | FOOD                                   | SEE PART IV                        |
| WOMEN OF WORTH<br>702 US 29 N<br>NEWMAN, GA 30263                                       | 84-4941950 | SEC. 501(C)(3)                | 0.                       | 5,708.                           | OTHER   | FOOD                                   | SEE PART IV                        |
| WOMEN'S RESOURCE CENTER OF DEKALB<br>115 E MAPLE ST<br>DECATUR, GA 30030                | 58-1698233 | SEC. 501(C)(3)                | 0.                       | 66,071.                          | OTHER   | FOOD                                   | SEE PART IV                        |
| WOODSTOCK CHRISTIAN CHURCH<br>7700 HIGHWAY 92<br>WOODSTOCK, GA 30189                    | 54-1111089 | SEC. 501(C)(3)                | 0.                       | 9,029.                           | OTHER   | FOOD                                   | SEE PART IV                        |
| WORD OF GOD IN CHRIST FULL GOSPEL<br>1401 LAKEWOOD AVENUE SE<br>ATLANTA, GA 30315       | 31-1574106 | SEC. 501(C)(3)                | 0.                       | 19,760.                          | OTHER   | FOOD                                   | SEE PART IV                        |
| WORDS OF FAITH AME CHURCH<br>5719 GARNER ROAD<br>MABLETON, GA 30126                     | 53-0204696 | SEC. 501(C)(3)                | 0.                       | 11,529.                          | OTHER   | FOOD                                   | SEE PART IV                        |
| WORLD CHANGERS CHURCH<br>INTERNATIONAL - 2500 BURDETTE ROAD<br>- COLLEGE PARK, GA 30349 | 58-2158071 | SEC. 501(C)(3)                | 0.                       | 246,361.                         | OTHER   | FOOD                                   | SEE PART IV                        |
| WORLD HARVEST CHURCH-HIGH HOPE<br>320 HARDCRABBLE ROAD<br>ROSWELL, GA 30075             | 58-2495872 | SEC. 501(C)(3)                | 0.                       | 5,916.                           | OTHER   | FOOD                                   | SEE PART IV                        |

Schedule I (Form 990)

| <b>Part II</b> Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) |            |                               |                          |                                  |   |  |                                    |
|---|------------|-------------------------------|--------------------------|----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government  | (b) EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| YC DIVINE PURPOSE MINISTRY<br>2362 LAWRENCEVILLE HWY<br>DECATUR, GA 30030   | 81-1038135 | SEC. 501(C)(3)                | 0.                       | 80,325.                          | OTHER   | FOOD                                   | SEE PART IV                        |
| YMCA- VILLAGES AT CARVER<br>1600 PRYOR ROAD<br>ATLANTA, GA 30315  | 58-0566253 | SEC. 501(C)(3)                | 0.                       | 366,362.                         | OTHER   | FOOD                                   | SEE PART IV                        |
| YMCA-CARL E. SANDERS AT BUCKHEAD<br>1160 MOORES MILL RD.<br>ATLANTA, GA 30327   | 58-0566253 | SEC. 501(C)(3)                | 0.                       | 20,122.                          | OTHER   | FOOD                                   | SEE PART IV                        |
| YOUR NEW BEST FRIEND<br>100 HUNTER ROAD STE A<br>DOUGLASVILLE, GA 30134   | 47-4743914 | SEC. 501(C)(3)                | 0.                       | 550,850.                         | OTHER   | FOOD                                   | SEE PART IV                        |
|   |            |                               |                          |                                  |   |  |                                    |
|   |            |                               |                          |                                  |   |  |                                    |
|   |            |                               |                          |                                  |   |  |                                    |
|   |            |                               |                          |                                  |   |  |                                    |
|   |            |                               |                          |                                  |   |  |                                    |
|   |            |                               |                          |                                  |   |  |                                    |
|   |            |                               |                          |                                  |   |  |                                    |
|   |            |                               |                          |                                  |   |  |                                    |

**Part III Grants and Other Assistance to Domestic Individuals.** Complete if the organization answered "Yes" on Form 990, Part IV, line 22.  
Part III can be duplicated if additional space is needed.

| (a) Type of grant or assistance | (b) Number of recipients | (c) Amount of cash grant | (d) Amount of non-cash assistance | (e) Method of valuation (book, FMV, appraisal, other) | (f) Description of noncash assistance |
|---------------------------------|--------------------------|--------------------------|-----------------------------------|---|---------------------------------------|
|                                 |                          |                          |                                   |   |                                       |
|                                 |                          |                          |                                   |   |                                       |
|                                 |                          |                          |                                   |   |                                       |
|                                 |                          |                          |                                   |   |                                       |
|                                 |                          |                          |                                   |   |                                       |
|                                 |                          |                          |                                   |   |                                       |

**Part IV Supplemental Information.** Provide the information required in Part I, line 2; Part III, column (b); and any other additional information.

PART I, LINE 2:

GRANT EXPENDITURES ARE REVIEWED ON A REGULAR BASIS TO ENSURE THE RECIPIENT IS USING THE FUNDS AWARDED FOR THE INTENDED PURPOSE.

SCHEDULE I, PART II

COLUMN (F): METHOD OF VALUATION

FOOD AND OTHER GROCERY PRODUCTS DISTRIBUTED ARE VALUED AS THE TOTAL POUNDS OF DONATED PRODUCTS DISTRIBUTED TIMES AN APPLICABLE PER POUND RATE RANGING FROM \$0.61 TO \$1.93, THE VALUES PROVIDED BY FEEDING

**Part IV** Supplemental Information

AMERICA.

COLUMN (H): PURPOSE OF GRANT OR ASSISTANCE

ALL ASSISTANCE PROVIDED TO THE ORGANIZATIONS LISTED ABOVE REPRESENTS PRODUCTS (FOOD) FOR DISTRIBUTION TO NEEDY FAMILIES AND INDIVIDUALS IN FURTHERANCE OF THE FOOD BANK'S MISSION.

**SCHEDULE J  
(Form 990)**

Department of the Treasury  
Internal Revenue Service

**Compensation Information**

For certain Officers, Directors, Trustees, Key Employees, and Highest  
Compensated Employees  
Complete if the organization answered "Yes" on Form 990, Part IV, line 23.  
Attach to Form 990.  
Go to [www.irs.gov/Form990](http://www.irs.gov/Form990) for instructions and the latest information.

OMB No. 1545-0047

**2022**

Open to Public  
Inspection

Name of the organization

**ATLANTA COMMUNITY FOOD BANK, INC.**

Employer identification number

**58-1376648**

**Part I Questions Regarding Compensation**

**1a** Check the appropriate box(es) if the organization provided any of the following to or for a person listed on Form 990, Part VII, Section A, line 1a. Complete Part III to provide any relevant information regarding these items.

- |  |  |
|--|--|
| <input type="checkbox"/> First-class or charter travel             | <input type="checkbox"/> Housing allowance or residence for personal use   |
| <input type="checkbox"/> Travel for companions                     | <input type="checkbox"/> Payments for business use of personal residence   |
| <input type="checkbox"/> Tax indemnification and gross-up payments | <input type="checkbox"/> Health or social club dues or initiation fees     |
| <input type="checkbox"/> Discretionary spending account            | <input type="checkbox"/> Personal services (such as maid, chauffeur, chef) |

**b** If any of the boxes on line 1a are checked, did the organization follow a written policy regarding payment or reimbursement or provision of all of the expenses described above? If "No," complete Part III to explain .....

**2** Did the organization require substantiation prior to reimbursing or allowing expenses incurred by all directors, trustees, and officers, including the CEO/Executive Director, regarding the items checked on line 1a? .....

**3** Indicate which, if any, of the following the organization used to establish the compensation of the organization's CEO/Executive Director. Check all that apply. Do not check any boxes for methods used by a related organization to establish compensation of the CEO/Executive Director, but explain in Part III.

- |  |   |
|--|---|
| <input checked="" type="checkbox"/> Compensation committee   | <input type="checkbox"/> Written employment contract                                |
| <input type="checkbox"/> Independent compensation consultant | <input checked="" type="checkbox"/> Compensation survey or study                    |
| <input type="checkbox"/> Form 990 of other organizations     | <input checked="" type="checkbox"/> Approval by the board or compensation committee |

**4** During the year, did any person listed on Form 990, Part VII, Section A, line 1a, with respect to the filing organization or a related organization:

- a** Receive a severance payment or change-of-control payment? .....
- b** Participate in or receive payment from a supplemental nonqualified retirement plan? .....
- c** Participate in or receive payment from an equity-based compensation arrangement? .....
- If "Yes" to any of lines 4a-c, list the persons and provide the applicable amounts for each item in Part III.

**Only section 501(c)(3), 501(c)(4), and 501(c)(29) organizations must complete lines 5-9.**

**5** For persons listed on Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensation contingent on the revenues of:

- a** The organization? .....
- b** Any related organization? .....
- If "Yes" on line 5a or 5b, describe in Part III.

**6** For persons listed on Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensation contingent on the net earnings of:

- a** The organization? .....
- b** Any related organization? .....
- If "Yes" on line 6a or 6b, describe in Part III.

**7** For persons listed on Form 990, Part VII, Section A, line 1a, did the organization provide any nonfixed payments not described on lines 5 and 6? If "Yes," describe in Part III .....

**8** Were any amounts reported on Form 990, Part VII, paid or accrued pursuant to a contract that was subject to the initial contract exception described in Regulations section 53.4958-4(a)(3)? If "Yes," describe in Part III .....

**9** If "Yes" on line 8, did the organization also follow the rebuttable presumption procedure described in Regulations section 53.4958-6(c)? .....

|           | Yes | No       |
|-----------|-----|----------|
| <b>1b</b> |     |          |
| <b>2</b>  |     |          |
| <b>4a</b> |     | <b>X</b> |
| <b>4b</b> |     | <b>X</b> |
| <b>4c</b> |     | <b>X</b> |
| <b>5a</b> |     | <b>X</b> |
| <b>5b</b> |     | <b>X</b> |
| <b>6a</b> |     | <b>X</b> |
| <b>6b</b> |     | <b>X</b> |
| <b>7</b>  |     | <b>X</b> |
| <b>8</b>  |     | <b>X</b> |
| <b>9</b>  |     |          |

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule J (Form 990) 2022

**Part II Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees.** Use duplicate copies if additional space is needed.

For each individual whose compensation must be reported on Schedule J, report compensation from the organization on row (i) and from related organizations, described in the instructions, on row (ii). Do not list any individuals that aren't listed on Form 990, Part VII.

**Note:** The sum of columns (B)(i)-(iii) for each listed individual must equal the total amount of Form 990, Part VII, Section A, line 1a, applicable column (D) and (E) amounts for that individual.

| (A) Name and Title  |      | (B) Breakdown of W-2 and/or 1099-MISC and/or 1099-NEC compensation |                                     |                                     | (C) Retirement and other deferred compensation | (D) Nontaxable benefits | (E) Total of columns (B)(i)-(D) | (F) Compensation in column (B) reported as deferred on prior Form 990 |
|---|------|--|-------------------------------------|-------------------------------------|--|-------------------------|---------------------------------|---|
|   |      | (i) Base compensation  | (ii) Bonus & incentive compensation | (iii) Other reportable compensation |  |                         |                                 |   |
| (1) KYLE WAIDE<br>CHIEF EXECUTIVE OFFICER                               | (i)  | 296,917.   | 60,757.                             | 0.                                  | 22,875.  | 15,731.                 | 396,280.                        | 0.  |
|   | (ii) | 0.   | 0.                                  | 0.                                  | 0.   | 0.                      | 0.                              | 0.  |
| (2) DEBRA H SHOAF<br>CHIEF FINANCIAL OFFICER                            | (i)  | 177,004.   | 28,625.                             | 0.                                  | 15,925.  | 14,311.                 | 235,865.                        | 0.  |
|   | (ii) | 0.   | 0.                                  | 0.                                  | 0.   | 0.                      | 0.                              | 0.  |
| (3) SARAH FONDER-KRISTY<br>CHIEF DEVELOPMENT OFFICER                    | (i)  | 175,676.   | 27,616.                             | 0.                                  | 15,446.  | 13,657.                 | 232,395.                        | 0.  |
|   | (ii) | 0.   | 0.                                  | 0.                                  | 0.   | 0.                      | 0.                              | 0.  |
| (4) STACEY GREENE-KOEHNKE (END 1/22)<br>FORMER CHIEF OPERATIONS OFFICER | (i)  | 52,761.  | 10,646.                             | 151,063.                            | 2,578.   | 1,441.                  | 218,489.                        | 0.  |
|   | (ii) | 0.   | 0.                                  | 0.                                  | 0.   | 0.                      | 0.                              | 0.  |
| (5) SHERI FOSTER<br>VP OF HUMAN RESOURCES                               | (i)  | 144,327.   | 25,087.                             | 0.                                  | 12,002.  | 8,707.                  | 190,123.                        | 0.  |
|   | (ii) | 0.   | 0.                                  | 0.                                  | 0.   | 0.                      | 0.                              | 0.  |
| (6) DAMIAN M NARINESINGH<br>DIRECTOR, IT SERVICES                       | (i)  | 146,251.   | 21,169.                             | 0.                                  | 12,647.  | 8,945.                  | 189,012.                        | 0.  |
|   | (ii) | 0.   | 0.                                  | 0.                                  | 0.   | 0.                      | 0.                              | 0.  |
| (7) JONATHAN WEST<br>VP PARTNER RELATIONS                               | (i)  | 135,646.   | 21,915.                             | 0.                                  | 12,537.  | 18,503.                 | 188,601.                        | 0.  |
|   | (ii) | 0.   | 0.                                  | 0.                                  | 0.   | 0.                      | 0.                              | 0.  |
| (8) MICHELE DAWN GREAR<br>DIRECTOR, SUPPLY MANAGEMENT                   | (i)  | 119,042.   | 20,662.                             | 0.                                  | 10,521.  | 8,945.                  | 159,170.                        | 0.  |
|   | (ii) | 0.   | 0.                                  | 0.                                  | 0.   | 0.                      | 0.                              | 0.  |
|   | (i)  |  |                                     |                                     |  |                         |                                 |   |
|   | (ii) |  |                                     |                                     |  |                         |                                 |   |
|   | (i)  |  |                                     |                                     |  |                         |                                 |   |
|   | (ii) |  |                                     |                                     |  |                         |                                 |   |
|   | (i)  |  |                                     |                                     |  |                         |                                 |   |
|   | (ii) |  |                                     |                                     |  |                         |                                 |   |
|   | (i)  |  |                                     |                                     |  |                         |                                 |   |
|   | (ii) |  |                                     |                                     |  |                         |                                 |   |
|   | (i)  |  |                                     |                                     |  |                         |                                 |   |
|   | (ii) |  |                                     |                                     |  |                         |                                 |   |
|   | (i)  |  |                                     |                                     |  |                         |                                 |   |
|   | (ii) |  |                                     |                                     |  |                         |                                 |   |





**SCHEDULE M  
(Form 990)**

**Noncash Contributions**

OMB No. 1545-0047

**2022**

Open to Public Inspection

Complete if the organizations answered "Yes" on Form 990, Part IV, lines 29 or 30.  
Attach to Form 990.

Go to [www.irs.gov/Form990](http://www.irs.gov/Form990) for instructions and the latest information.

Department of the Treasury  
Internal Revenue Service

Name of the organization **ATLANTA COMMUNITY FOOD BANK, INC.** Employer identification number **58-1376648**

**Part I Types of Property**

|  | (a)<br>Check if applicable | (b)<br>Number of contributions or items contributed | (c)<br>Noncash contribution amounts reported on Form 990, Part VIII, line 1g | (d)<br>Method of determining noncash contribution amounts |
|--|----------------------------|---|--|---|
| 1 Art - Works of art   |                            |   |  |   |
| 2 Art - Historical treasures                                 |                            |   |  |   |
| 3 Art - Fractional interests                                 |                            |   |  |   |
| 4 Books and publications                                     |                            |   |  |   |
| 5 Clothing and household goods                               |                            |   |  |   |
| 6 Cars and other vehicles                                    |                            |   |  |   |
| 7 Boats and planes   |                            |   |  |   |
| 8 Intellectual property                                      |                            |   |  |   |
| 9 Securities - Publicly traded                               |                            |   |  |   |
| 10 Securities - Closely held stock                           |                            |   |  |   |
| 11 Securities - Partnership, LLC, or trust interests         |                            |   |  |   |
| 12 Securities - Miscellaneous                                |                            |   |  |   |
| 13 Qualified conservation contribution - Historic structures |                            |   |  |   |
| 14 Qualified conservation contribution - Other               |                            |   |  |   |
| 15 Real estate - Residential                                 |                            |   |  |   |
| 16 Real estate - Commercial                                  |                            |   |  |   |
| 17 Real estate - Other                                       |                            |   |  |   |
| 18 Collectibles  |                            |   |  |   |
| 19 Food inventory  | X                          | 67,180  | 166,297,429.   | NATL STUDY FEEDING A                                      |
| 20 Drugs and medical supplies                                |                            |   |  |   |
| 21 Taxidermy   |                            |   |  |   |
| 22 Historical artifacts                                      |                            |   |  |   |
| 23 Scientific specimens                                      |                            |   |  |   |
| 24 Archeological artifacts                                   |                            |   |  |   |
| 25 Other ( MISCELLANEOUS )                                   | X                          | 18  | 45,200.  | FAIR MARKET VALUE   |
| 26 Other ( )   |                            |   |  |   |
| 27 Other ( )   |                            |   |  |   |
| 28 Other ( )   |                            |   |  |   |

29 Number of Forms 8283 received by the organization during the tax year for contributions for which the organization completed Form 8283, Part V, Donee Acknowledgement **29**

30a During the year, did the organization receive by contribution any property reported in Part I, lines 1 through 28, that it must hold for at least 3 years from the date of the initial contribution, and which isn't required to be used for exempt purposes for the entire holding period? **X**

b If "Yes," describe the arrangement in Part II.

31 Does the organization have a gift acceptance policy that requires the review of any nonstandard contributions? **X**

32a Does the organization hire or use third parties or related organizations to solicit, process, or sell noncash contributions? **X**

b If "Yes," describe in Part II.

33 If the organization didn't report an amount in column (c) for a type of property for which column (a) is checked, describe in Part II.

|     | Yes | No |
|-----|-----|----|
| 30a |     | X  |
| 31  | X   |    |
| 32a | X   |    |

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule M (Form 990) 2022

**Part II Supplemental Information.** Provide the information required by Part I, lines 30b, 32b, and 33, and whether the organization is reporting in Part I, column (b), the number of contributions, the number of items received, or a combination of both. Also complete this part for any additional information.

SCHEDULE M, PART I, COLUMN (B):

SEE BELOW.

SCHEDULE M, LINE 32B:

THE FOOD BANK SERVES AS THE CENTRAL DISTRIBUTION CENTER FOR NEARLY 700 COMMUNITY-BASED, NONPROFIT PARTNER AGENCIES THAT PROVIDE FOOD ASSISTANCE IN 29 METRO ATLANTA AND NORTH GEORGIA COUNTIES. THESE AGENCIES INCLUDE FOOD PANTRIES, SHELTERS, COMMUNITY KITCHENS AND OTHER ORGANIZATIONS OFFERING FOOD FOR PEOPLE WHO STRUGGLE WITH HUNGER, INCLUDING CHILDREN, WORKING FAMILIES AND SENIORS.

**SCHEDULE O  
(Form 990)**

Department of the Treasury  
Internal Revenue Service

**Supplemental Information to Form 990 or 990-EZ**

Complete to provide information for responses to specific questions on  
Form 990 or 990-EZ or to provide any additional information.  
Attach to Form 990 or Form 990-EZ.  
Go to [www.irs.gov/Form990](http://www.irs.gov/Form990) for the latest information.

OMB No. 1545-0047

**2022**

Open to Public  
Inspection

Name of the organization

ATLANTA COMMUNITY FOOD BANK, INC.

Employer identification number

58-1376648

FORM 990, PART III, LINE 4A, PROGRAM SERVICE ACCOMPLISHMENTS:

SCREENING AND MORE.

FOOD DISTRIBUTION:

DURING FY 2022/23, THE FOOD BANK DISTRIBUTED OVER 114 MILLION POUNDS OF  
FOOD AND GROCERIES THROUGH ITS NETWORK OF COMMUNITY-BASED, NONPROFIT  
PARTNER AGENCIES OFFERING FOOD ASSISTANCE PROGRAMS. COMBINED WITH  
APPROVED SNAP APPLICATIONS, THIS WAS ENOUGH FOOD FOR OVER 97.6 MILLION  
MEALS.

THE FOOD BANK RECOGNIZES THAT HUNGER AND MALNUTRITION GO HAND IN HAND.  
THEREFORE, WE EMPHASIZE THE NUTRITIONAL QUALITY OF THE FOOD  
DISTRIBUTED. IN FY 2022/23, WE DISTRIBUTED OVER 30.4 MILLION POUNDS OF  
FRESH PRODUCE TO PARTNER AGENCIES. FRESH PRODUCE IS NOW THE FOOD  
BANK'S LARGEST CATEGORY OF FOOD DISTRIBUTED, MAKING UP 26% OF TOTAL  
POUNDS DISTRIBUTED TO OUR NEIGHBORS IN NEED.

THE FOOD BANK'S RETAIL STORE DONATION PROGRAM HAS ALSO BEEN  
INSTRUMENTAL TO THE INCREASED VOLUME OF NUTRITIOUS FOOD DISTRIBUTED TO  
PARTNER AGENCIES. IN FY 2022/23, THE FOOD BANK RECOVERED OVER 31.1  
MILLION POUNDS OF FOOD FROM 594 RETAIL GROCERY STORES THROUGHOUT ITS  
SERVICE TERRITORY. IN MANY INSTANCES WE CONNECT OUR PARTNER AGENCIES  
DIRECTLY WITH THESE RETAIL STORES, SPEEDING UP RECOVERY WHILE REDUCING  
TRANSPORTATION COSTS AND MINIMIZING FOOD HANDLING. THE NUMBER OF STORES  
PARTICIPATING IN DIRECT-TO-PARTNER AGENCY DELIVERY (ENABLED DELIVERIES)

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990 or 990-EZ.

Schedule O (Form 990) 2022

|   |  |
|---|--|
| Name of the organization<br>ATLANTA COMMUNITY FOOD BANK, INC. | Employer identification number<br>58-1376648 |
|---|--|

WAS 614.

WE RELY HEAVILY ON VOLUNTEERS, INCLUDING INDIVIDUALS OR BUSINESS, COMMUNITY, AND SCHOOL GROUPS TO HELP ACHIEVE OUR HIGH LEVEL OF IMPACT. IN FY 2022/23, NEARLY 39,000 VOLUNTEERS GAVE APPROXIMATELY 97,000 HOURS OF THEIR TIME, THE EQUIVALENT OF 46 FULL-TIME STAFF MEMBERS. VOLUNTEERS SORTED AND REPACKED FOOD AND PROVIDED MANY OTHER ESSENTIAL SERVICES.

MOBILE FOOD PANTRIES ALSO ARE AN IMPORTANT PART OF OUR STRATEGY TO GET MORE FOOD INTO THE COMMUNITIES THAT WE SERVE. IN PARTNERSHIP WITH THE FOOD BANK, AGENCIES IN 17 COUNTIES HOSTED A TOTAL OF 951 MOBILE PANTRIES IN FY 2022/23 SERVING 241,760 HOUSEHOLDS AND DISTRIBUTING OVER 17 MILLION POUNDS OF FOOD.

IN FY 2022/23 ATLANTA COMMUNITY FOOD BANK OPENED A SECOND COMMUNITY FOOD CENTER IN COBB COUNTY, JOINING THE ORIGINAL COMMUNITY FOOD CENTER IN GWINNETT COUNTY. THESE LOCATIONS DISTRIBUTE MORE THAN 160,000 POUNDS OF FOOD DIRECTLY TO NEIGHBORS EACH MONTH. IN ADDITION TO THE BRICK-AND-MORTAR COMMUNITY FOOD CENTERS, FY 2022/23 ALSO SAW THE LAUNCH OF THE HOME DELIVERY PROGRAM.

FORM 990, PART III, LINE 4B, PROGRAM SERVICE ACCOMPLISHMENTS:

IN FY 2022/23, OUR EDUCATION TEAM CONDUCTED 167 HUNGER 101 WORKSHOPS AND EDUCATION SESSIONS FOR MORE THAN 3,810 INDIVIDUALS FROM ELEMENTARY SCHOOLS, MIDDLE SCHOOLS, HIGH SCHOOLS, COLLEGES, UNIVERSITIES, FAITH, CIVIC, AND CORPORATE GROUPS.

Name of the organization

ATLANTA COMMUNITY FOOD BANK, INC.

Employer identification number

58-1376648

IN FY 2021/22, BENEFITS OUTREACH STAFF COMPLETED 9,738 SNAP (FOOD STAMP) APPLICATIONS FOR CLIENTS, A 11% INCREASE VERSUS PRIOR YEAR.

FORM 990, PART VI, SECTION B, LINE 11B:

MEMBERS OF THE FINANCE COMMITTEE WERE GIVEN A FULL COPY OF THE 990; A MEETING WAS HELD WITH THE FINANCE COMMITTEE, THE CFO, AND THE AUDITOR TO REVIEW THE REPORT IN DETAIL. THE FINANCE COMMITTEE THEN MADE A PRESENTATION AND RECOMMENDATION TO THE FULL BOARD TO ACCEPT THE 990. AN ELECTRONIC VERSION OF THE 990 WAS THEN SENT TO ALL BOARD MEMBERS AND THEY WERE GIVEN 24 HOURS TO REVIEW AND TO REPLY WITH A VOTE TO ACCEPT AND FILE OR NOT TO ACCEPT AND FILE. A TABULATION OF VOTES CAST BY EMAIL WAS KEPT.

FORM 990, PART VI, SECTION B, LINE 12C:

ANNUALLY, ALL MEMBERS OF THE BOARD ARE ASKED TO REVIEW THE POLICY AND UPDATE THEIR INFORMATION. ANY POTENTIAL CONFLICTS ARE REPORTED TO THE CHAIR OF THE BOARD SO THAT MEMBERS WITH CONFLICTS ARE NOT ALLOWED TO PARTICIPATE IN THE VOTE.

FORM 990, PART VI, SECTION B, LINE 15:

COMPENSATION OF CEO, EXECUTIVE DIRECTOR, OR TOP MANAGEMENT OFFICIAL:  
THE VP OF HUMAN RESOURCES COMPILED COMPENSATION DATA FROM SEVERAL SOURCES THAT PROVIDED COMPARABLE DATA (SUCH AS THE GEORGIA CENTER FOR NONPROFITS COMPENSATION SURVEY AND FEEDING AMERICA NATIONAL SURVEY OF ALL FOOD BANKS). THIS INFORMATION WAS PROVIDED TO THE HR COMMITTEE AND EXECUTIVE COMMITTEE OF THE BOARD. THE EXECUTIVE COMMITTEE THEN DECIDED ON AN APPROPRIATE MERIT INCREASE FOR THE CEO BASED ON PERFORMANCE AND ACCOMPLISHMENTS OF THE ORGANIZATION FOR THE YEAR. THIS WAS DOCUMENTED AND COMMUNICATED DIRECTLY TO THE VP OF HUMAN RESOURCES FOR IMPLEMENTATION.

|   |  |
|---|--|
| Name of the organization<br>ATLANTA COMMUNITY FOOD BANK, INC. | Employer identification number<br>58-1376648 |
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COMPENSATION OF OFFICERS OR KEY EMPLOYEES:

THE CEO PRESENTED RECOMMENDATIONS TO THE HR COMMITTEE OF THE BOARD FOR MERIT INCREASES AND BONUSES FOR THE VPS AND FOR THE CFO. THESE RECOMMENDATIONS WERE BASED ON THE GOALS AND OBJECTIVES ACHIEVED FOR THE YEAR. THE HR COMMITTEE MADE SOME REVISIONS TO THE PROPOSAL AND THEN SUBMITTED THEIR RECOMMENDATIONS TO THE EXECUTIVE COMMITTEE OF THE BOARD. THE EXECUTIVE COMMITTEE REVIEWED AND APPROVED THE PROPOSAL FROM THE HR COMMITTEE AND THE INFORMATION WAS RECORDED AND COMMUNICATED TO THE VP OF HUMAN RESOURCES FOR IMPLEMENTATION.

FORM 990, PART VI, SECTION C, LINE 19:

FORMS 990 AND ANNUAL REPORTS ARE PUBLISHED ON OUR WEBSITE. THE AUDITED FINANCIAL STATEMENTS ARE PUBLISHED ON OUR WEBSITE. CONFLICT OF INTEREST POLICY IS NOT PUBLISHED. OTHER GOVERNING DOCUMENTS (I.E. BYLAWS, ETC.,) ARE PROVIDED UPON REQUEST.

FORM 990, PART VIII, LINE 1E, GOVERNMENT GRANTS & CONTRIBUTIONS

THE TOTAL FOR GOVERNMENT GRANTS & CONTRIBUTIONS INCLUDES MONETARY & NON-CASH AMOUNTS FOR THE FISCAL YEAR ENDING 06-30-23.

**SCHEDULE R  
(Form 990)**

Department of the Treasury  
Internal Revenue Service

**Related Organizations and Unrelated Partnerships**  
Complete if the organization answered "Yes" on Form 990, Part IV, line 33, 34, 35b, 36, or 37.  
Attach to Form 990.

Go to [www.irs.gov/Form990](http://www.irs.gov/Form990) for instructions and the latest information.

OMB No. 1545-0047

**2022**

**Open to Public Inspection**

Name of the organization **ATLANTA COMMUNITY FOOD BANK, INC.** Employer identification number **58-1376648**

**Part I Identification of Disregarded Entities.** Complete if the organization answered "Yes" on Form 990, Part IV, line 33.

| (a)<br>Name, address, and EIN (if applicable)<br>of disregarded entity | (b)<br>Primary activity | (c)<br>Legal domicile (state or<br>foreign country) | (d)<br>Total income | (e)<br>End-of-year assets | (f)<br>Direct controlling<br>entity |
|--|-------------------------|---|---------------------|---------------------------|-------------------------------------|
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**Part II Identification of Related Tax-Exempt Organizations.** Complete if the organization answered "Yes" on Form 990, Part IV, line 34, because it had one or more related tax-exempt organizations during the tax year.

| (a)<br>Name, address, and EIN<br>of related organization   | (b)<br>Primary activity | (c)<br>Legal domicile (state or<br>foreign country) | (d)<br>Exempt Code<br>section | (e)<br>Public charity<br>status (if section<br>501(c)(3)) | (f)<br>Direct controlling<br>entity | (g)<br>Section 512(b)(13)<br>controlled<br>entity? |    |
|--|-------------------------|---|-------------------------------|---|-------------------------------------|--|----|
|  |                         |   |                               |   |                                     | Yes  | No |
| ACFB SUPPORT ORGANIZATION, INC. - 83-1002365<br>3400 NORTH DESERT DRIVE<br>ATLANTA, GA 30344     | SUPPORT ACFB ACTIVITIES | GEORGIA   | 501(C)(3)                     | TYPE I<br>SUPPORTING                                      |                                     | X  |    |
| ACFB CHARITABLE INVESTMENTS, INC. -<br>87-2725265, 3400 NORTH DESERT DRIVE,<br>ATLANTA, GA 30344 | SUPPORT ACFB ACTIVITIES | GEORGIA   | 501(C)(3)                     | TYPE I<br>SUPPORTING                                      |                                     | X  |    |
|  |                         |   |                               |   |                                     |  |    |
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**Part III Identification of Related Organizations Taxable as a Partnership.** Complete if the organization answered "Yes" on Form 990, Part IV, line 34, because it had one or more related organizations treated as a partnership during the tax year.

| (a)<br>Name, address, and EIN<br>of related organization | (b)<br>Primary activity | (c)<br>Legal<br>domicile<br>(state or<br>foreign<br>country) | (d)<br>Direct controlling<br>entity | (e)<br>Predominant income<br>(related, unrelated,<br>excluded from tax under<br>sections 512-514) | (f)<br>Share of total<br>income | (g)<br>Share of<br>end-of-year<br>assets | (h)<br>Disproportionate<br>allocations? |    | (i)<br>Code V-UBI<br>amount in box<br>20 of Schedule<br>K-1 (Form 1065) | (j)<br>General or<br>managing<br>partner? |    | (k)<br>Percentage<br>ownership |
|--|-------------------------|--|-------------------------------------|---|---------------------------------|--|---|----|---|---|----|--------------------------------|
|  |                         |  |                                     |   |                                 |  | Yes                                     | No |   | Yes                                       | No |                                |
|  |                         |  |                                     |   |                                 |  |   |    |   |   |    |                                |
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**Part IV Identification of Related Organizations Taxable as a Corporation or Trust.** Complete if the organization answered "Yes" on Form 990, Part IV, line 34, because it had one or more related organizations treated as a corporation or trust during the tax year.

| (a)<br>Name, address, and EIN<br>of related organization | (b)<br>Primary activity | (c)<br>Legal domicile<br>(state or<br>foreign<br>country) | (d)<br>Direct controlling<br>entity | (e)<br>Type of entity<br>(C corp, S corp,<br>or trust) | (f)<br>Share of total<br>income | (g)<br>Share of<br>end-of-year<br>assets | (h)<br>Percentage<br>ownership | (i)<br>Section<br>512(b)(13)<br>controlled<br>entity? |    |
|--|-------------------------|---|-------------------------------------|--|---------------------------------|--|--------------------------------|---|----|
|  |                         |   |                                     |  |                                 |  |                                | Yes   | No |
|  |                         |   |                                     |  |                                 |  |                                |   |    |
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**Part V Transactions With Related Organizations.** Complete if the organization answered "Yes" on Form 990, Part IV, line 34, 35b, or 36.

**Note:** Complete line 1 if any entity is listed in Parts II, III, or IV of this schedule.

**1** During the tax year, did the organization engage in any of the following transactions with one or more related organizations listed in Parts II-IV?

|  | Yes | No |
|--|-----|----|
| <b>a</b> Receipt of (i) interest, (ii) annuities, (iii) royalties, or (iv) rent from a controlled entity ..... |     | X  |
| <b>b</b> Gift, grant, or capital contribution to related organization(s) .....                                 | X   |    |
| <b>c</b> Gift, grant, or capital contribution from related organization(s) .....                               |     | X  |
| <b>d</b> Loans or loan guarantees to or for related organization(s) .....                                      |     | X  |
| <b>e</b> Loans or loan guarantees by related organization(s) .....   | X   |    |
| <b>f</b> Dividends from related organization(s) .....  |     | X  |
| <b>g</b> Sale of assets to related organization(s) .....   |     | X  |
| <b>h</b> Purchase of assets from related organization(s) .....   |     | X  |
| <b>i</b> Exchange of assets with related organization(s) .....   |     | X  |
| <b>j</b> Lease of facilities, equipment, or other assets to related organization(s) .....                      |     | X  |
| <b>k</b> Lease of facilities, equipment, or other assets from related organization(s) .....                    |     | X  |
| <b>l</b> Performance of services or membership or fundraising solicitations for related organization(s) .....  |     | X  |
| <b>m</b> Performance of services or membership or fundraising solicitations by related organization(s) .....   |     | X  |
| <b>n</b> Sharing of facilities, equipment, mailing lists, or other assets with related organization(s) .....   |     | X  |
| <b>o</b> Sharing of paid employees with related organization(s) .....  |     | X  |
| <b>p</b> Reimbursement paid to related organization(s) for expenses .....                                      |     | X  |
| <b>q</b> Reimbursement paid by related organization(s) for expenses .....                                      |     | X  |
| <b>r</b> Other transfer of cash or property to related organization(s) .....                                   |     | X  |
| <b>s</b> Other transfer of cash or property from related organization(s) .....                                 |     | X  |

**2** If the answer to any of the above is "Yes," see the instructions for information on who must complete this line, including covered relationships and transaction thresholds.

| (a)<br>Name of related organization | (b)<br>Transaction type (a-s) | (c)<br>Amount involved | (d)<br>Method of determining amount involved |
|-------------------------------------|-------------------------------|------------------------|--|
| (1) ACFB SUPPORTING ORGANIZATION    | E                             | 45,580,000.            | COST   |
| (2) ACFB CHARITABLE INVESTMENT      | B                             | 11,104,500.            | BOOK   |
| (3)                                 |                               |                        |  |
| (4)                                 |                               |                        |  |
| (5)                                 |                               |                        |  |
| (6)                                 |                               |                        |  |

**Part VI Unrelated Organizations Taxable as a Partnership.** Complete if the organization answered "Yes" on Form 990, Part IV, line 37.

Provide the following information for each entity taxed as a partnership through which the organization conducted more than five percent of its activities (measured by total assets or gross revenue) that was not a related organization. See instructions regarding exclusion for certain investment partnerships.

| (a)<br>Name, address, and EIN<br>of entity | (b)<br>Primary activity | (c)<br>Legal domicile<br>(state or foreign<br>country) | (d)<br>Predominant income<br>(related, unrelated,<br>excluded from tax under<br>sections 512-514) | (e)<br>Are all<br>partners sec.<br>501(c)(3)<br>orgs.? |    | (f)<br>Share of<br>total<br>income | (g)<br>Share of<br>end-of-year<br>assets | (h)<br>Dispropor-<br>tionate<br>allocations? |    | (i)<br>Code V-UBI<br>amount in box 20<br>of Schedule K-1<br>(Form 1065) | (j)<br>General or<br>managing<br>partner? |    | (k)<br>Percentage<br>ownership |
|--|-------------------------|--|---|--|----|------------------------------------|--|--|----|---|---|----|--------------------------------|
|  |                         |  |   | Yes  | No |                                    |  | Yes  | No |   | Yes                                       | No |                                |
|  |                         |  |   |  |    |                                    |  |  |    |   |   |    |                                |
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232164 09-14-22



**Exempt Organization Business Income Tax Return**  
(and proxy tax under section 6033(e))

For calendar year 2022 or other tax year beginning **JUL 1, 2022**, and ending **JUN 30, 2023**

**2022**

Department of the Treasury  
Internal Revenue Service

Go to [www.irs.gov/Form990T](http://www.irs.gov/Form990T) for instructions and the latest information.  
Do not enter SSN numbers on this form as it may be made public if your organization is a 501(c)(3).

Open to Public Inspection for  
501(c)(3) Organizations Only

|   |  |  |   |
|---|--|--|---|
| <b>A</b> <input type="checkbox"/> Check box if address changed.   |  | Name of organization ( <input type="checkbox"/> Check box if name changed and see instructions.)         | <b>D</b> Employer identification number                             |
| <b>B</b> Exempt under section<br><input checked="" type="checkbox"/> 501(c)(3)<br><input type="checkbox"/> 408(e) <input type="checkbox"/> 220(e)<br><input type="checkbox"/> 408A <input type="checkbox"/> 530(a)<br><input type="checkbox"/> 529(a) <input type="checkbox"/> 529A | Print<br>or<br>Type                                    | <b>ATLANTA COMMUNITY FOOD BANK, INC.</b>   | <b>58-1376648</b>   |
|   |  | Number, street, and room or suite no. If a P.O. box, see instructions.<br><b>3400 NORTH DESERT DRIVE</b> | <b>E</b> Group exemption number (see instructions)                  |
|   |  | City or town, state or province, country, and ZIP or foreign postal code<br><b>ATLANTA, GA 30344</b>     | <b>F</b> <input type="checkbox"/> Check box if an amended return.   |
|   | <b>C</b> Book value of all assets at end of year ..... | <b>51,439,844.</b>   |   |
| <b>G</b> Check organization type <input checked="" type="checkbox"/> 501(c) corporation <input type="checkbox"/> 501(c) trust <input type="checkbox"/> 401(a) trust <input type="checkbox"/> Other trust <input type="checkbox"/> State college/university                          |  |  |   |
| <b>H</b> Check if filing only to <input type="checkbox"/> Claim credit from Form 8941 <input type="checkbox"/> Claim a refund shown on Form 2439  |  |  |   |
| <b>I</b> Check if a 501(c)(3) organization filing a consolidated return with a 501(c)(2) titleholding corporation .....   |  |  | <input type="checkbox"/>  |
| <b>J</b> Enter the number of attached Schedules A (Form 990-T) .....  |  |  | <b>1</b>  |
| <b>K</b> During the tax year, was the corporation a subsidiary in an affiliated group or a parent-subsidiary controlled group?<br>If "Yes," enter the name and identifying number of the parent corporation.  |  |  | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
| <b>L</b> The books are in care of <b>DEBRA SHOAF</b> Telephone number <b>404-892-9822</b>   |  |  |   |

| Part I Total Unrelated Business Taxable Income   |    |        |
|--|----|--------|
| 1 Total of unrelated business taxable income computed from all unrelated trades or businesses (see instructions) .....               | 1  | 0.     |
| 2 Reserved .....   | 2  |        |
| 3 Add lines 1 and 2 .....  | 3  |        |
| 4 Charitable contributions (see instructions for limitation rules) .....   | 4  | 0.     |
| 5 Total unrelated business taxable income before net operating losses. Subtract line 4 from line 3 .....                             | 5  |        |
| 6 Deduction for net operating loss. See instructions .....   | 6  |        |
| 7 Total of unrelated business taxable income before specific deduction and section 199A deduction. Subtract line 6 from line 5 ..... | 7  |        |
| 8 Specific deduction (generally \$1,000, but see instructions for exceptions) .....  | 8  | 1,000. |
| 9 <b>Trusts.</b> Section 199A deduction. See instructions .....  | 9  |        |
| 10 <b>Total deductions.</b> Add lines 8 and 9 .....  | 10 | 1,000. |
| 11 <b>Unrelated business taxable income.</b> Subtract line 10 from line 7. If line 10 is greater than line 7, enter zero .....       | 11 | 0.     |

| Part II Tax Computation   |   |    |
|---|---|----|
| 1 <b>Organizations taxable as corporations.</b> Multiply Part I, line 11 by 21% (0.21) .....  | 1 | 0. |
| 2 <b>Trusts taxable at trust rates.</b> See instructions for tax computation. Income tax on the amount on Part I, line 11 from: <input type="checkbox"/> Tax rate schedule or <input type="checkbox"/> Schedule D (Form 1041) ..... | 2 |    |
| 3 <b>Proxy tax.</b> See instructions .....  | 3 |    |
| 4 Other tax amounts. See instructions .....   | 4 |    |
| 5 Alternative minimum tax (trusts only) .....   | 5 |    |
| 6 <b>Tax on noncompliant facility income.</b> See instructions .....  | 6 |    |
| 7 <b>Total.</b> Add lines 3 through 6 to line 1 or 2, whichever applies .....   | 7 | 0. |

LHA For Paperwork Reduction Act Notice, see instructions.

| <b>Part III Tax and Payments</b>   |           |           |    |
|--|-----------|-----------|----|
| 1a Foreign tax credit (corporations attach Form 1118; trusts attach Form 1116) .....   | <b>1a</b> |           |    |
| b Other credits (see instructions) .....   | <b>1b</b> |           |    |
| c General business credit. Attach Form 3800 (see instructions) .....   | <b>1c</b> |           |    |
| d Credit for prior year minimum tax (attach Form 8801 or 8827) .....   | <b>1d</b> |           |    |
| e <b>Total credits.</b> Add lines 1a through 1d .....  |           | <b>1e</b> |    |
| 2 Subtract line 1e from Part II, line 7 .....  |           | <b>2</b>  | 0. |
| 3 Other amounts due. Check if from: <input type="checkbox"/> Form 4255 <input type="checkbox"/> Form 8611 <input type="checkbox"/> Form 8697 <input type="checkbox"/> Form 8866<br><input type="checkbox"/> Other (attach statement) ..... |           | <b>3</b>  |    |
| 4 <b>Total tax.</b> Add lines 2 and 3 (see instructions). <input type="checkbox"/> Check if includes tax previously deferred under section 1294. Enter tax amount here .....   |           | <b>4</b>  | 0. |
| 5 Current net 965 tax liability paid from Form 965-A, Part II, column (k) .....  |           | <b>5</b>  | 0. |
| 6a Payments: A 2021 overpayment credited to 2022 .....   | <b>6a</b> |           |    |
| b 2022 estimated tax payments. Check if section 643(g) election applies <input type="checkbox"/> .....   | <b>6b</b> |           |    |
| c Tax deposited with Form 8868 .....   | <b>6c</b> |           |    |
| d Foreign organizations: Tax paid or withheld at source (see instructions) .....   | <b>6d</b> |           |    |
| e Backup withholding (see instructions) .....  | <b>6e</b> |           |    |
| f Credit for small employer health insurance premiums (attach Form 8941) .....   | <b>6f</b> |           |    |
| g Other credits, adjustments, and payments: <input type="checkbox"/> Form 2439<br><input type="checkbox"/> Form 4136 <input type="checkbox"/> Other _____ Total .....  | <b>6g</b> |           |    |
| 7 <b>Total payments.</b> Add lines 6a through 6g .....   |           | <b>7</b>  |    |
| 8 Estimated tax penalty (see instructions). Check if Form 2220 is attached <input type="checkbox"/> .....  |           | <b>8</b>  |    |
| 9 <b>Tax due.</b> If line 7 is smaller than the total of lines 4, 5, and 8, enter amount owed .....  |           | <b>9</b>  |    |
| 10 <b>Overpayment.</b> If line 7 is larger than the total of lines 4, 5, and 8, enter amount overpaid .....  |           | <b>10</b> |    |
| 11 Enter the amount of line 10 you want: <b>Credited to 2023 estimated tax</b> <span style="float: right;"><b>Refunded</b></span> .....  |           | <b>11</b> |    |

| <b>Part IV Statements Regarding Certain Activities and Other Information</b> (see instructions)  |                                   |     |    |
|--|-----------------------------------|-----|----|
| 1 At any time during the 2022 calendar year, did the organization have an interest in or a signature or other authority over a financial account (bank, securities, or other) in a foreign country? If "Yes," the organization may have to file FinCEN Form 114, Report of Foreign Bank and Financial Accounts. If "Yes," enter the name of the foreign country here ..... |                                   | Yes | No |
| 2 During the tax year, did the organization receive a distribution from, or was it the grantor of, or transferor to, a foreign trust? .....  |                                   |     | X  |
| 3 Enter the amount of tax-exempt interest received or accrued during the tax year ..... \$ .....   |                                   |     |    |
| 4 Enter available pre-2018 NOL carryovers here \$ ..... Do not include any post-2017 NOL carryover shown on Schedule A (Form 990-T). Don't reduce the NOL carryover shown here by any deduction reported on Part I, line 6.  |                                   |     |    |
| 5 Post-2017 NOL carryovers. Enter the Business Activity Code and available post-2017 NOL carryovers. Don't reduce the amounts shown below by any NOL claimed on any Schedule A, Part II, line 17 for the tax year. See instructions.   |                                   |     |    |
| Business Activity Code   | Available post-2017 NOL carryover |     |    |
|  | \$                                |     |    |
|  | \$                                |     |    |
| 6a Did the organization change its method of accounting? (see instructions) .....  |                                   |     | X  |
| b If 6a is "Yes," has the organization described the change on Form 990, 990-EZ, 990-PF, or Form 1128? If "No," explain in Part V .....  |                                   |     |    |

**Part V Supplemental Information**

Provide the explanation required by Part IV, line 6b. Also, provide any other additional information. See instructions.

|                               |  |                                |          |   |           |
|-------------------------------|--|--------------------------------|----------|---|-----------|
| <b>Sign Here</b>              | Under penalties of perjury, I declare that I have examined this return, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete. Declaration of preparer (other than taxpayer) is based on all information of which preparer has any knowledge. |                                |          |   |           |
|                               |  | <b>CHIEF FINANCIAL OFFICER</b> |          |   |           |
|                               | Signature of officer   | Date                           | Title    | May the IRS discuss this return with the preparer shown below (see instructions)? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |           |
| <b>Paid Preparer Use Only</b> | Print/Type preparer's name   | Preparer's signature           | Date     | Check <input type="checkbox"/> if self-employed   | PTIN      |
|                               | V. ALEXANDER LARSON  | V. ALEXANDER LARSON            | 12/20/23 |   | P00784095 |
|                               | Firm's name  | Firm's EIN                     |          |   |           |
|                               | WARREN AVERETT, LLC  | 45-4084437                     |          |   |           |
|                               | Firm's address   |                                |          | Phone no.   |           |
|                               | SIX CONCOURSE PARKWAY, SUITE 600<br>ATLANTA, GA 30328  |                                |          | 770-396-1100  |           |

**SCHEDULE A  
(Form 990-T)**

Department of the Treasury  
Internal Revenue Service

**Unrelated Business Taxable Income  
From an Unrelated Trade or Business**

Go to [www.irs.gov/Form990T](http://www.irs.gov/Form990T) for instructions and the latest information.  
Do not enter SSN numbers on this form as it may be made public if your organization is a 501(c)(3).

**2022**

Open to Public Inspection for  
501(c)(3) Organizations Only

|   |  |
|---|--|
| <b>A</b> Name of the organization<br><b>ATLANTA COMMUNITY FOOD BANK, INC.</b> | <b>B</b> Employer identification number<br><b>58-1376648</b> |
| <b>C</b> Unrelated business activity code (see instructions) <b>561000</b>    | <b>D</b> Sequence: <b>1</b> of <b>1</b>                      |

**E** Describe the unrelated trade or business **N/A**

| <b>Part I</b> Unrelated Trade or Business Income  |           | (A) Income | (B) Expenses | (C) Net |
|---|-----------|------------|--------------|---------|
| <b>1 a</b> Gross receipts or sales _____  |           |            |              |         |
| <b>b</b> Less returns and allowances _____ <b>c</b> Balance _____                                       | <b>1c</b> |            |              |         |
| <b>2</b> Cost of goods sold (Part III, line 8) .....  | <b>2</b>  |            |              |         |
| <b>3</b> Gross profit. Subtract line 2 from line 1c .....   | <b>3</b>  |            |              |         |
| <b>4 a</b> Capital gain net income (attach Schedule D (Form 1041 or Form 1120)). See instructions ..... | <b>4a</b> |            |              |         |
| <b>b</b> Net gain (loss) (Form 4797) (attach Form 4797). See instructions)                              | <b>4b</b> |            |              |         |
| <b>c</b> Capital loss deduction for trusts .....  | <b>4c</b> |            |              |         |
| <b>5</b> Income (loss) from a partnership or an S corporation (attach statement) .....                  | <b>5</b>  |            |              |         |
| <b>6</b> Rent income (Part IV) .....  | <b>6</b>  |            |              |         |
| <b>7</b> Unrelated debt-financed income (Part V) .....  | <b>7</b>  |            |              |         |
| <b>8</b> Interest, annuities, royalties, and rents from a controlled organization (Part VI) .....       | <b>8</b>  |            |              |         |
| <b>9</b> Investment income of section 501(c)(7), (9), or (17) organizations (Part VII) .....            | <b>9</b>  |            |              |         |
| <b>10</b> Exploited exempt activity income (Part VIII) .....  | <b>10</b> |            |              |         |
| <b>11</b> Advertising income (Part IX) .....  | <b>11</b> |            |              |         |
| <b>12</b> Other income (see instructions; attach statement) .....                                       | <b>12</b> |            |              |         |
| <b>13 Total.</b> Combine lines 3 through 12 .....   | <b>13</b> | 0.         |              |         |

**Part II Deductions Not Taken Elsewhere** See instructions for limitations on deductions. Deductions must be directly connected with the unrelated business income

|  |           |  |  |           |
|--|-----------|--|--|-----------|
| <b>1</b> Compensation of officers, directors, and trustees (Part X) .....  |           |  |  |           |
| <b>2</b> Salaries and wages .....  |           |  |  |           |
| <b>3</b> Repairs and maintenance .....   |           |  |  |           |
| <b>4</b> Bad debts .....   |           |  |  |           |
| <b>5</b> Interest (attach statement). See instructions .....   |           |  |  |           |
| <b>6</b> Taxes and licenses .....  |           |  |  |           |
| <b>7</b> Depreciation (attach Form 4562). See instructions .....   | <b>7</b>  |  |  |           |
| <b>8</b> Less depreciation claimed in Part III and elsewhere on return .....   | <b>8a</b> |  |  | <b>8b</b> |
| <b>9</b> Depletion .....   |           |  |  | <b>9</b>  |
| <b>10</b> Contributions to deferred compensation plans .....   |           |  |  | <b>10</b> |
| <b>11</b> Employee benefit programs .....  |           |  |  | <b>11</b> |
| <b>12</b> Excess exempt expenses (Part VIII) .....   |           |  |  | <b>12</b> |
| <b>13</b> Excess readership costs (Part IX) .....  |           |  |  | <b>13</b> |
| <b>14</b> Other deductions (attach statement) .....  |           |  |  | <b>14</b> |
| <b>15 Total deductions.</b> Add lines 1 through 14 .....   | <b>15</b> |  |  | 0.        |
| <b>16</b> Unrelated business income before net operating loss deduction. Subtract line 15 from Part I, line 13, column (C) ..... | <b>16</b> |  |  | 0.        |
| <b>17</b> Deduction for net operating loss. See instructions .....   | <b>17</b> |  |  | 0.        |
| <b>18 Unrelated business taxable income.</b> Subtract line 17 from line 16 .....   | <b>18</b> |  |  |           |

LHA For Paperwork Reduction Act Notice, see instructions.

Schedule A (Form 990-T) 2022

**Part III Cost of Goods Sold** Enter method of inventory valuation

|   |   |  |
|---|---|--|
| 1 Inventory at beginning of year .....  | 1 |  |
| 2 Purchases .....   | 2 |  |
| 3 Cost of labor .....   | 3 |  |
| 4 Additional section 263A costs (attach statement) .....  | 4 |  |
| 5 Other costs (attach statement) .....  | 5 |  |
| 6 <b>Total.</b> Add lines 1 through 5 .....   | 6 |  |
| 7 Inventory at end of year .....  | 7 |  |
| 8 <b>Cost of goods sold.</b> Subtract line 7 from line 6. Enter here and in Part I, line 2 .....  | 8 |  |
| 9 Do the rules of section 263A (with respect to property produced or acquired for resale) apply to the organization? <input type="checkbox"/> Yes <input type="checkbox"/> No |   |  |

**Part IV Rent Income (From Real Property and Personal Property Leased with Real Property)**

1 Description of property (property street address, city, state, ZIP code). Check if a dual-use. See instructions.

A  \_\_\_\_\_

B  \_\_\_\_\_

C  \_\_\_\_\_

D  \_\_\_\_\_

|   | A | B | C | D  |
|---|---|---|---|----|
| 2 Rent received or accrued  |   |   |   |    |
| a From personal property (if the percentage of rent for personal property is more than 10% but not more than 50%) .....                           |   |   |   |    |
| b From real and personal property (if the percentage of rent for personal property exceeds 50% or if the rent is based on profit or income) ..... |   |   |   |    |
| c Total rents received or accrued by property. Add lines 2a and 2b, columns A through D .....   |   |   |   |    |
| 3 Total rents received or accrued. Add line 2c columns A through D. Enter here and on Part I, line 6, column (A) .....                            |   |   |   | 0. |
| 4 Deductions directly connected with the income in lines 2(a) and 2(b) (attach statement) .....   |   |   |   |    |
| 5 <b>Total deductions.</b> Add line 4 columns A through D. Enter here and on Part I, line 6, column (B) .....                                     |   |   |   | 0. |

**Part V Unrelated Debt-Financed Income** (see instructions)

1 Description of debt-financed property (street address, city, state, ZIP code). Check if a dual-use. See instructions.

A  \_\_\_\_\_

B  \_\_\_\_\_

C  \_\_\_\_\_

D  \_\_\_\_\_

|   | A | B | C | D  |
|---|---|---|---|----|
| 2 Gross income from or allocable to debt-financed property .....  |   |   |   |    |
| 3 Deductions directly connected with or allocable to debt-financed property   |   |   |   |    |
| a Straight line depreciation (attach statement) .....   |   |   |   |    |
| b Other deductions (attach statement) .....   |   |   |   |    |
| c Total deductions (add lines 3a and 3b, columns A through D) .....   |   |   |   |    |
| 4 Amount of average acquisition debt on or allocable to debt-financed property (attach statement) .....                   |   |   |   |    |
| 5 Average adjusted basis of or allocable to debt-financed property (attach statement) .....                               |   |   |   |    |
| 6 Divide line 4 by line 5 .....   | % | % | % | %  |
| 7 Gross income reportable. Multiply line 2 by line 6 .....  |   |   |   |    |
| 8 <b>Total gross income</b> (add line 7, columns A through D). Enter here and on Part I, line 7, column (A) .....         |   |   |   | 0. |
| 9 Allocable deductions. Multiply line 3c by line 6 .....  |   |   |   |    |
| 10 <b>Total allocable deductions.</b> Add line 9, columns A through D. Enter here and on Part I, line 7, column (B) ..... |   |   |   | 0. |
| 11 <b>Total dividends-received deductions</b> included in line 10 .....   |   |   |   | 0. |



**Part VI Interest, Annuities, Royalties, and Rents from Controlled Organizations** (see instructions)

| 1. Name of controlled organization |   | 2. Employer identification number   | Exempt Controlled Organizations  |  |   | 6. Deductions directly connected with income in column 5 |
|------------------------------------|---|-------------------------------------|--|--|---|--|
|                                    |   |                                     | 3. Net unrelated income (loss) (see instructions)                                    | 4. Total of specified payments made                                | 5. Part of column 4 that is included in the controlling organization's gross income |  |
| (1)                                |   |                                     |  |  |   |  |
| (2)                                |   |                                     |  |  |   |  |
| (3)                                |   |                                     |  |  |   |  |
| (4)                                |   |                                     |  |  |   |  |
| Nonexempt Controlled Organizations |   |                                     |  |  |   |  |
| 7. Taxable Income                  | 8. Net unrelated income (loss) (see instructions) | 9. Total of specified payments made | 10. Part of column 9 that is included in the controlling organization's gross income | 11. Deductions directly connected with income in column 10         |   |  |
| (1)                                |   |                                     |  |  |   |  |
| (2)                                |   |                                     |  |  |   |  |
| (3)                                |   |                                     |  |  |   |  |
| (4)                                |   |                                     |  |  |   |  |
|                                    |   |                                     | Add columns 5 and 10. Enter here and on Part I, line 8, column (A)                   | Add columns 6 and 11. Enter here and on Part I, line 8, column (B) |   |  |
| <b>Totals</b>                      |   |                                     | 0.   | 0.   |   |  |

**Part VII Investment Income of a Section 501(c)(7), (9), or (17) Organization** (see instructions)

| 1. Description of income | 2. Amount of income | 3. Deductions directly connected (attach statement)                   | 4. Set-asides (attach statement) | 5. Total deductions and set-asides (add cols 3 and 4)                 |
|--------------------------|---------------------|---|----------------------------------|---|
| (1)                      |                     |   |                                  |   |
| (2)                      |                     |   |                                  |   |
| (3)                      |                     |   |                                  |   |
| (4)                      |                     |   |                                  |   |
|                          |                     | Add amounts in column 2. Enter here and on Part I, line 9, column (A) |                                  | Add amounts in column 5. Enter here and on Part I, line 9, column (B) |
| <b>Totals</b>            |                     | 0.  |                                  | 0.  |

**Part VIII Exploited Exempt Activity Income, Other Than Advertising Income** (see instructions)

|   |  |   |  |
|---|--|---|--|
| 1 | Description of exploited activity: _____   |   |  |
| 2 | Gross unrelated business income from trade or business. Enter here and on Part I, line 10, column (A) .....                                    | 2 |  |
| 3 | Expenses directly connected with production of unrelated business income. Enter here and on Part I, line 10, column (B) .....                  | 3 |  |
| 4 | Net income (loss) from unrelated trade or business. Subtract line 3 from line 2. If a gain, complete lines 5 through 7 .....                   | 4 |  |
| 5 | Gross income from activity that is not unrelated business income .....   | 5 |  |
| 6 | Expenses attributable to income entered on line 5 .....  | 6 |  |
| 7 | Excess exempt expenses. Subtract line 5 from line 6, but do not enter more than the amount on line 4. Enter here and on Part II, line 12 ..... | 7 |  |

**Part IX Advertising Income**

1 Name(s) of periodical(s). Check box if reporting two or more periodicals on a consolidated basis.

- A
- B
- C
- D

Enter amounts for each periodical listed above in the corresponding column.

|  | A | B | C | D  |
|--|---|---|---|----|
| 2 Gross advertising income .....   |   |   |   |    |
| Add columns A through D. Enter here and on Part I, line 11, column (A) ..... |   |   |   | 0. |

| a  |  |  |  |    |
|--|--|--|--|----|
| 3 Direct advertising costs by periodical .....                                 |  |  |  |    |
| a Add columns A through D. Enter here and on Part I, line 11, column (B) ..... |  |  |  | 0. |

|   |  |  |  |    |
|---|--|--|--|----|
| 4 Advertising gain (loss). Subtract line 3 from line 2. For any column in line 4 showing a gain, complete lines 5 through 8. For any column in line 4 showing a loss or zero, do not complete lines 5 through 7, and enter zero on line 8 ..... |  |  |  |    |
| 5 Readership costs .....  |  |  |  |    |
| 6 Circulation income .....  |  |  |  |    |
| 7 Excess readership costs. If line 6 is less than line 5, subtract line 6 from line 5. If line 5 is less than line 6, enter zero .....  |  |  |  |    |
| 8 Excess readership costs allowed as a deduction. For each column showing a gain on line 4, enter the lesser of line 4 or line 7 .....  |  |  |  |    |
| a Add line 8, columns A through D. Enter the greater of the line 8a, columns total or zero here and on Part II, line 13 .....   |  |  |  | 0. |

**Part X Compensation of Officers, Directors, and Trustees** (see instructions)

| 1. Name  | 2. Title | 3. Percentage of time devoted to business | 4. Compensation attributable to unrelated business |
|--|----------|---|--|
| (1)  |          | %   |  |
| (2)  |          | %   |  |
| (3)  |          | %   |  |
| (4)  |          | %   |  |
| Total. Enter here and on Part II, line 1 ..... |          |   | 0.   |

**Part XI Supplemental Information** (see instructions)

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# Application for Automatic Extension of Time To File an Exempt Organization Return

Department of the Treasury  
Internal Revenue Service

▶ **File a separate application for each return.**  
▶ **Go to [www.irs.gov/Form8868](http://www.irs.gov/Form8868) for the latest information.**

**Electronic filing (e-file).** You can electronically file Form 8868 to request a 6-month automatic extension of time to file any of the forms listed below with the exception of Form 8870, Information Return for Transfers Associated With Certain Personal Benefit Contracts, for which an extension request must be sent to the IRS in paper format (see instructions). For more details on the electronic filing of this form, visit [www.irs.gov/e-file-providers/e-file-for-charities-and-non-profits](http://www.irs.gov/e-file-providers/e-file-for-charities-and-non-profits).

**Automatic 6-Month Extension of Time.** Only submit original (no copies needed).

All corporations required to file an income tax return other than Form 990-T (including 1120-C filers), partnerships, REMICs, and trusts must use Form 7004 to request an extension of time to file income tax returns.

|  |  |   |
|--|--|---|
| <b>Type or print</b>   | Name of exempt organization or other filer, see instructions.<br><b>ATLANTA COMMUNITY FOOD BANK, INC.</b>            | Taxpayer identification number (TIN)<br><b>58-1376648</b> |
| File by the due date for filing your return. See instructions. | Number, street, and room or suite no. If a P.O. box, see instructions.<br><b>3400 NORTH DESERT DRIVE</b>             |   |
|  | City, town or post office, state, and ZIP code. For a foreign address, see instructions.<br><b>ATLANTA, GA 30344</b> |   |

Enter the Return Code for the return that this application is for (file a separate application for each return) 0 | 1

| Application Is For                       | Return Code | Application Is For                | Return Code |
|--|-------------|-----------------------------------|-------------|
| Form 990 or Form 990-EZ                  | 01          | Form 1041-A                       | 08          |
| Form 4720 (individual)                   | 03          | Form 4720 (other than individual) | 09          |
| Form 990-PF                              | 04          | Form 5227                         | 10          |
| Form 990-T (sec. 401(a) or 408(a) trust) | 05          | Form 6069                         | 11          |
| Form 990-T (trust other than above)      | 06          | Form 8870                         | 12          |
| Form 990-T (corporation)                 | 07          |                                   |             |

**DEBRA SHOAF**

• The books are in the care of ▶ **3400 NORTH DESERT DRIVE - ATLANTA, GA 30344**

Telephone No. ▶ **404-892-9822** Fax No. ▶ \_\_\_\_\_

- If the organization does not have an office or place of business in the United States, check this box
- If this is for a Group Return, enter the organization's four digit Group Exemption Number (GEN) \_\_\_\_\_. If this is for the whole group, check this box . If it is for part of the group, check this box  and attach a list with the names and TINs of all members the extension is for.

**1** I request an automatic 6-month extension of time until **MAY 15, 2024**, to file the exempt organization return for the organization named above. The extension is for the organization's return for:

- ▶  calendar year \_\_\_\_\_ or  
▶  tax year beginning **JUL 1, 2022**, and ending **JUN 30, 2023**.

**2** If the tax year entered in line 1 is for less than 12 months, check reason:  Initial return  Final return  
 Change in accounting period

|   |           |    |    |
|---|-----------|----|----|
| <b>3a</b> If this application is for Forms 990-PF, 990-T, 4720, or 6069, enter the tentative tax, less any nonrefundable credits. See instructions.   | <b>3a</b> | \$ | 0. |
| <b>b</b> If this application is for Forms 990-PF, 990-T, 4720, or 6069, enter any refundable credits and estimated tax payments made. Include any prior year overpayment allowed as a credit. | <b>3b</b> | \$ | 0. |
| <b>c Balance due.</b> Subtract line 3b from line 3a. Include your payment with this form, if required, by using EFTPS (Electronic Federal Tax Payment System). See instructions.              | <b>3c</b> | \$ | 0. |

**Caution:** If you are going to make an electronic funds withdrawal (direct debit) with this Form 8868, see Form 8453-TE and Form 8879-TE for payment instructions.

# Application for Automatic Extension of Time To File an Exempt Organization Return

Department of the Treasury  
Internal Revenue Service

▶ **File a separate application for each return.**  
▶ **Go to [www.irs.gov/Form8868](http://www.irs.gov/Form8868) for the latest information.**

**Electronic filing (e-file).** You can electronically file Form 8868 to request a 6-month automatic extension of time to file any of the forms listed below with the exception of Form 8870, Information Return for Transfers Associated With Certain Personal Benefit Contracts, for which an extension request must be sent to the IRS in paper format (see instructions). For more details on the electronic filing of this form, visit [www.irs.gov/e-file-providers/e-file-for-charities-and-non-profits](http://www.irs.gov/e-file-providers/e-file-for-charities-and-non-profits).

**Automatic 6-Month Extension of Time.** Only submit original (no copies needed).

All corporations required to file an income tax return other than Form 990-T (including 1120-C filers), partnerships, REMICs, and trusts must use Form 7004 to request an extension of time to file income tax returns.

|  |  |   |
|--|--|---|
| <b>Type or print</b>   | Name of exempt organization or other filer, see instructions.<br><b>ATLANTA COMMUNITY FOOD BANK, INC.</b>            | Taxpayer identification number (TIN)<br><b>58-1376648</b> |
| File by the due date for filing your return. See instructions. | Number, street, and room or suite no. If a P.O. box, see instructions.<br><b>3400 NORTH DESERT DRIVE</b>             |   |
|  | City, town or post office, state, and ZIP code. For a foreign address, see instructions.<br><b>ATLANTA, GA 30344</b> |   |

Enter the Return Code for the return that this application is for (file a separate application for each return) 0 7

| Application Is For                       | Return Code | Application Is For                | Return Code |
|--|-------------|-----------------------------------|-------------|
| Form 990 or Form 990-EZ                  | 01          | Form 1041-A                       | 08          |
| Form 4720 (individual)                   | 03          | Form 4720 (other than individual) | 09          |
| Form 990-PF                              | 04          | Form 5227                         | 10          |
| Form 990-T (sec. 401(a) or 408(a) trust) | 05          | Form 6069                         | 11          |
| Form 990-T (trust other than above)      | 06          | Form 8870                         | 12          |
| Form 990-T (corporation)                 | 07          |                                   |             |

**DEBRA SHOAF**

- The books are in the care of ▶ **3400 NORTH DESERT DRIVE - ATLANTA, GA 30344**

Telephone No. ▶ **404-892-9822** Fax No. ▶ \_\_\_\_\_

- If the organization does not have an office or place of business in the United States, check this box
- If this is for a Group Return, enter the organization's four digit Group Exemption Number (GEN) \_\_\_\_\_. If this is for the whole group, check this box . If it is for part of the group, check this box  and attach a list with the names and TINs of all members the extension is for.

**1** I request an automatic 6-month extension of time until **MAY 15, 2024**, to file the exempt organization return for the organization named above. The extension is for the organization's return for:

- ▶  calendar year \_\_\_\_\_ or
- ▶  tax year beginning **JUL 1, 2022**, and ending **JUN 30, 2023**.

**2** If the tax year entered in line 1 is for less than 12 months, check reason:  Initial return  Final return  Change in accounting period

|   |           |    |    |
|---|-----------|----|----|
| <b>3a</b> If this application is for Forms 990-PF, 990-T, 4720, or 6069, enter the tentative tax, less any nonrefundable credits. See instructions.   | <b>3a</b> | \$ | 0. |
| <b>b</b> If this application is for Forms 990-PF, 990-T, 4720, or 6069, enter any refundable credits and estimated tax payments made. Include any prior year overpayment allowed as a credit. | <b>3b</b> | \$ | 0. |
| <b>c Balance due.</b> Subtract line 3b from line 3a. Include your payment with this form, if required, by using EFTPS (Electronic Federal Tax Payment System). See instructions.              | <b>3c</b> | \$ | 0. |

**Caution:** If you are going to make an electronic funds withdrawal (direct debit) with this Form 8868, see Form 8453-TE and Form 8879-TE for payment instructions.

# TAX RETURN FILING INSTRUCTIONS

GEORGIA FORM 600-T

FOR THE YEAR ENDING

JUNE 30, 2023

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**PREPARED FOR:**

ATLANTA COMMUNITY FOOD BANK, INC.  
3400 NORTH DESERT DRIVE  
ATLANTA, GA 30344

---

**PREPARED BY:**

WARREN AVERETT, LLC  
SIX CONCOURSE PARKWAY, SUITE 600  
ATLANTA, GA 30328

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**TO BE SIGNED AND DATED BY:**

THE AUTHORIZED INDIVIDUAL(S).

---

**AMOUNT OF TAX:**

|                              |    |   |
|------------------------------|----|---|
| TOTAL TAX                    | \$ | 0 |
| LESS: PAYMENTS AND CREDITS   | \$ | 0 |
| PLUS: OTHER AMOUNT           |    | 0 |
| PLUS: INTEREST AND PENALTIES | \$ | 0 |
| NO PAYMENT REQUIRED          | \$ | 0 |

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**OVERPAYMENT:**

|                                |    |   |
|--------------------------------|----|---|
| CREDITED TO YOUR ESTIMATED TAX | \$ | 0 |
| OTHER AMOUNT                   | \$ | 0 |
| REFUNDED TO YOU                | \$ | 0 |

---

**MAKE CHECK PAYABLE TO:**

NOT APPLICABLE

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**MAIL TAX RETURN AND CHECK (IF APPLICABLE) TO:**

GEORGIA DEPARTMENT OF REVENUE  
PROCESSING CENTER  
P.O. BOX 740397  
ATLANTA, GA 30374-0397

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**RETURN MUST BE MAILED ON OR BEFORE:**

MAY 15, 2024

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**SPECIAL INSTRUCTIONS:**



**Page 1**

Amended  Amended due to IRS Audit  Address Change  UET Annualization Exception attached

|                                |  |          |  |                   |  |            |  |  |  |
|--------------------------------|--|----------|--|-------------------|--|------------|--|--|--|
| For the taxable year beginning |  |          |  | 07/01/2022        |  | and ending |  | 06/30/2023   |  |
| Name of Organization           |  |          |  | Name of Fiduciary |  |            |  | Federal Employer ID No. (in case of employees' trust described in section 401 (a) and exempt under section 501 (a), insert the trust's identification number.) |  |
| ATLANTA COMMUNITY FOOD BA      |  |          |  |                   |  |            |  |  |  |
| Number and Street              |  |          |  | Number and Street |  |            |  | Federal Employer ID No.<br><b>58-1376648</b>   |  |
| 3400 NORTH DESERT DRIVE        |  |          |  |                   |  |            |  |  |  |
| City or Town                   |  |          |  | City or Town      |  |            |  | NAICS Code   |  |
| ATLANTA                        |  |          |  |                   |  |            |  |  |  |
| State                          |  | ZIP Code |  | State             |  | ZIP Code   |  | Date of current exemption letter.  |  |
| GA                             |  | 30344    |  |                   |  |            |  |  |  |
|                                |  |          |  |                   |  |            |  | IRS code section for which you are exempt.   |  |

| Georgia Unrelated Business Taxable Income   |     | SCHEDULE 1 |
|---|-----|------------|
| 1. Unrelated business taxable income from Federal Form 990-T (attach copy) .....                              | 1.  | 0          |
| 2. Additions .....  | 2.  |            |
| 3. Total (add Line 1 and Line 2) .....  | 3.  |            |
| 4. Subtractions .....   | 4.  |            |
| 5. Adjusted unrelated business taxable income (Line 3 less Line 4) .....                                      | 5.  |            |
| 6. Income allocated everywhere .....  | 6.  |            |
| 7. Unrelated business taxable income subject to apportionment (Line 5 less Line 6) .....                      | 7.  |            |
| 8. Apportionment ratio (Attach Computation Schedule) .....  | 8.  | 1.000000   |
| 9. Georgia apportioned unrelated business taxable income (Line 7 x Line 8) .....                              | 9.  | 0          |
| 10. Income allocated to Georgia (Attach Schedule) .....   | 10. |            |
| 11. Total of Lines 9 and 10 .....   | 11. | 0          |
| 12. Georgia net operating loss deduction (Attach Schedule) (See IT-611 instructions for 80% limitation) ..... | 12. |            |
| 13. Georgia unrelated business taxable income (Line 11 less Line 12) .....                                    | 13. |            |



Name ATLANTA COMMUNITY FOOD BA

FEIN 58-1376648

| COMPUTATION OF GEORGIA UNRELATED BUSINESS INCOME TAX   | SCHEDULE 2 |                   |
|--|------------|-------------------|
| 1. Line 13, Schedule 1 multiplied by 5.75%   | 1.         |                   |
| 2. Less: Credits used from Schedule 3, do not enter more than Line 1 of Schedule 2               | 2.         |                   |
| 3. Less: Payments  | 3.         |                   |
| 4. Withholding Credits (G2-A, G2-LP and/or G2-RP)  | 4.         |                   |
| 5. Schedule 3B Refundable tax credits  | 5.         |                   |
| 6. Balance of tax due OR overpayment   | 6.         | 0                 |
| 7. Interest due (See Instructions)   | 7.         |                   |
| 8. Underestimated tax penalty  | 8.         |                   |
| 9. Other penalties due (See Instructions)  | 9.         |                   |
| 10. Balance of tax, interest and penalties due with return                                       | 10.        |                   |
| 11. If Line 6 is an overpayment, amount after any penalties and interest to be credited on _____ |            |                   |
| <b>Estimated Tax</b> ▶   |            | <b>Refunded</b> ▶ |

**A COPY OF THE FEDERAL 990-T AND SUPPORTING SCHEDULES (AND ANY EXTENSION) MUST BE ATTACHED TO THIS RETURN.**  
 DECLARATION: I/We declare under penalty of perjury that I/we have examined this return (including accompanying schedules and statements) and to the best of my/our knowledge and belief, it is true, correct, and complete. If prepared by a person other than the taxpayer, this declaration is based on all information of which the preparer has knowledge. Georgia Public Revenue Code Section 48-2-31 stipulates that taxes shall be paid in lawful money of the United States, free of any expense to the State of Georgia.

DEBRA SHOAF  
 Signature of Officer

V. ALEXANDER LARSON  
 Signature of Individual or Firm Preparing Return

CHIEF FINANCIAL O     12/20/23  
 Title    Date

P00784095  
 Employee ID or Social Security Number



2201615035

Name ATLANTA COMMUNITY FOOD BA

FEIN 58-1376648

CREDIT USAGE AND CARRYOVER

(ROUND TO NEAREST DOLLAR)

SCHEDULE 3

1. Complete a separate schedule for each Credit Code.
2. Total the amounts on Line 11 of each schedule and enter the total on the credit line of the return.
3. If there is a credit eligible for carryover, please complete a schedule even if the credit is not used for this tax year.
4. Enter credits which are attributable to unrelated trade or business income from Georgia sources. See Form 600 for the credit codes that may apply. Exempt organizations are only eligible for tax credits to the extent they apply to unrelated trade or business income from Georgia sources (note not all credits apply to 600T).
5. See the relevant forms, statutes, and regulations to determine how the credit is allocated to the owners, to determine when carryovers expire, and to see if the credit is limited to a certain percentage of tax.
6. If the credit for a particular credit code originated with more than one person or company, enter separate information on Lines 3 through 9 below.
7. The credit certificate number is issued by the Department of Revenue for credits that are preapproved. If applicable, please enter the Department of Revenue credit certificate number where indicated.
8. Before the Line 12 carryover is applied to the next year, the amount must be reduced by any carryovers that have expired.

**For the credit generated this tax year, list the Company Name, ID number, and Credit Certificate number, if applicable. Purchased credits should also be included. If the credit originated with this taxpayer, enter this taxpayer's name and ID# below.**

|   |  |                                |
|---|--|--------------------------------|
| 1. Credit Code  |  |                                |
| 2. Credit remaining from previous years                                 |  |                                |
| 3. Company Name   |  | ID Number                      |
| Credit Certificate #  |  | Credit Generated this tax year |
| 4. Company Name   |  | ID Number                      |
| Credit Certificate #  |  | Credit Generated this tax year |
| 5. Company Name   |  | ID Number                      |
| Credit Certificate #  |  | Credit Generated this tax year |
| 6. Company Name   |  | ID Number                      |
| Credit Certificate #  |  | Credit Generated this tax year |
| 7. Company Name   |  | ID Number                      |
| Credit Certificate #  |  | Credit Generated this tax year |
| 8. Company Name   |  | ID Number                      |
| Credit Certificate #  |  | Credit Generated this tax year |
| 9. Company Name   |  | ID Number                      |
| Credit Certificate #  |  | Credit Generated this tax year |
| 10. Total available credit for this tax year (sum of Lines 2 through 9) |  | 10.                            |
| 11. Credit Used this tax year (enter here and on Line 2, Schedule 2)    |  | 11.                            |
| 12. Potential carryover to next tax year (Line 10 less Line 11)         |  | 12.                            |